

**8<sup>th</sup> Sunday after  
Pentecost**

**Saturday Worship  
5:30 pm  
July 29, 2017**



**trinity | camp hill**

LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear—we would be delighted to greet you by name. When the service concludes, first-time guests are invited to go to the front desk in our Gathering Space—we have a welcome gift for you!

### about today's service

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

P: Pastor

L: Lector

C: Congregation

## ✝ Gathering ✝

*We gather together to praise God and receive His love.*

Welcome

(Stand)

Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen.**

P: Trusting in God's promise of forgiveness, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

P: Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

**C: Amen.**

Hymn No. 532: Gather Us In

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Canticle of Praise

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.  
I Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high-



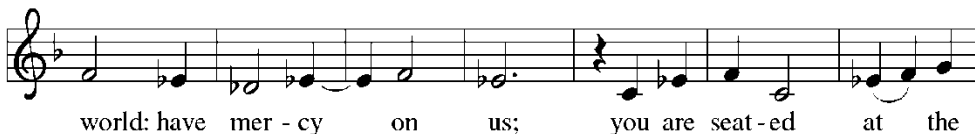
est, the high - est, and peace to God's peo-ple on earth.




2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the




world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.



*Refrain* Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of His people.*

### Children's Message

#### First Reading

Romans 8:26-39

*These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.*

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. <sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." <sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

L: The word of the Lord.

C: **Thanks be to God.**

*Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.*

<sup>31</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;<sup>32</sup>it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." <sup>33</sup>He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." <sup>44</sup>"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. <sup>45</sup>"Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it. <sup>47</sup>"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>51</sup>"Have you understood all this?" They answered, "Yes." <sup>52</sup>And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

L: The gospel of the Lord.

**C: Thanks be to God.**

Sermon: "Kingdom Pictures"

Pastor Deborah Troester

(Stand)

Hymn No. 793: Be Thou My Vision

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third**

**day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

P: Generous, compassionate God, we gather before you to pray for the church, the world, and all in need.

*A brief silence.*

*Each petition ends:*

P: Lord, in your mercy,

**C: hear our prayer.**

## † Meal †

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Sit)

Announcements

Offering

*Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Kiosk in the Gathering Space to donate by credit card.*

(Stand)

Presentation

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.

Gath-er the hopes and dreams of all; u-nite them with the prayers we

of - fer now. Grace our ta - ble with your pres - ence,

Lord, and give us a fore-taste of the feast to come.

#### Offering Prayer

P: Let us pray.

**C: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

#### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

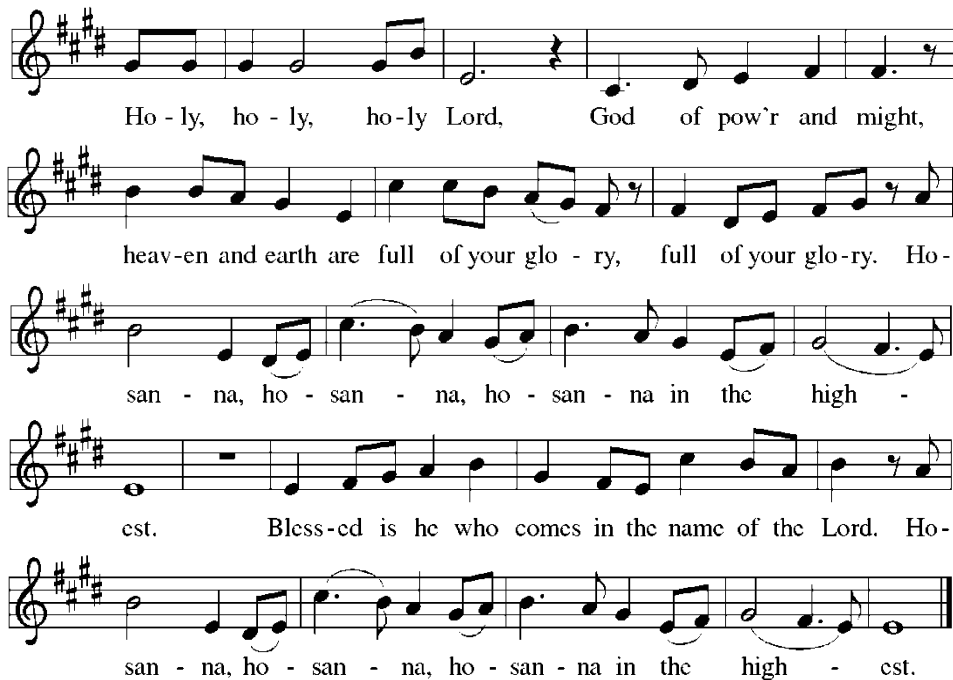
**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love, now and forever

