

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³ But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Matthew 15:21-28

**11th Sunday after
Pentecost**

**Traditional Worship
8:30 and 10:45 am
August 20, 2017**



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LUTHERAN CHURCH



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LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! *Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.*

about today's service

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✙ Gathering ✙

Prelude: Solo: "Joshua Fit de Battle of Jericho" spiritual/arr. Garrett
Joshua fit de battle of Jericho, and de walls come tumblin' down.

You may talk about the man of Gideon, you may talk about the man named Saul,

There's none like good ol' Joshua and de battle of Jericho.

Up to the walls of Jericho, he marched with spear in hand,

"Go blow dem ram horns", Joshua cried, "for de battle is in my hand."

Dat mornin' Joshua fit de battle of Jericho, and de walls come tumblin' down!

Christyan Seay, soloist

Welcome and Announcements

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

(10:45) Please turn to face the processional cross as it enters our midst.

Gathering Hymn No. 520: Dearest Jesus, At Your Word LIEBSTER JESU, WIR SIND HIER

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✠ Word ✠

First Reading

Isaiah 56:1, 6-8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. ⁶And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

L: The word of the Lord.

C: Thanks be to God.

The assisting minister will sing the refrain then the congregation will sing it.

Let all the peo - ples praise you, O

God, let all the peo - ples praise you.

A: May God be merciful to | us and bless us; * may the light of God's face | shine upon us.

C: Let your way be known | upon earth, * your saving health a- | mong all nations.

A: Let the peoples praise | you, O God; * let all the | peoples praise you.

C: Let the nations be glad and | sing for joy, * for you judge the peoples with equity and guide all the na- | tions on earth.

Refrain:

A: Let the peoples | praise you, O God; * let all the | peoples praise you.

C: The earth has brought | forth its increase; * God, our own | God, has blessed us.

A: May God | give us blessing, * and may all the ends of the earth | stand in awe.

Refrain:

[Stand]

Alleluia

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Acclamation

P: The holy gospel according to St. Matthew, the 15th chapter.

C: Glory to you, O Lord.

Gospel Reading

Matthew 15:10-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be pagan and unclean approaches him for help.

¹⁰[Jesus] called the crowd to him and said to them, "Listen and understand: ¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile." ²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps

shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "Mercy"

Pastor Jack M. Horner

Mission Moment Vivian Taylor, Youth Group Video about the New Orleans Trip

[Stand]

Hymn of the Day: Pass Me Not, O Gentle Savior

PASS ME NOT

1 Pass me not, O gen - tle Sav - ior, hear my hum - ble cry;
 2 Let me at thy throne of mer - cy find a sweet re - lief;
 3 Trust - ing on - ly in thy mer - it, would I seek thy face;
 4 Thou, the spring of all my com - fort, more than life to me,

while on oth - ers thou art call - ing, do not pass me by.
 kneel - ing there in deep con - tri - tion, help my un - be - lief.
 heal my wound - ed, bro - ken spir - it, save me by thy grace.
 whom have I on earth be - side thee? Whom in heav'n but thee?

Refrain

Sav - ior, Sav - ior, hear my hum - ble cry;

while on oth - ers thou art call - ing, do not pass me by.

The image shows a musical score for the refrain of the hymn 'Pass Me Not'. It consists of two systems of music. The first system has a treble clef and a bass clef, with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The lyrics 'Sav - ior, Sav - ior, hear my hum - ble cry;' are written below the notes. The second system also has a treble clef and a bass clef, with the same key signature and time signature. The lyrics 'while on oth - ers thou art call - ing, do not pass me by.' are written below the notes. The music is written in a simple, hymn-like style with block chords and single notes.

Text: Fanny J. Crosby, 1820–1915
 Music: PASS ME NOT, William H. Doane, 1832–1915

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **hear our prayer.**

Prayer Response (sung by all) "Spirit of the Living God"

Daniel Iverson

Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on me.

Melt me, mold me, fill me, use me.

Spirit of the living God, fall afresh on me.

✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

Worship Witness: *(Please sign booklet and return to center aisle.)*

Solo: "Not Too Far From Here"

Lacy/Siler

*Somebody's down to their last dime, somebody's running out of time
not too far from here. Somebody's got nowhere else to go,
somebody needs a little hope, not too far from here.*

*And I may not know their name, but I'm praying just the same
that You'll use me, Lord, to wipe away a tear;
Cause somebody's crying not too far from here.*

*Somebody's troubled and confused, somebody's got nothing left to lose,
not too far from here. Somebody's forgotten how to trust, somebody's dying for love,
not too far from here. It may be a stranger's face, but I'm praying for Your grace
to move in me and take away the fear;*

*'cause somebody's hurting not too far from here.
Help me, Lord, not to turn away from pain.*

Help me not to rest while those around me weep.

Give me Your strength and compassion when somebody finds the road of life too steep.

*Somebody's troubled and confused, somebody's got nothing left to lose
not too far from here. Somebody's forgotten how to trust, and somebody's dying for love
not too far from here. Now I'm letting down my guard, and I'm opening my heart.*


Help me speak Your love to every needful ear.

Someone is waiting not too far from here.

