



Saved by Grace

Fourth Sunday in Lent

**Contemporary Worship
9:00 and 10:45 am
March 11, 2018**



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith, for healing, for restored relationship to God, for hope when we are dying.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "Amazing Grace" (Peaceful, Easy Feelin')

Verse 1

Amazing grace, how sweet the sound,
That saved a wretch like me;
I once was lost, but now am found,
Was blind but now I see.

Chorus

I get a peaceful, easy feeling;

I know You won't let me down,
'cause I'm already standing on solid ground.

Verse 2

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.

Chorus

Instrumental

Verse 3

I get this feeling I may know You
As my Savior and my friend.
This voice keeps whispering in my other ear,
It tells me I am gonna see You again.

Chorus 2

and I get a peaceful, easy feeling;
I know You won't let me down,
'cause I'm already standing,
Yes, I'm already standing,
Lord, I'm already standing
On solid ground.

© Public Domain; "Peaceful Easy Feeling" words and music by Jack Tempchin CCLI License No. 1283514

Song: "This is How We Know"

Verse

This is how we know, this is how we know what love is,
just one look at Your cross.
And this is where we see, this is where we see how love works
for You surrendered Your all.
And this is how we know that You have loved us first,
and this is where we chose to love You in return.

Chorus

For You so loved the world that You gave Your only Son,
Love amazing, so divine, we will love You in return.
For this life that You give, for this death that You have died.
Love amazing, so divine, we will love You in reply, Lord.

Verse

Chorus (2X)

Bridge

And our love will be loud, our love will be strong,
our love shall be hands and feet that serve You in this world.
So let us stay true and let it endure
that You will be glorified and worshipped and adored.

Chorus

For You so loved the world that You gave Your only Son,
Love amazing, so divine, we will love You in return.
For this life that You give, for this death that You have died.
Love amazing, so divine, we will love You in reply, Lord.

Ending

Savior of the world.
King Jesus, we love You,
for we have been loved.
King Jesus, we love You,
for we have been loved.
We have been loved.

By Matt Redman © 2009 Thankyou Music, sixsteps Music, and Said and Done Music CCLI#1283514

Song: "Lord I Lift Your Name on High"

Sing (3X)

Lord I lift Your name on high. Lord, I love to sing Your praises.
I'm so glad You're in my life. I'm so glad You came to save us.
You came from heaven to earth to show the way.
From the earth to the cross my debt to pay. From the cross to the grave,
from the grave to the sky; Lord, I lift Your name on high.

Tag (3X): Lift your name on high.

Founds, Rick© 1989 Maranatha! Music (ASCAP) (Admin. by The Copyright Company) CCLI License No. 1283514.

Welcome and Announcements

(Stand)

Confession and Forgiveness

P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

Silence for reflection and self-examination.

P: Merciful God,

C: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and

ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.

P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

C: Amen.

Prayer of the Day

P: Let us pray. O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

First Reading

Ephesians 2:1-10

While we were dead in our sinfulness, God acted to make us alive as a gift of grace in Christ Jesus. We are saved not by what we do but by grace through faith. Thus our good works are really a reflection of God's grace at work in our lives.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

L: The word of the Lord.

C: Thanks be to God.

Gospel Acclamation: **"Let Your Steadfast Love"**

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Let your stead-fast love come to us, O Lord. Let your stead-fast love come to us, O Lord. Save us as you prom-ised; we will trust your word. Let your stead-fast love come to us, O Lord." The melody is simple and suitable for children's voices.

Gospel

John 3:14-21

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

[Jesus said:] ¹⁴Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light,

so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

P: The gospel of the Lord.

C: Thanks be to God.

(Sit)

Sermon: “God Bond: Saved by Grace”

Pastor Jack M. Horner

(Stand)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: “Lord, in your mercy,”

*Please respond with: “**hear our prayer.**”*

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

Offering:

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a “\$”); use the Giving Station in the Gathering Space to donate by credit card.

Special Music (9:00): “This is Amazing Grace”

Intro (2X)

Whoa, oh, oh. Whoa, oh, oh.

Verse 1

Who breaks the power of sin and darkness,
Whose love is mighty, and so much stronger?
The King of Glory, the King above all kings.

Verse 2

Who shakes the whole earth with holy thunder,
And leaves us breathless in awe and wonder?
The King of Glory, the King above all kings.

Chorus

This is amazing grace,
This is unfailing love,
That You would take my place,
That You would bear my cross.
You laid down Your life
That I would be set free.
Whoa, Jesus I sing for all that You've done for me.
(Whoa, oh, oh, Whoa, oh, oh.)

