

13<sup>th</sup> Sunday after Pentecost Traditional Worship 8:30 and 10:45 am September 3, 2017





**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

# about today's service

The prophet Jeremiah speaks of the incurable wound of his suffering, yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship, we gather as a community that we might offer ourselves for the sake of our suffering world.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

# + Gathering +

Prelude: Prelude on LAND OF REST

Wilbur Held

This is the Spirit's entry now: the water and the word,
The cross of Jesus on your brow, the seal both felt and heard...
...Renewing Spirit, hear our praise for your baptismal power
That washes us through all our days. Come, cleanse again this hour.
Alison Koch, cello

Welcome and announcements

[Stand]

Confession and Forgiveness

- P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
- C: Amen.
- P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C: Amen.
- P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- P: Most merciful God,
- C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C: Amen.

(10:45) Please turn to face the processional cross as it enters our midst.

Gathering Hymn No. 660: Lift High the Cross

**CRUCIFER** 

Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.



### Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

# 十 Word 十

First Reading Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

PLet love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup>love one another with mutual affection; outdo one another in showing honor. <sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers. <sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. <sup>17</sup>Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

L: The word of the Lord.

C: Thanks be to God.



- A: Give judgment for me, O Lord, for I have lived | with integrity; \* I have trusted in the Lord and | have not faltered.
- C: Test me, O | Lord, and try me; \* examine my heart | and my mind.
- A: For your steadfast love is be- | fore my eyes; \* I have walked faithful- | ly with you.
- C: I have not sat | with the worthless, \* nor do I consort with | the deceitful.
- A: I have hated the company of | evildoers; \* I will not sit down | with the wicked.
- C: I will wash my hands in inno- | cence, O Lord, \* that I may go in procession | round your altar,
- A: singing aloud a song | of thanksgiving \* and recounting all your won- | derful deeds.
- C: Lord, I love the house in | which you dwell \* and the place where your glo-| ry abides.

[Stand]

#### Alleluia



# Gospel Acclamation

- P: The holy gospel according to St. Matthew, the 16th chapter.
- C: Glory to you, O Lord.

Gospel Reading

Matthew 16:21-28

After Peter confesses that Jesus is "the Messiah, the Son of the living God" (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a "rock."

<sup>21</sup>From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo areat suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." <sup>23</sup>But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." <sup>24</sup>Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? <sup>27</sup>"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "Faith in Action"

Pastor Jack M. Horner

Children's Message

Pastor John H. Brock

[Stand]

Hymn of the Day No. 790: Day By Day

**BLOTT EN DAG** 

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the +resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: hear our prayer.

Prayer Response (sung by all) "Spirit of the Living God"

Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on me.

Melt me, mold me, fill me, use me.

Daniel Iverson

# + Meal +

Spirit of the living God, fall afresh on me.

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

Worship Witness: (Please sign booklet and return to center aisle.)

(8:30) Solo: "My Jesus, I Love Thee"

arr. Dan Forrest

My Jesus, I love Thee, I know Thou art mine; for Thee all the follies of sin I resign; My gracious Redeemer, my Savior art Thou; If ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death, and praise Thee as long as Thou lendest me breath;

And say when the death dew lies cold on my brow,

if ever I loved Thee, my Jesus, 'tis now.

In mansions of glory and endless delight, I'll ever adore Thee in heaven so bright; I'll sing with the glittering crown on my brow, if ever I loved Thee, my Jesus, 'tis now. Charles Beckley, soloist

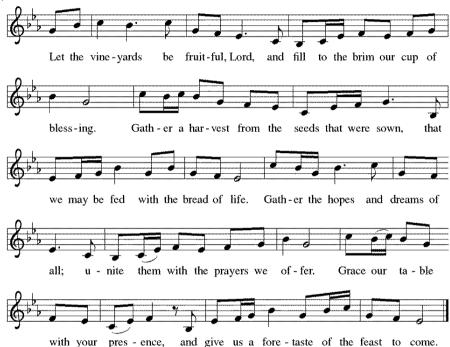
Jonathan Willcocks

O holy Jesus, most merciful Redeemer, may I know Thee more clearly, love Thee more dearly, and follow Thee more nearly, day by day. Amen. (St. Richard of Chichester 13th century)

Summer Choir; Sara Schmehl, piano

# [Stand]

### Offertory

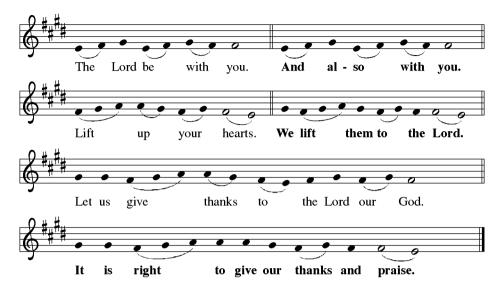


# Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

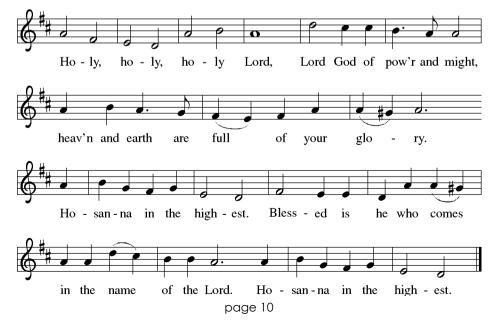
### Great Thanksgiving



# Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.



