



CARRYING BURDENS

**5th Sunday after
Pentecost**

**Contemporary Worship
9:30 and 11:00 am
July 9, 2017**



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with the lowly and outcast. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Song of Praise: "No Longer Slaves"

Verse 1

You unravel me with a melody
You surround me with a song,
Of deliverance from my enemies
'till all my fears are gone.

Chorus

I'm no longer a slave to fear,
I am a child of God.

I'm no longer a slave to fear,
I am a child of God.

Verse 2

From my mother's womb You have chosen me
Your love has called my name.
I've been born again to Your family.
Your blood flows through my veins.

Chorus

Instrumental

Bridge (2X)

You split the sea so I could walk right through it.
My fears were drowned in perfect love.
You rescued me so I could stand and sing,
I am a child of God.

Tag

I am a child of God.
I am a child of God.
I am a child of God.

By Brian Johnson, Joel Case, & Jonathan David Helser © 2014 Bethel Music Publishing CCLI License #1283514.

Welcome and Announcements

(Stand)

Song: "We Praise You Jesus"

Chorus (2X)

We praise You, Jesus,
We praise, You Lord.
We sing songs of freedom.
We dance with joy.

Verse

You've taken our weeping
And turned it into dancing;
Taken our heaviness away.
Far away.

Chorus

Verse (2X)

By Kenny West & Lindsey West; © 1991 Integrity's Hosanna! Music/ASCAP CCLI #1283514.

Confessional Prayer

P: (Pastoral Prayer) ... trusting in the power of God to make all things new, let us confess our sin to God and our neighbor.

C: Lord God, in the light of your glory we see the evil we have done, the suffering we have caused, the good we have refused, and the truth we have denied. Heal us of our sin, wash us in your mercy, and feed us with your grace, so that we may follow your way and tell the good news of the gospel. Amen.

P: God loves you and forgives you all your sins. Hear this word of forgiveness, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Thanks be to God.

Song: "The Lord is Gracious and Compassionate"

Verse

The Lord is gracious and compassionate, slow to anger and rich in love.

The Lord is gracious and compassionate, slow to anger and rich in love.

The Lord is good to all, He has compassion for all that he has made,

As far as the east is from the west

that's how far he has removed our transgressions from us.

As far as the east is from the west

that's how far he has removed our transgressions from us.

Chorus

Praise the Lord, oh my soul, praise the Lord.

Praise the Lord, oh my soul, praise the Lord.

Verse

Chorus (2X)

Tag: The Lord is gracious and compassionate, slow to anger and rich in love.

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Greeting

P: The steadfast love of God, the life of Jesus Christ, and the growth of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant

that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Sit)

✝ Word ✝

We listen to the story of God's mighty acts for the sake of His people.

Children's Story

First Reading

Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, they are designated as "prisoners of hope."

⁹Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

L: The word of the Lord.

C: Thanks be to God.

Psalms for the Day

Psalms 145:8-14

L: The LORD is kind and merciful, slow to get angry, full of unfailing love.

C: The LORD is good to everyone. He showers compassion on all his creation.

L: All of your works will thank you, LORD, and your faithful followers will bless you.

C: They will talk together about the glory of your kingdom; they will celebrate examples of your power.

L: They will tell about your mighty deeds and about the majesty and glory of your reign.

C: For your kingdom is an everlasting kingdom. You rule generation after generation. The LORD is faithful in all he says; he is gracious in all he does.

L: The LORD helps the fallen and lifts up those bent beneath their loads.

(Stand)

Gospel Acclamation: **"The Word of the Lord is Good"**

The image shows a musical score for a Gospel Acclamation. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line is in G major and 6/8 time, with lyrics: "Al - le - lu - ia! The word of the Lord en - dures. - Al - le - lu - ia! The". The piano accompaniment is in the same key and time, featuring chords and eighth-note patterns. The second system continues the vocal line with the lyrics: "word of the Lord is good!". The piano accompaniment continues with chords and rests.

Words and Music by Debbie Wilson and The Reverend Nancy R. Easton © Copyright 2006

Gospel

Matthew 11:16-19, 25-30

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶"To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'¹⁸For John came neither eating nor drinking, and they say, 'He has a demon'; ¹⁹the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."²⁵At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸"Come to me, all you that are weary

and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

P: The gospel of the Lord.

C: Thanks be to God.

(Sit)

Sermon: "Carrying Burdens"

Pastor Jack M. Horner

(Stand)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "Lord, in your mercy."

*Please respond with: "**hear our prayer.**"*

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

Offering:

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Kiosk in the Gathering Space to donate by credit card.

