



# CIRCLE OF LIGHT: COMFORT

**2<sup>nd</sup> Sunday of  
Advent**

**Saturday Worship  
5:30 pm  
December 9, 2017**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear—we would be delighted to greet you by name. When the service concludes, first-time guests are invited to go to the front desk in our Gathering Space—we have a welcome gift for you!

### about today's service

John called people to repent, to clear the decks, to completely reorder their lives so that nothing would get in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

P: Pastor

L: Lector

C: Congregation

### ✝ Gathering ✝

*We gather together to praise God and receive His love.*

Welcome

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who comes to wake us from sleep, who leads us into the light of grace.

**C: Amen.**

P: Let us prepare the way of the Lord by confessing our sin against God and neighbor.

*Silence is kept for reflection and self-examination.*

P: God of all time,

**C: we confess that we have not prepared for your merciful reign among us. We ignore our neighbors in need and fail in the labor of justice and peace. In your mercy forgive us. Grant us wisdom to welcome your light and to seek the things that will endure until Christ comes again in glory. Amen.**

P: Comfort, O comfort my people, says your God. In † Jesus Christ your sins are forgiven, and all things are made new. Rejoice in this good news!

**C: Amen.**

Hymn No. 254: Come, Thou Long-expected Jesus

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Kyrie (ELW, pg. 184) *The congregation sings the refrain, and the leader sings the verses.*

*Refrain*

Ky-ri-e e - lei - son, on our world and on our way.

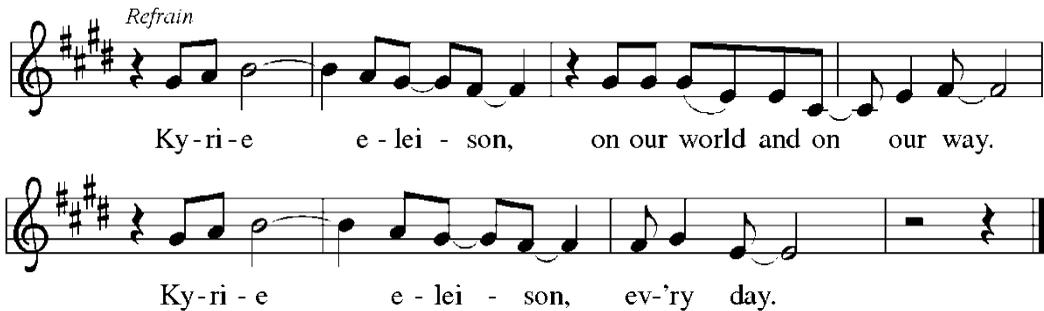
Ky-ri - e e - lei - son, ev-'ry day.

P: For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. **Refrain**

P: That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. **Refrain**

P: For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord. **Refrain**

*Refrain*



Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

P: For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our souls with your body and blood,  
let us pray to the Lord, let us pray to the Lord. **Refrain**

#### Prayer of the Day

P: Let us pray. Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming strengthen us to serve you with purified lives; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Sit)

### ✠ Word ✠

*We listen to the story of God's mighty acts for the sake of His people.*

#### Lighting of the Advent Wreath

##### Prayer

P: God our shepherd, gather us as lambs in your arms. Forgive our sins so that we may rejoice in your coming.

**C: Amen.**

##### First Reading

Isaiah 40:1-11

*In grand, flowing, poetic lines, the prophet announces that the exile of God's people in Babylon is over. The Lord will deliver Israel and will care for her as a shepherd cares for his*

sheep. This word can be trusted, because the only enduring reality in life is the word of the Lord.

<sup>1</sup>Comfort, O comfort my people, says your God. <sup>2</sup>Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. <sup>3</sup>A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. <sup>4</sup>Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. <sup>5</sup>Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." <sup>6</sup>A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. <sup>7</sup>The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. <sup>8</sup>The grass withers, the flower fades; but the word of our God will stand forever. <sup>9</sup>Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" <sup>10</sup>See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. <sup>11</sup>He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

L: The word of the Lord.