**C: Amen.**

## Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

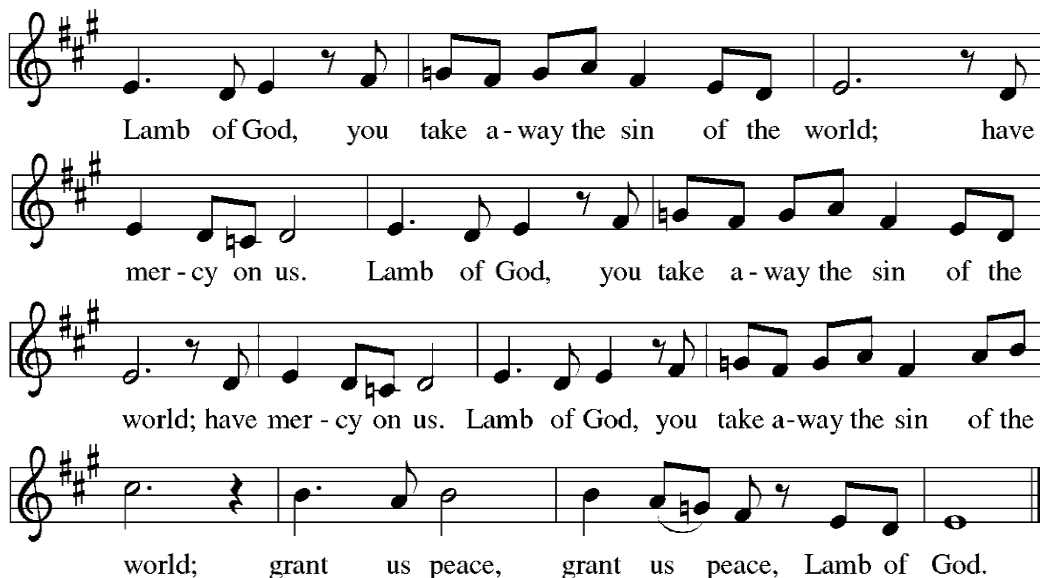
## Invitation to Holy Communion

P: Christ invites you to a place of honor at this banquet. Welcome to the feast.

**C: Thanks be to God.**

(Sit)

## Lamb of God



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Sharing our Lord's Supper

*All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request—please ask the pastor at the time of communion.*

