



**23rd Sunday after
Pentecost**

**Traditional Worship
8:30 and 11:00 am
November 12, 2017**



trinity | camp hill

LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the lamb.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: Fantasy on an Irish Tune

arr Arnold Sherman

(*Canticle of the Turning* - ELW #723)

Adult Bells; Sara Lobaugh, flute

Welcome and announcements

Bread for the World Video

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

C: Amen.

P: One with the communion of saints in all times and places, let us confess our sin against God and one another.

Silence is kept for reflection and self-examination.

P: O God, our merciful redeemer,

C: we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for † his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

C: Amen.

Please turn to face the processional cross as it enters our midst.

Gathering Hymn No. 723: Canticle of the Turning

STAR OF COUNTY DOWN

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - - men, a - - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✠ Word ✠

First Reading

Amos 5:18-24

In the days of Amos people thought that the day of the Lord would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The Lord demands justice and righteousness in the community.

¹⁸Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; ¹⁹as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. ²⁰Is not the day of the Lord darkness, not light, and gloom with no brightness in it? ²¹I hate, I despise your festivals, and I take no delight in

your solemn assemblies. ²²Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. ²³Take away from me the noise of your songs; I will not listen to the melody of your harps. ²⁴But let justice roll down like waters, and righteousness like an ever-flowing stream.

L: The word of the Lord.

C: Thanks be to God.

Psalm for the Day

Psalm 70



A: Be pleased, O God, to de- | liver me; * O Lord, make | haste to help me.

C: Let those who seek my life be put to shame | and confounded; * let those who take pleasure in my misfortune draw back and | be disgraced.

A: Let those who say to me "Aha!" and gloat | over me * turn back because | of their shame.

C: Let all who seek you rejoice and be | glad in you; * let those who love your salvation say forever, "Great | is the Lord!"

A: But as for me, I am poor and needy; come to me quick- | ly, O God. * You are my helper and my deliverer; O Lord, | do not tarry.

Second Reading

1 Thessalonians 4:13-18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

¹³We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with

them to meet the Lord in the air; and so we will be with the Lord forever.
¹⁸Therefore encourage one another with these words.

L: The word of the Lord.

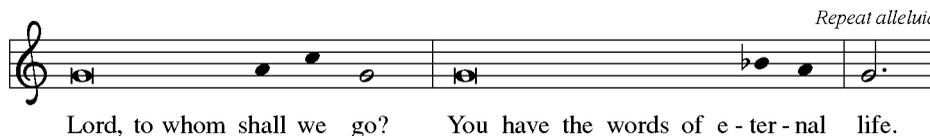
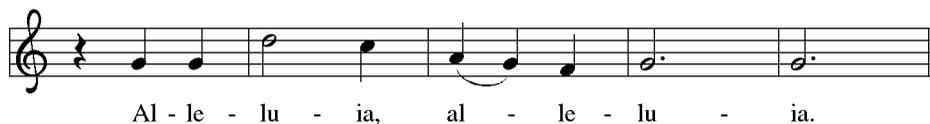
C: Thanks be to God.

Children's Message

Pastor John H. Brock

[Stand]

Alleluia



Gospel Acclamation

P: The holy gospel according to St. Matthew, the 25th chapter.

C: Glory to you, O Lord.

Gospel Reading

Matthew 25:1-13

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

[Jesus said to the disciples:] ¹“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰And while they went to buy it,

the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' ¹²But he replied, 'Truly I tell you, I do not know you.' ¹³Keep awake therefore, for you know neither the day nor the hour."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Let Justice Roll"

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 638: Blessed Assurance

ASSURANCE

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **hear our prayer.**

Prayer Response (sung by all)



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

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 Music: CHILDREN PRAYING, Ken Medema
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✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Anthem: "When We are Living" arr. Hal Hopson

When we are living, it is in Christ Jesus, and when we're dying, it is in the Lord.

Both in our living and in our dying, we belong to God; we belong to God.

Through all our living, we our fruits must give. Good works of service are for offering.

When we are giving, or when receiving, we belong to God; we belong to God.

'Mid times of sorrow and in times of pain, when sensing beauty or in love's embrace, whether we suffer, or sing rejoicing, we belong to God; we belong to God.

Across this wide world, we shall always find those who are crying with no peace of mind, but when we help them, or when we feed them, we belong to God; we belong to God.

Matins Choir

(11:00) Anthem: "Kids of the Kingdom"

Ralph Torres

*Kids of the Kingdom, that's what we are
We love Jesus! We love the Lord!*

*My name is _____. I love the Lord.
We love Jesus! We love the Lord!*

*Kids of the Kingdom, that's what we are
We love Jesus! We love the Lord!*

*Praise to the father, praise to the Son,
praise to the Spirit, the Three in One.
We love Jesus! We love the Lord!*

Cherub Choir

[Stand]