Special Music: "Redeemed"

Verse 1

Seems like all I could see was the struggle,
Haunted by ghosts that lived in my past,
Bound up in shackles of all my failures,
Wondering how long is this gonna last.
Then You look at this prisoner and say to me, "Son,
Stop fighting a fight that's already been won."

Chorus 1

I am redeemed. You set me free.
So I'll shake off these heavy chains and
Wipe away every stain
'cause I'm not who I used to be. I am redeemed.

Verse 2

All my life I have been called unworthy,
Named by the voice of my shame and regret.
But when I hear You whisper, "Child lift up your head,"
I remember, oh God,
You're not done with me yet.

Chorus 2

I am redeemed. You set me free.
So I'll shake off these heavy chains and
Wipe away every stain
'cause I'm not who I used to be.

Bridge

Because I don't have to be the old man inside of me
'Cause his day is long dead and gone.
Because I've got a new name, a new life I'm not the same
And a hope that will carry me home.

Chorus 2 (2X)

I am redeemed. You set me free.
So I'll shake off these heavy chains and
Wipe away every stain
'cause I'm not who I used to be.

Tag

O God I'm not who I used to be.
Jesus I'm not who I used to be.
I am redeemed. Thank God, redeemed.

By Benji Cowart & Mike Weaver © 2012 Word Music, LLC, Weave Country and HowieCowie Publishing CCLI
#1283514.

(Stand)

Offering Prayer

P: Gracious God,

C: Receive these gifts we bring that you first gave to us. Let our offering proclaim the news of your redeeming love in Jesus Christ our Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Almighty God, we praise you, for you are the source of all goodness. When we sinned and turned away, you gave us your Son, Jesus Christ, to be for us the way, the truth and the life. He shared our human nature, and by his death on the cross, he brought us your forgiveness. You raised him from death, forever destroying its sting. In him you make us a holy people by pouring upon us your Spirit of life and power. Through this meal, join us together with one another in the bond of your Son's love.

C: Amen. Come Lord Jesus.

P: *In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: This is the bread that comes down from heaven and gives life to the world.

C: Whoever eats this bread will live forever.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

Post-Communion Prayer

P: Let us pray. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: May the God who breathed life into creation be your delight. May the love of Christ Jesus ✠ give you hope. And may the Holy Spirit, your advocate and supporter, set your hearts afire to serve.

C: Amen.

Song: "Lord, My Strength"

Verse 1

Lord, my strength, Lord, my rock, Lead me through the dark;
Lord, my strength, Lord, my rock, Heal this wand'ring heart.

Chorus 1

Be my eyes, be my ears, Be the only voice I hear;
Guide my soul, give me sight, Help me walk within your light.

Verse 2

Lord, my strength, Lord, my rock, You and You alone;
Lord, my strength, Lord, my rock, Lead me safely home.

Chorus 2

Ev'ry step that I make, Be the road I will take;
Be the thoughts that I keep, And in ev'ry word I speak.

Verse 2

by Dean Krippaehne © 1999 Augsburg Fortress.

Dismissal

P: Go out into the world and labor to bring forth new life.

C: **Thanks be to God.**

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LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 595. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Florence and Pat Shrum by their family; Judy C. Prowell by her husband, Harry, and sons, Brian and Matt, and family.

leaders

Presiding Minister: The Rev. Jennifer A. Crist

Preacher: The Rev. Dr. Jack M. Horner

Storyteller: Becky Enney

Lector: (9:30) Charles Reddinger; (11:00) Jeff Fair

Greeters: (9:30) Barbara Kriebel (head greeter); (11:00) Dave Reeser (head greeter), Mary Tyler, Gary Wagner

Communion Assistants: (9:30) Kim Dierwechter, Michelle Sine, Charles Reddinger, Devin Miller, Kevin Brady, Pam Hess, Shannon Jones; (11:00) Kelly Rice, Tom Drye, Jeff Fair, Devin Miller, Kevin Brady, Pam Hess, Shannon Jones

Offering Assistants: (11:00) Andrew Bolcavage, Lauren Savidge, Joshua and Jacob Albert

Ushers: (9:30) Brice and Kristi Arndt; (11:00) Dan and Angie Clark

Altar Care: (9:30) Lois Lamarca; (11:00) Terry and Gail Gastrock

Flower Delivery: Dave and Michele Addams

Sound Technician: (9:30) Royce Hoffman; (11:00) Royce Hoffman

Video Presentation: (9:30) Jane Killian; (11:00) Max Hahn

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Marianne Brock, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Gretchen Brodie, John West; (GOE II) Carole Peiffer

Cover art/design: Patty Marshall

United and empowered to worship, connect, serve.