



**24th Sunday after
Pentecost**

**Traditional Worship
8:30 and 11:00 am
November 19, 2017**



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the Lord will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread and wine—eager to welcome the good news of Christ's coming among us.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: (8:30) "Adagio" (Oboe Concerto)
(11:00) "Come, Now is the Time to Worship"
Youth Bells

Alessandro Marcello
arr. Peggy Bettcher

Welcome and announcements

Mission Moment from YG

(8:30) Jonice Storer
(11:00) David Nelson

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

C: Amen.

P: One with the communion of saints in all times and places, let us confess our sin against God and one another.

Silence is kept for reflection and self-examination.

P: O God, our merciful redeemer,

C: we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for † his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

C: Amen.

Please turn to face the processional cross as it enters our midst.

Gathering Hymn No. 632: O God, Our Help in Ages Past

ST. ANNE

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - - men, a - - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✠ Word ✠

First Reading

Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.

⁷Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. ¹²At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not

do good, nor will he do harm." ¹³Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. ¹⁴The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. ¹⁵That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. ¹⁷I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. ¹⁸Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

L: The word of the Lord.

C: Thanks be to God.

Psalm for the Day

Psalm 90:1-12

The assisting minister will sing the refrain then the congregation will sing it.

So teach us to num - ber our

days that we may ap - ply our hearts to wis - dom.

Lord, you have | been our refuge * from one generation | to another.

A: Lord, you have | been our refuge * from one generation | to another.

C: Before the mountains were brought forth, or the land and the | earth were born, * from age to age | you are God.

A: You turn us back to the | dust and say, * “Turn back, O child- | ren of earth.”

C: For a thousand years in your sight are like yesterday when | it is past * and like a watch | in the night;

Refrain:

A: you sweep them away | like a dream, * they fade away suddenly | like the grass:

C: in the morning it is | green and flourishes; * in the evening it is dried | up and withered.

A: For we are consumed | by your anger; * we are afraid because | of your wrath.

C: Our iniquities you have | set before you, * and our secret sins in the light | of your countenance.

Refrain:

A: When you are angry, all our | days are gone; * we bring our years to an end | like a sigh.

C: The span of our life is seventy years, perhaps in strength | even eighty; * yet the sum of them is but labor and sorrow, for they pass away quickly and | we are gone.

A: Who regards the power | of your wrath? * Who rightly fears your | indignation?

C: So teach us to num- | ber our days * that we may apply our | hearts to wisdom.

Refrain:

Second Reading

1 Thessalonians 5:1-11

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, “There is peace and security,” then sudden destruction will come upon

them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor Jennifer A. Crist

[Stand]

Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel Acclamation

P: The holy gospel according to St. Matthew, the 25th chapter.

C: Glory to you, O Lord.

Gospel Reading

Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: “Invest Wisely”

Pastor John H. Brock

[Stand]

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: hear our prayer.

Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (one sharp). The first system covers the first line of lyrics, and the second system covers the second line. The music features a mix of eighth and sixteenth notes, with some rests and ties. The lyrics are centered under the corresponding musical phrases.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Solo: "Make Me a Channel of Your Peace" St. Francis of Assisi/Temple

*Make me a channel of Your peace. Where there is hatred, let me bring Your love,
Where there is injury, Your pardon, Lord, and where there's doubt, true faith in You.
Make me a channel of your peace. Where there's despair in life, let me bring hope,
Where there is darkness, only light, and where there's sadness, ever joy.*

*Oh, Master, grant that I may never seek so much to be consoled as to console,
To be understood as to understand, to be loved as to love with all my soul.
Make me a channel of Your peace. It is in pardoning that we are pardoned,
In giving of ourselves that we receive, and in dying that we're*

Ron Livingston, soloist

(11:00) Anthem: "Speak To One Another" Pennsylvania Dutch/arr. Jean Berger

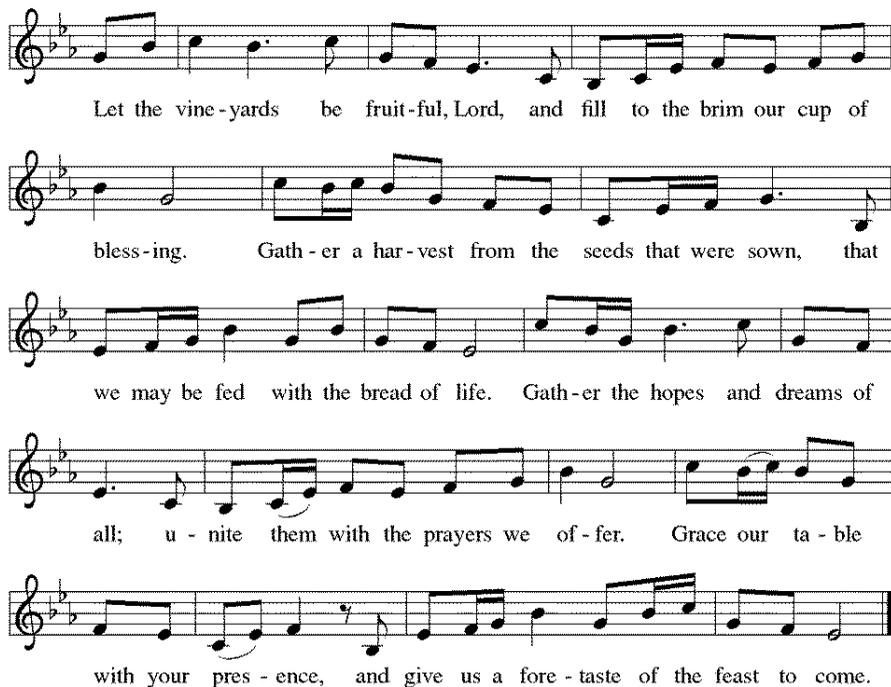
Speak to one another of psalms and of holy writings, of carols and anthems.