Offertory

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

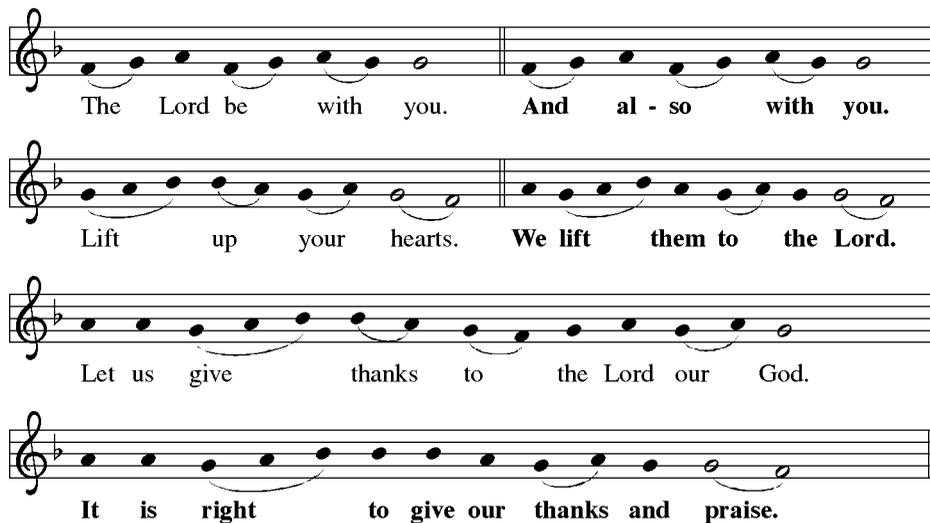
Offering Prayer

A: Let us pray. Creator God,

C: **you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with**

thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in holy and boundless communion; through Jesus Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

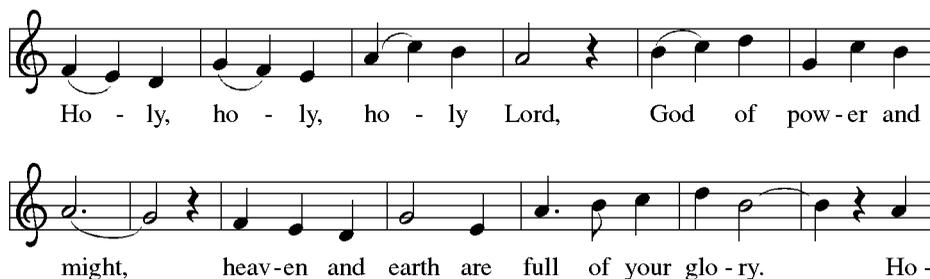
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

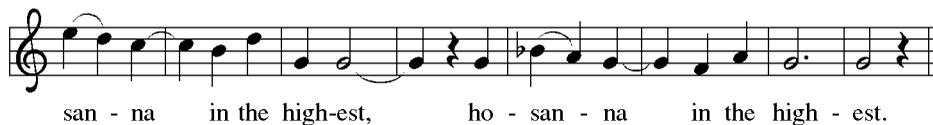
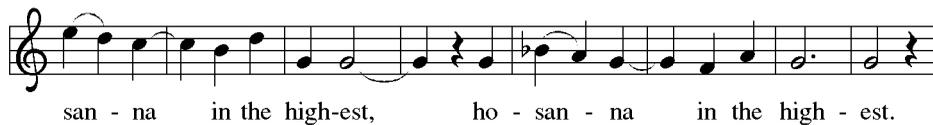
P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav-en and earth are full of your glo - ry. Ho -



P: God of our weary years ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C: Amen.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: God fills the hungry with good things.

C: **Let us come to the feast.**

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request - please ask at the time of communion.

(11:00) Anthem: "It is Well With My Soul"

John Ness Beck

*When peace, like a river, attendeth my way; when sorrows, like sea billows, roll;
whatever my lot, Thou hast taught me to say, it is well with my soul.
My sin - O the joy of this glorious thought - my sin, not in part,
but the whole, is nailed to the cross, and I bear it no more.
Praise the Lord, O my soul! It is well...
And, Lord, haste the day when my faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound, and the Lord shall descend;
Even so, it is well with my soul!*

Chancel Choir

(11:00) Hymn No. 494: For the Bread Which You Have Broken

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Mighty God, you are our fortress who leads us in mission and ministry to serve our neighbor in need. Thank you for your presence in this meal of love that unites and empowers us to worship, connect and serve. To you be all glory and honor.

C: Amen.

✠ Sending ✠

Blessing

P: The love of God surround you; the grace of ✠Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

C: Amen.

Sending Hymn No. 625: Come, We That Love the Lord

MARCHING TO ZION

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude: Tuba Tune in D

C. S. Lang

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worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Steve Kauffman; (11:00) Meredith Askey

Lector: (8:30) Olivia Falck; (11:00) Marsha Gantt

Communion Assistants: (8:30) Kathy Smeal, Anne Stafford, Myrl Busler; (11:00) Virginia Hine Ely, Barbara Kriebel, Joe and Judy Hunter

Crucifer: (8:30) Xander Bishop; (11:00) Liam Tauriello

Book Bearer: (8:30) Ali Koch; (11:00) Alicia Hahn

Soundboard: (8:30) Jim Kincaid; (11:00) Jim Kincaid

Greeters: (8:30) Charlie Suhr (head greeter), Joan Waldner, Gene and Betty Lou Waldner; (11:00) Kathy Holmes (head greeter), Jess and Jackie Fosselman, Bob and Maryellen Harner

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Anne and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

Altar Care: Barbara Armstrong, Joanne Austin, Jeanie Bentzel, Jackie Fosselman, Judy Jackson, Jan LaFaver, Mary Snyder

Carillonneur: Charlie Suhr

Flower Delivery: Rudy and Doris Crider

Garden of Eatin': (GOE I) Vicki Wilken, John West; (GOE II) Carole Peiffer, Steve Kauffman

Cover art/design: Patty Marshall



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LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our worship services last week was 756. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mr. and Mrs. Frederick J. Hookway and Mr. and Mrs. Roy A. Snyder by Doris Hookway; Mr. and Mrs. William E. Minium, Mr. and Mrs. Harry L. Bishop, and Les's sister Mrs. Elizabeth Bishop Hanemann, by Peggy Bishop and family; and in honor of the baptism of Sophie Patricia Rice by her parents, Tim and Kelly Rice.

United and empowered to worship, connect, serve.