Verse 3

Who brings our chaos back into order?
Who makes the orphan a son or daughter?
The King of Glory, the King of Glory.
Who rules the nations with truth and justice,
Shines like the sun in all of it's brilliance?
The King of Glory, the King above all kings.

Chorus 2

Yeah, this is amazing grace,
This is unfailing love,
That You would take my place,
That You would bear my cross.
You laid down Your life
That I would be set free.
Whoa, Jesus I sing for all that You've done for me.

Bridge (2X)

Worthy is the Lamb who was slain,
Worthy is the King who conquered the grave.

Bridge 2

Worthy is the Lamb who was slain,

Worthy is the King who conquered the grave.
Worthy is the Lamb who was slain,
Worthy, worthy, worthy!

Chorus 3

This is amazing grace,
This is unfailing love,
That You would take my place,
That You would bear my cross.
You laid down Your life
That I would be set free.
Whoa, Jesus I sing for all that You've done for me.
(Whoa, oh, oh, Whoa, oh, oh.
Whoa, oh, oh, Whoa, oh, oh.)

By Jeremy Riddle, Josh Farro, and Phil Wickham ©2012 Bethel Music, Phil Wickham Music, Seems Like Music, Sing My Songs, and WB Music Corp. CCLI# 1283514.

Special Music (10:45): "You Are My King"

Billy James Foote

*I'm forgiven because You were forsaken
I'm accepted, You were condemned
I'm alive and well, Your spirit is within me
Because You died and rose again*

*Amazing love, how can it be
That You, my King, would die for me?
Amazing love, I know It's true
and it's my joy to honor You
In all I do, I honor You*

*I'm forgiven because You were forsaken
I'm accepted, You were condemned
I'm alive and well, Your spirit is within me
Because You died and rose again*

*You are my King
Jesus, You are my King
Junior Choir*

(Stand)

Offering Prayer

P: Let us pray. Merciful God,

C: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Jesus Christ our Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

C: Amen.

✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Song: "Your Grace is Enough"

Verse 1

Great is Your faithfulness, oh God.
You wrestle with the sinner's restless heart.
You lead us by still waters, into mercy.
And nothing can keep us apart.

Bridge

So remember Your people,
remember Your children,
remember Your promise, oh God.

Chorus 1

Your grace is enough, Your grace is enough,
Your grace is enough, for me.

Verse 2

Great is Your love and justice, God of Jacob.
You use the weak to lead the strong.
You lead us in the song of Your salvation.
And all Your people sing along.

Chorus 1 (2X)

Bridge

Chorus 1

Chorus 2

Your grace is enough, heaven reaches down to us.
Your grace is enough for me.

Chorus 3

Your grace is enough, I'm covered in Your love.
Your grace is enough for me.

Tag: For me. It's enough for me.

Matt Mahar and Chris Tomlin © 2003, 2004, 2005, Matt Mahar CCLI License 2183514.

Dismissal

P: Marked with the cross of Christ, go forth to love and serve the Lord.

C: Thanks be to God.

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LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 948. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Tegg and Elizabeth Greenlund, Tracy W. Greenlund, and Elizabeth G. Moore by Anne Greenlund; Florence and Kenneth B. Shrum by Barbara and Bob Park, Rachel and Michael Beck and family; Sid Myers by his family.

leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Storyteller: Becky Enney

Lector: (9:00) John West; (10:45) Jeff Fair

Greeters: (9:00) Charlie Suhr (head greeter); (10:45) Steve Kauffman (head greeter), Kristen Campbell, Joan Bobb

Communion Assistants: (9:00) Kimberly Dierwechter, Jean Grandon, John West; (10:45) Joyce Roy, Jeff Fair

Ushers: (9:00) Lois Lamarca, Tom Hoffert; (10:45) Don and Micki McCoy

Offering Assistants: (10:45) Chase Funk, Micah Fields

Altar Care: (9:00) Lois Lamarca; (10:45) Janet Fogg

Flower Delivery: Jeff and Tamea Noaker

Sound Technician: (9:00) Gary Rini; (10:45) Royce Hoffman

Sound Technician Student: (10:45) Devon Bertram

Video Presentation: (9:00) Jane Killian; (10:45) Jonathan Heilman

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Maria Hegedus, Anne Stafford; (GOE II) Carole Peiffer, Christine and Chris Catherman

Cover art/design: Patty Marshall

United and empowered to worship, connect, serve.

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Outreach – The Reverend Jennifer A. Crist
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
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Office Manager – Nancy J. Martin
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, La'Mont Randolph

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Sarah Fogg

Call Committee

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Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		