Sing ye and praise ye the lord, sing ye and praise Him...

Chancel Choir

[Stand]

Offertory



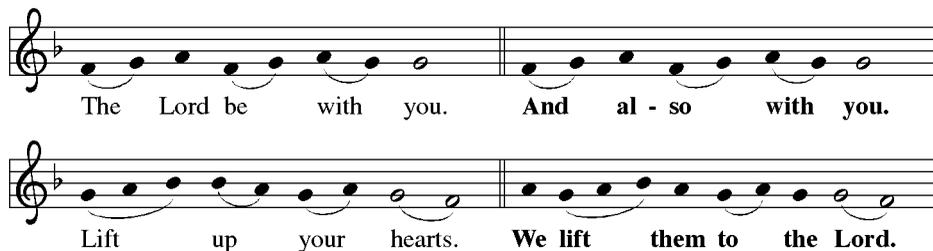
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of-fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray. Creator God,

C: you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in holy and boundless communion; through Jesus Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san - na in the high - est.

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C: Amen.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: God fills the hungry with good things.

C: **Let us come to the feast.**

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request - please ask at the time of communion.

(11:00) Solo: "Make Me a Channel of Your Peace" St. Francis of Assisi/Temple
*Make me a channel of Your peace. Where there is hatred, let me bring Your love,
Where there is injury, Your pardon, Lord, and where there's doubt, true faith in You.
Make me a channel of your peace. Where there's despair in life, let me bring hope,
Where there is darkness, only light, and where there's sadness, ever joy.
Oh, Master, grant that I may never seek so much to be consoled as to console,
To be understood as to understand, to be loved as to love with all my soul.
Make me a channel of Your peace. It is in pardoning that we are pardoned,
In giving of ourselves that we receive, and in dying that we're*
Ron Livingston, soloist

(11:00) Hymn No. 543: Go, My Children, with My Blessing

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

C: Amen.

P: Holy God, we give thanks that all good things come from you. You created us in your image, and invite us to share our love for you with one another. In a world where too many children go without food and where communities are torn apart by inequality and violence, we give thanks that your power is everlasting. We pray that you will empower us to do our part to end hunger—as individuals, as communities, and even as elected officials. We pray for members of Congress who will receive these letters. We pray that their hearts will be moved to act in accordance with your will. Help us to speak out when we see injustice, to answer the call when there is need, to be a blessing for the world. In Jesus' name we pray.

C: Amen.

✠ Sending ✠

Blessing

P: The love of God surround you; the grace of ✠Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

C: Amen.

Sending Hymn No. 695: As Saints of Old

FOREST GREEN

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude: Toccata on ST ANNE

Michael Burkhardt

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worship leaders

Presiding Minister: The Rev. Jennifer A. Crist

Preacher: The Rev. John H. Brock

Assisting Minister: (8:30) Nancy Martin; (11:00) Christine Ream

Lector: (8:30) Frank Bertovich; (11:00) Karen Peiffer

Communion Assistants: (8:30) Michele Addams, John Powell, Frank Bertovich; (11:00) Sharon Dell-Gallagher, Anne Greenlund, Grace Hoyt, Greg Woods

Acolyte: (8:30) Katie Addams

Crucifer:(11:00) Alexa Kanelos

Book Bearer: (11:00) Elana Kanelos

Soundboard: (8:30) Dave Addams; (11:00) Rob Hoyt

Greeters: (8:30) Dave Miller (head greeter), Arletta Thomas, Linda Thompson, Rita Townsend; (11:00) Kathy Holmes (head greeter), Marshal Gantt, Jim and Margy Fox

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Anne and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

Altar Care: Barbara Armstrong, Joanne Austin, Jeanie Bentzel, Jackie Fosselman, Judy Jackson, Jan LaFaver, Mary Snyder

Carillonneur: Charlie Suhr

Flower Delivery: Helga Rist

Garden of Eatin': (GOE I) Mary Ellen Hettinger, Maria Hegedus; (GOE II) Bill and Zandra Bishop and family

Cover art/design: Amy Heinly



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our worship services last week was 779. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of their parents by Frank and Linda Leber; Kenneth Marshall by Patty, Angie, and Shelley; Janice Hassinger by Donald Hassinger and Shirley Witt; Jon F. LaFaver by his wife, Janeen, daughter, Karen, and son, Mark.

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director of Congregation Care – The Reverend Dr. Guy S. Edmiston, Jr.
Interim Associate Pastor – The Reverend Jennifer A. Crist
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Office Manager – Nancy J. Martin
Ministry Director for Finance and Property – Paul A. Hensel
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Glenn Plott, Beth Hinkle
Sextons – Russell Brown, La'Mont Randolph

Congregation Council Members

Rob Bertram – <i>President</i>	Kathy Holmes	Dave Miller
Dave Maser – <i>Vice-President</i>	Steve Kauffman	Mike Schwalm
Dave Reeser – <i>Secretary</i>	Jay Killian	Anne Stafford
Mike Finio	Barbara Kriebel	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Dave Miller
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education Ministry – Kelly MacConnell	Pub. & Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT / AV – Jonathan Lobaugh	Worship – Jane Killian
Missions	Youth – Sarah Fogg

Call Committee

Ryan Argot	Kathy Holmes	Jake Miller, chair
Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		