Christyan Seay, soloist

[Stand]

Offertory



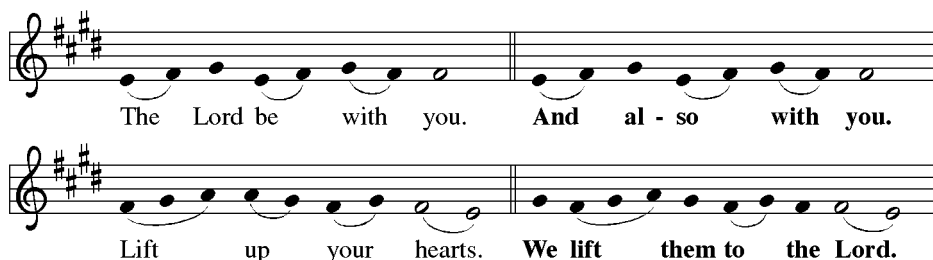
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of-fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord ... be all honor and glory, now and forever.

A - men, a - men, a - men.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

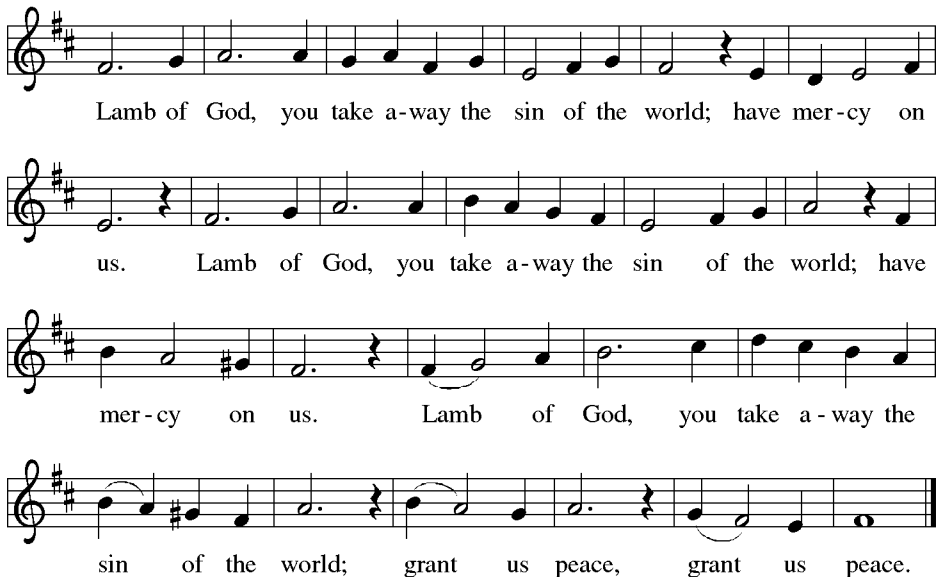
Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

[Sit]

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine

(less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

"Dearest Jesus, at Your Word"

arr. Charles Callahan

*Dearest Jesus, at Your word, we have come again to hear You.
Let our thoughts and hearts be stirred and in glowing faith be near You,
As the promises here given draw us wholly up to heaven...*

Christine Ream, French horn

(10:45) Anthem: "Bread of Heaven"

David Ashley White

*Bread of heaven, on Thee we feed: For Thy flesh is meat indeed:
Ever may our souls be fed with this true and living bread;
Day by day with strength supplied through the life of Him who died.
Vine of Heaven, Thy blood supplies this blest cup of sacrifice;
Lord, Thy wounds our healing give, to Thy cross we look and live:
Jesu, may we ever be grafted, rooted, built in Thee.*

Summer Choir

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

C: Amen.

✝ Sending ✝

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful songs; and the blessing of God almighty, the Father, ✝ the Son, and the Holy Spirit, be with you always.

C: Amen.

Sending Hymn No. 434: Jesus Shall Reign

DUKE STREET

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude: Toccata on DUKE STREET

Gilbert Martin

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worship leaders

Presiding Minister: The Rev. Laurie Roberts (10:45) Virginia Ely, Amy Koch, Grace Hoyt, Shirley Pierson

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Nancy Martin; (10:45) Meredith Askey

Acolyte: (8:30) Katie Addams

Crucifer: (10:45) Josh Easley

Lector: (8:30) Charlie Suhr; (10:45) Bob Park

Book Bearer: (10:45) Ali Koch

Communion Assistants: (8:30) Myrl Busler, Dave Harrington, Kathy Smeal; (10:45) Rob Hoyt

Greeters: (8:30) Anne Stafford (head greeter), Brad Hollinger, Arletta Thomas; (10:45) Barbara Kriebel (head greeter), Parker and Barbara Martin, Marilyn Knerr

Ushers: John Lingenfelter and Bruce Bigelow (head ushers), Frank Bertovich, Dorine Bollinger, John Brady, Joseph Dixon, Zach Dixon, David and Derrick Edmiston, Jesse and Jacqueline Fosselman, Jason and Karen Gavenda, Brad Hollinger, Bill Miller, Mike Schmehl, Brett Warren

Altar Care: Barbara Armstrong, Carol Greenlund, Judy Jackson, Fran Jacobs, Margaret Parker

Carillonneur: Bernadine Armstrong

Flower Delivery: Doug and Joy Snyder

Garden of Eatin': (GOE I) Vickie Wilken, John West; (GOE II) Molly Handwerk

Cover art/design: Trinity Staff



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LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our worship services last week was 592. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Jeffrey Laubentine by his parents Ronald and Gladys and brother David; Vince Morgan by his wife Grace, children, grandchildren, great grandchildren, and great great grandchildren; Carolyn Fitzgerald by Maryellen Harner; and in honor Payton Micha Beck's ninth birthday and Jordyn Elizabeth Beck's seventh birthday by Oma and BobBob.

United and empowered to worship, connect, serve.