**C: Thanks be to God.**

Gospel Mark 1:1-8

*The Gospel of Mark does not begin with a story of Jesus' birth but with the voice of one crying out in the wilderness: Prepare the way of the Lord.*

<sup>1</sup>The beginning of the good news of Jesus Christ, the Son of God. <sup>2</sup>As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; <sup>3</sup>the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,' " <sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the

thong of his sandals. <sup>81</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

L: The gospel of the Lord.

**C: Thanks be to God.**

Sermon: "Circle of Light: Comfort"

Pastor Jack M. Horner

(Stand)

Hymn No. 256: Comfort, Comfort Now My People

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the Church

*A brief silence.*

*Each petition ends:*

P: Lord, in your mercy,

**C: hear our prayer.**

## † Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Announcements

Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

(Stand)

Presentation

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

Offering Prayer

P: Let us pray.

**C: Savior of the nations, come. Make your home here in us. Feed us with your love, that our faith shine ever new and our lives reveal your light. Amen.**

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy ... And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -





mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

### Sharing our Lord's Supper

*All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.*

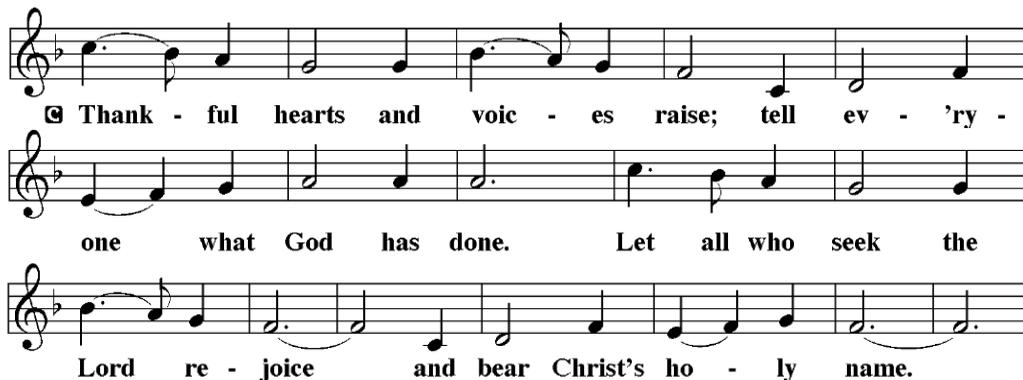
(Stand)

### Post-Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

### Post-Communion Canticle



☩ Thank-ful hearts and voic-es raise; tell ev-'ry-  
 one what God has done. Let all who seek the  
 Lord re-joice and bear Christ's ho-ly name.

Send us with your prom - is - es, O God, and  
 lead us forth in joy with shouts of thanks-  
 giv - ing. Al - le - lu - ia.

Post-Communion Prayer

**P:** Let us pray. God for whom we wait, you come to us in the broken bread and the cup we share. Make us ready always to welcome Christ into our hearts, and send us forth to be your people in the world, announcing your coming among us in Jesus Christ our Lord.

**C: Amen.**

**✠ Sending ✠**

*We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

**P:** May Christ, the Sun of righteousness, shine upon you and scatter the darkness from before your path. Almighty God Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Dismissal

**P:** Go in peace. Prepare the way of the Lord.

**C: Thanks be to God.**

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## worship leaders

**Presiding Minister:**

**Preacher:**

**Musician:**

The Rev. John H. Brock  
The Rev. Dr. Jack M. Horner  
Paul Walker, piano

**Lector/Communion Assistant:**

**Communion Assistant:**

**Cover art/design:**

Dane Bowerman  
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monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our services** last week was 759. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org)

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Ray Seaman, husband, and Vally Durr, mother, by Barbara Seaman.

**United and empowered to worship, connect, serve.**