# The Lord's Prayer

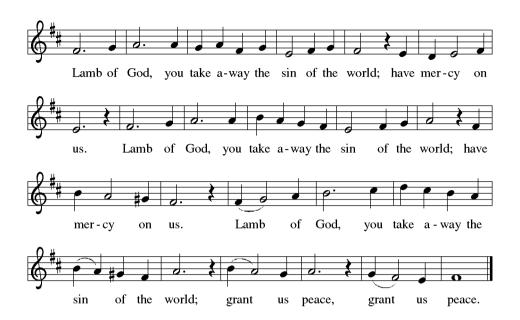
C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

[Sit]



#### Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(10:45) Solo: "My Jesus, I Love Thee"

arr. Dan Forrest

My Jesus, I love Thee, I know Thou art mine; for Thee all the follies of sin I resign; My gracious Redeemer, my Savior art Thou; If ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death,

and praise Thee as long as Thou lendest me breath;
And say when the death dew lies cold on my brow.

if ever I loved Thee, my Jesus, 'tis now.

In mansions of glory and endless delight, I'll ever adore Thee in heaven so bright; I'll sing with the glittering crown on my brow, if ever I loved Thee, my Jesus, 'tis now. Charles Beckley, soloist

Hymn No. 798: Will You Come and Follow Me

### [Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

# + Sending +

#### Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful songs; and the blessing of God almighty, the Father, + the Son, and the Holy Spirit, be with you always.

C: Amen.

Sending Hymn No. 656: Blest Be the Tie That Binds

DENNIS

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude: Sinfonia (We Thank You, God)

Joh. Seb. Bach

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# worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Steve Kauffman; (10:45) Nancy Martin

Lector: (8:30) Frank Bertovich; (10:45) Anne Greenlund

Communion Assistants: (8:30) Michele Addams, Margaret Parker, John Powell;

(10:45) Anne Greenlund, Roland Freund, Judy Hunter

Acolyte: (8:30) Katie Addams, Angelina Lees

Crucifer: (10:45) Alexa Kanelos

Book Bearer: (10:45) Elana Kanelos

Soundboard: (8:30) Jeff Weaver; (10:45) Rob Hoyt

**Greeters:** (8:30) Dave Maser (head greeter), Gerry Gamber and Kathy Powers, Bucky and Joan Walters; (10:45) Dave Reeser (head greeter), Phyllis Mowery, Bob

and Barb Park

**Ushers:** H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Carol Greenlund, Cindy Kuentzler, Frank Lentz, Kathy Long, John Pringle, Kevin Shivers, John Slike, Linda Waechter

**Communion Ushers:** (8:30) Richard Jacobs (head usher), Frank Bertovich, H. L. Bishop, Terri Denison, David Harrington, Stephanie Jacobs, Jay Killian, John Lingenfelter, John Powell, Ronald Savage, William Walters; (10:45) Albert Amico, John H. Brady, Ray Dumas, Bob Foster, George Enney, Jr., Joyce Grier, Joe Hunter, Steven Kauffman, Carol Lundquist, Ann McFadden, Janet Williamson, Brett Warren

Altar Care: Patricia Eisenhauer, Holly Frymoyer, Margaret Parker, Bridget Rini,

Vonnie Sadler, Grace Hoyt

Carillonneur: Bill Range

Flower Delivery: Kelly, Sophie, and Oliva Rice

Garden of Eatin': (GOE I) Gretchen Brodie, John West; (GOE II) Debbie Adams

Cover art/design: Patty Marshall



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office hours: monday-friday, 9am-4pm

gathering space receptionist hours: sunday-thursday, 6pm-9pm

# worship notes

Attendance at our worship services last week was 616. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Earl H. Hocker and Jacob S. Nailor by Nicki Nailor; Terry L. Bush and John K. (Jack) Bush by Elizabeth Bush; and Jack R. Guistwhite by his wife, and sons, Jack and David.

United and empowered to worship, connect, serve.

#### **Trinity Evangelical Lutheran Church**

#### Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director of Congregation Care – The Reverend Dr. Guy S. Edmiston, Jr.

Interim Associate Pastor – The Reverend Jennifer A. Crist

Ministry Director for Music - H. Timothy Koch

Director of Youth and Student Ministries - Peter A. Fox

Director of Contemporary Music – Debra D. Wilson

Director of Faith Formation - Kelly C. Falck

Director of Children's Music - Amy L. Koch

Director of Preschool – Heather F. Rose

Ministry Director for Communications - Stephanie G. Maurer

Office Manager - Nancy J. Martin

Ministry Director for Finance and Property – Paul A. Hensel

Administrative Assistant for Ministry – Thomas A. Notestine

Sunday Morning Receptionist - Criss Floray

Evening Receptionists – Lori Anne McBride, Glenn Plott, Beth Hinkle

Sextons – Russell Brown, La'Mont Randolph

#### **Congregation Council Members**

Rob Bertram – President Kathy Holmes Dave Miller

Dave Maser – Vice-President Steve Kauffman Mike Schwalm

Dave Reeser – Secretary Jay Killian Anne Stafford

Mike Finio Barbara Kriebel Charlie Suhr

#### **Administrative Committee Chairs**

Administration & Personnel – Mike Finio Finance – Dave Miller

Property – Charles Suhr Strategic Planning – Bob Frymoyer

#### **Ministry Team Facilitators**

Arts – Mary Haar Parish Ministry – Donna Sprowls

Education Ministry – Kelly MacConnell Pub. & Communication – Danelle Andrews

Fellowship – Kathy Holmes Social Ministry – Mitzi Jones Hospitality Stewardship – Dave Maser

IT / AV – Jonathan Lobaugh Worship – Jane Killian Missions – Judy Hunter (interim) Youth – Sarah Fogg

### Call Committee – Jake Miller, chair

Ryan Argot Sarah Hancock Shannon Jones
Debbie Balasundram Kathy Holmes Margaret Parker
Bruce Bigelow Joe Hunter Karen Yeager