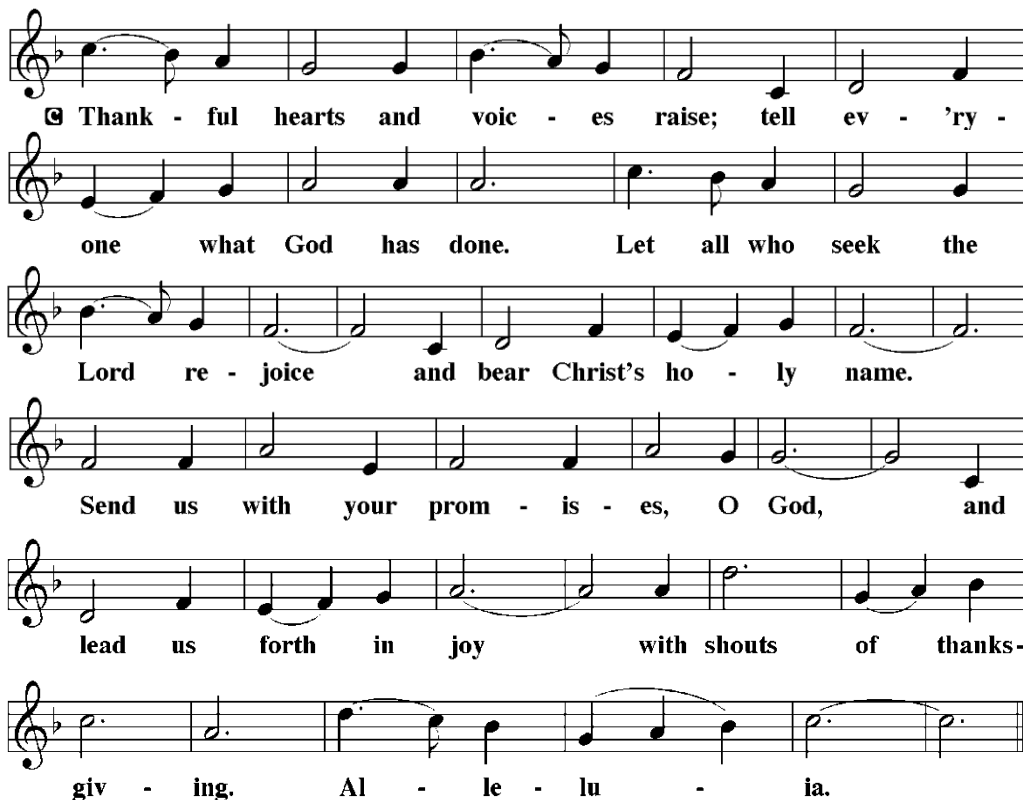
(Stand)

### Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

### Post-Communion Canticle



☩ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

### Post-Communion Prayer

P: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

### Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✝ Son and Holy Spirit, bless you now and forever.

**C: Amen.**

### Dismissal

P: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

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**United and empowered to worship, connect, serve.**

## worship leaders

**Presiding Minister:**

The Rev. John H. Brock

**Preacher:**

The Rev. Deborah Troester

**Musician:**

Paul Walker, piano

**Lector/Communion Assistant:**

Romaine Boyanowski

**Cover art/design:**

Amy Heinly



## worship notes

**Attendance at our services** last week was 623. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org)

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Martha R. Killian and her siblings by their family.



# Trinity Evangelical Lutheran Church

## Staff

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Director of Congregation Care – The Reverend Dr. Guy S. Edmiston, Jr.  
Interim Associate Pastor – The Reverend Jennifer A. Crist  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Children and Family Ministries – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Office Manager – Nancy J. Martin  
Ministry Director for Finance and Property – Paul A. Hensel  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Glenn Plott, Beth Hinkle  
Sextons – Russell Brown, Erich Sprowls, La'Mont Randolph

## Congregation Council Members

|                                    |                 |               |
|------------------------------------|-----------------|---------------|
| Rob Bertram – <i>President</i>     | Kathy Holmes    | Dave Miller   |
| Dave Maser – <i>Vice-President</i> | Steve Kauffman  | Mike Schwalm  |
| Dave Reeser – <i>Secretary</i>     | Jay Killian     | Anne Stafford |
| Mike Finio                         | Barbara Kriebel | Charlie Suhr  |

## Administrative Committee Chairs

|   |                                   |
|---|-----------------------------------|
| Administration & Personnel – Mike Finio | Finance – Dave Miller             |
| Property – Charles Suhr                 | Strategic Planning – Bob Frymoyer |

## Ministry Team Facilitators

|                                       |  |
|---------------------------------------|--|
| Arts – Mary Haar                      | Parish Ministry – Donna Sprowls        |
| Education Ministry – Kelly MacConnell | Pub. & Communication – Danelle Andrews |
| Fellowship – Kathy Holmes             | Social Ministry – Mitzi Jones          |
| Hospitality                           | Stewardship – Dave Maser               |
| IT / AV – Jonathan Lobaugh            | Worship – Jane Killian                 |
| Missions – Brice Arndt                | Youth – Sarah Fogg                     |