



## Help in Trouble

First Sunday in Lent

Traditional Worship  
8:30 and 11:00 am  
February 18, 2018



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

### ✝ Gathering ✝

Prelude: (8:30) "Air" (Orchestral Suite)

Joh. Seb. Bach

(11:00) "Through the Night of Doubt and Sorrow"

arr. Adrian Mann

Christine Ream, French Horn

Welcome

[Stand]

## Confession and Forgiveness

P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

*Silence for reflection and self-examination.*

P: Merciful God,

**C: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.**

P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

**C: Amen.**

Gathering Song No. 327: Through the Night of Doubt and Sorrow

EBENEZER

*(11:00) Please turn to face the processional cross as it enters our midst.*

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Prayer of the Day

P: Let us pray. Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

## ✝ Word ✝

### First Reading

Genesis 9:8-17

*Today's reading is the conclusion to the flood story. Because of human sin, the Lord destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.*

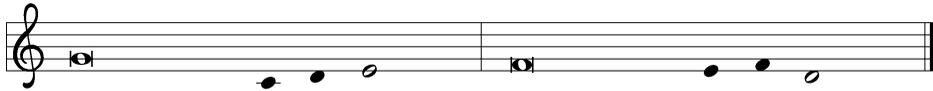
<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

L: The word of the Lord.

C: **Thanks be to God.**



Your paths, O LORD, are steady love and faithful-ness.



A: To | you, O Lord, \* I lift | up my soul.

**C: My God, I put my trust in you; let me not be | put to shame, \* nor let my enemies triumph | over me.**

A: Let none who look to you be | put to shame; \* rather let those be put to shame | who are treacherous.

**C: Show me your | ways, O Lord, \* and teach | me your paths.**

**Refrain:**

A: Lead me in your | truth and teach me, \* for you are the God of my salvation; in you have I trusted all | the day long.

**C: Remember, O Lord, your compas- | sion and love, \* for they are from | everlasting.**

A: Remember not the sins of my youth and | my transgressions; \* remember me according to your steadfast love and for the sake of your good- | ness, O Lord.

**C: You are gracious and up- | right, O Lord; \* therefore you teach sinners | in your way.**

**Refrain:**

A: You lead the low- | ly in justice \* and teach the low- | ly your way.

**C: All your paths, O Lord, are steadfast | love and faithfulness \* to those who keep your covenant and your | testimonies.**

**Refrain:**

Second Reading:

1 Peter 3:18-22

*As God acted through Christ's suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.*

<sup>18</sup>Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor Jack M. Horner

[Stand]

Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The holy gospel according to Mark, the 1<sup>st</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Mark 1:9-15

*The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.*

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." <sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. <sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "God Bond: Help in Trouble"

Pastor Jennifer A. Crist

[Stand]

Hymn of the Day No. 624: Jesus, Still Lead On

SEELENBRAUTIGAM

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

Each portion of the prayer ends:

A: Lord, in your mercy,

**C: hear our prayer.**

## Prayer Response:



Hear our prayer, hear our prayer, Lord, make us whole:  
peace to all peo - ple, hope for each soul.  
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956  
Text and music © 2006 Augsburg Fortress.

## ✝ Meal ✝

### Peace

**P:** The peace of Christ be with you always.

**C:** **And also with you.**

[Sit]

Offering: *Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness (Please sign booklet and return to center aisle)

(8:30) "Through the Night of Doubt and Sorrow"

arr. Adrian Mann

Christine Ream, French Horn

(11:00) Anthem: "Laudamus"

arr. Daniel Protheroe

*Unto Thee all praise be given, King of kings and Lord of lords:  
Heaven and earth proclaim Thy glory and the wonders of Thy works.  
Songs of praises we will give Thee evermore.*

*In Thy mercy Thou dost save us, and from harm Thou'll keep us free:  
when temptations dire assail us, we shall always look to Thee.*

*Songs of praises we will give Thee evermore.*

*In Thy power we ever glory, in Thy strength we shall endure:*

*leaning on Thy gracious mercy and Thy precious love so pure.  
Songs of praises we will give Thee evermore.*  
Chancel Choir

[Stand]

### Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

### Offering Prayer

**A:** Let us pray. Merciful God,

**C:** **receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Jesus Christ our Lord. Amen.**

## Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

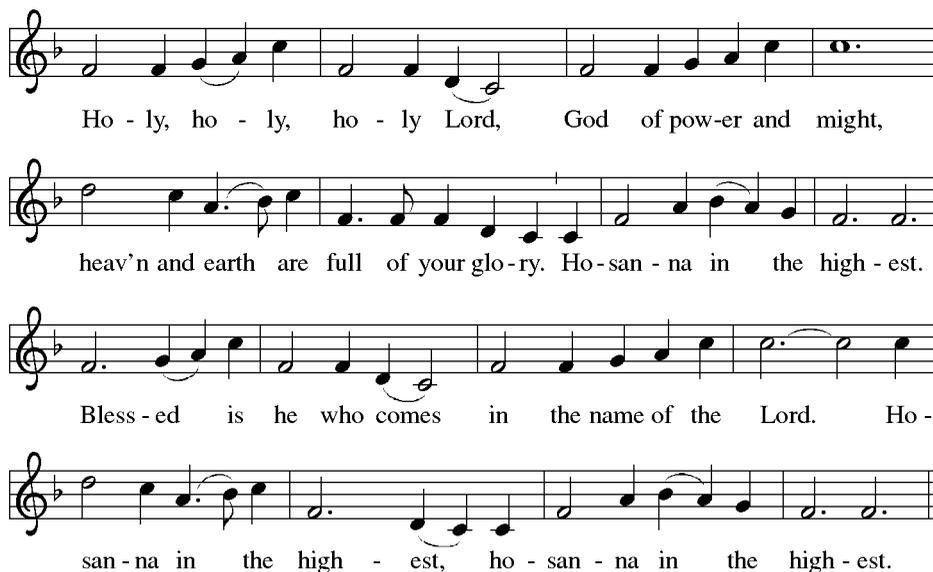
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

(Sit)

## Angus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

(11:00) Anthem: "The Lord is My Shepherd"

Allen Pote

*The Lord is my shepherd. Nothing shall I want.  
My shepherd makes me lie in fields of green, leads me beside still waters.  
The Lord is my shepherd, who restores my life.  
Leads me in the paths of righteousness for the sake of the Lord's name.  
And even though I walk through the valley of the shadow of death,  
I will fear no evil, for you are with me,  
your rod and staff will comfort me.  
You prepare a table before me in the presence of my enemies.  
You anoint my head with oil, my cup overflows.  
Surely goodness and mercy shall follow me all the days of my life,  
and in the house of my God I will live forever.  
Matins Choir; Sara Schmehl, piano*

(11:00) Hymn No. 320: The Glory of These Forty Days

[Stand]

Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

**C: Amen.**

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

**C: Amen.**

## ✠ Sending ✠

Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

Sending Hymn No. 618: Guide Me, Ever, Great Redeemer

CWM RHONDDA

Dismissal

P: Marked with the cross of Christ, go forth to love and serve the Lord.

**C: Thanks be to God.**

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## **Worship Leaders**

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Jennifer A. Crist

**Assisting Minister:** Nancy Martin

**Acolyte:** (8:30) Katie Addams

**Book Bearer:** (11:00) Nicole Purnell

**Lector:** (8:30) Samantha Smeal; (11:00) Steve Kauffman

**Communion Assistants:** (8:30) Grace Hoyt, Holly Frymoyer, Frank Bertovich; (11:00) Julie Stambaugh, Barbara Kriebel, Shirley Pierson, Greg Woods

**Soundboard:** (8:30) Jim Kincaid; (11:00) Jay Killian

**Greeters:** (8:15) Jon Andrews (head greeter), Margaret Bishop, Betsy Updegraff and Lana Glaser; (11:00) Steve Kauffman (head greeter), Shirley Pierson

**Ushers:** Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters

**Altar Care:** Barbara Armstrong, Joanne Austin, Jackie Fosselman, Holly Frymoyer, Grace Hoyt, Fran Jacobs, Barbara Kriebel, Jan LaFavre, Margaret Parker, Karen Peiffer, Ann Stafford

**Carillonneur:** Bill Range

**Flower Delivery:** Valerie Sprinkle

**Garden of Eatin':** (GOE I) Gretchen Brodie, Anne Stafford; (GOE II) Christine Russell, Tammy Walters

**Cover art/design:** Patty Marshall



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LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## Worship Notes

**Attendance at our worship services** last week was 698. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of James Denison by his wife, Terri; my parents and husband by Helga Rist; Mrs. James F. Enterline by her daughter, Joan; our mother and grandmother, Helen Peters, by her family.

**United and empowered to worship, connect, serve.**

## **Staff**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.  
Ministry Director for Outreach – The Reverend Jennifer A. Crist  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Office Manager – Nancy J. Martin  
Director for Finance – Paul A. Hensel  
Facilities Manager/Lead Sexton – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle  
Sextons – Russell Brown, La'Mont Randolph

## **Congregation Council Members**

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

## **Administrative Committee Chairs**

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

## **Ministry Team Facilitators**

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Heftinger, John West	Youth – Sarah Fogg

## **Call Committee**

Ryan Argot	Kathy Holmes	Jake Miller, chair
Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		