

¹³ Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them, and we will eat." They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

Matthew 14:13-21

**9th Sunday after
Pentecost**

**Contemporary Worship
9:30 and 11:00 am
August 6, 2017**



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LUTHERAN CHURCH



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LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

P: Pastor

L: Lector

C: Congregation

✚ Gathering ✚

We gather together to praise God and receive His love.

Song of Praise: "Blessed Be Your Name"

Verse 1

Blessed be Your name in the land that is plentiful,
Where Your streams of abundance flow, blessed be Your name.

Verse 2

Blessed be Your name when I'm found in the desert place,
Though I walk through the wilderness, blessed be Your name.

Bridge 1

Ev'ry blessing You pour out I'll turn back to praise
When the darkness closes in, Lord, still I will say,

Chorus

"Blessed be the name of the Lord, blessed be Your name.
Blessed be the name of the Lord, blessed be Your glorious name."

Verse 3

Blessed be Your name when the sun's shining down on me,
When the world's "all as it should be." Blessed be Your name.

Verse 4

Blessed be Your name on the road marked with suffering,
Though there's pain in the offering, blessed be Your name.

Bridge 1

Chorus (2X)

Bridge 2

You give and take away, You give and take away,
My heart will choose to say, "Lord, blessed be Your name."
You give and take away, You give and take away,
My heart will choose to say, "Blessed be Your glorious name."

Bridge 1

Chorus (3X)

Tag: "Your glorious name."

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Welcome and Announcements

(Stand)

Song: "The Lord is Gracious and Compassionate"

Verse

The Lord is gracious and compassionate, slow to anger and rich in love.
The Lord is gracious and compassionate, slow to anger and rich in love.
The Lord is good to all, He has compassion for all that he has made,
As far as the east is from the west
that's how far he has removed our transgressions from us.
As far as the east is from the west
that's how far he has removed our transgressions from us.

Chorus

Praise the Lord, oh my soul, praise the Lord.
Praise the Lord, oh my soul, praise the Lord.

Verse

Chorus (2X)

Praise the Lord, oh my soul, praise the Lord.

Praise the Lord, oh my soul, praise the Lord.

Tag: The Lord is gracious and compassionate, slow to anger and rich in love.

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Confessional Prayer

P: (Pastoral Prayer) ... trusting in your power to make all things new, we confess our sin to you and our neighbor.

C: Lord God, in the light of your glory we see the evil we have done, the suffering we have caused, the good we have refused, and the truth we have denied. Heal us of our sin, wash us in your mercy, and feed us with your grace, so that we may follow your way and tell the good news of the gospel. Amen.

P: God loves you and forgives you all your sins. Hear this word of forgiveness, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Thanks be to God.

Song: "All Who Are Thirsty"

Verse

All who are thirsty, all who are weak, come to the fountain
Dip your heart in the stream of life. Let the pain and the sorrow be washed away
In the waves of his mercy, as deep cries out to deep.

Chorus 1

Come, Lord Jesus, come. Come, Lord Jesus, come.

Come, Lord Jesus, come. Come, Lord Jesus, come.

Verse

Chorus 2

Holy Spirit, come. Holy Spirit, come.

Holy Spirit, come. Holy Spirit, come.

Bridge (3X): As deep cries out to deep.

Chorus 1

Tag: To all who are thirsty.

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Greeting

P: The steadfast love of God, the life of Jesus Christ, and the growth of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Sit)

✠ Word ✠

We listen to the story of God's mighty acts for the sake of His people.

Children's Story

First Reading

Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all the people, with promises that previously had been limited to the line of kings. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

L: The word of the Lord.

C: Thanks be to God.

L: The LORD is kind and merciful, slow to get angry, full of unending love.

C: The LORD is good to everyone. He showers compassion on all his creation.

L: The LORD helps the fallen and lifts up those bent beneath their loads.

C: All eyes look to you for help; you give them their food as they need it.

L: When you open your hand, you satisfy the hunger and thirst of every living thing.

C: The LORD is righteous in everything he does; he is filled with kindness.

L: The LORD is close to all who call on him, yes, to all who call on him sincerely.

C: He fulfills the desires of those who fear him; he hears their cries for help and rescues them.

L: The LORD protects all those who love him, but he destroys the wicked.

C: I will praise the LORD, and everyone on earth will bless his holy name forever and forever.

(Stand)

Gospel Acclamation: **“Allelu” (2X)**

Allelu! Allelu!

Ev-'rybody sing: Allelu!

For the Lord has risen, it is true.

Ev'rybody sing: Allelu!

Gospel

Matthew 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that

they may go into the villages and buy food for themselves.” ¹⁶Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷They replied, “We have nothing here but five loaves and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

P: The gospel of the Lord.

C: Thanks be to God.

(Sit)

Sermon: “Abundance”

Pastor John H. Brock

(Stand)

Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: “Lord, in your mercy,”

*Please respond with: “**hear our prayer.**”*

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

Offering:

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Kiosk in the Gathering Space to donate by credit card.

Special Music: "If We Are the Body"

Verse 1

It's crowded in worship today,
As she slips in trying to fade into the faces.
The girls' teasing laughter is carrying farther than they know,
Farther than they know.

Chorus 1

But if we are the body, why aren't His arms reaching?
Why aren't His hands healing?
Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way,
There is a way?

Verse 2

A trav'ler is far away from home.
He sheds his coat and quietly sinks into the back row.
The weight of their judgmental glances tells him that his chances
Are better out on the road.

Chorus 2

But if we are the body, why aren't His arms reaching?
Why aren't His hands healing?
Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way.

Bridge

Jesus paid much too high a price
For us to pick and choose who should come,
And we are the body of Christ.

Chorus 3 (2X)

If we are the body, why aren't His arms reaching?
Why aren't His hands healing?
Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way.

Tag

Jesus is the Way.

Mark Hall ©2004 SWECS Music, Club Zoo Music CCLI #1283514.

(Stand)

Offering Prayer

P: Gracious God,

C: Receive these gifts we bring that you first gave to us. Let our offering proclaim the news of your redeeming love in Jesus Christ our Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Almighty God, we praise you, for you are the source of all goodness. When we sinned and turned away, you gave us your Son, Jesus Christ, to be for us the way, the truth and the life. He shared our human nature, and by his death on the cross, he brought us your forgiveness. You raised him from death, forever destroying its sting. In him you make us a holy people by pouring upon us your Spirit of life and power. Through this meal, join us together with one another in the bond of your Son's love.

C: Amen. Come Lord Jesus.

P: *In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: This is the bread that comes down from heaven and gives life to the world.

C: Whoever eats this bread will live forever.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. We thank you Jesus for giving us not only this bread and cup, but your very self. Filled again by your grace and love, may we hunger for your justice, and may we thirst for your peace.

C: Amen.

✝ Sending ✝

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: May the God who breathed life into creation be your delight. May the love of Christ Jesus ✝ give you hope. And may the Holy Spirit, your advocate and supporter, set your hearts afire to serve.

C: Amen.

Song: "Light of the World"

Verse 1

You are the Light of the world. You are the Light of the world.
So shine, shine, shine where you are. You are the Light of the world.

Verse 2

You are a city on a hill. You are a city on a hill.

So shine, shine, shine where you are. You are a city on a hill.

Verse 3

You are a candle in the dark. You are a candle in the dark.

So shine, shine, shine where you are. You are a candle in the dark.

Verse 4

You are a star in the night. You are a star in the night.

So shine, shine, shine where you are. You are a star in the night.

Verse 1

Tag: You are the Light of the world. You are the Light of the world.

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Dismissal

P: Go out into the world and labor to bring forth new life.

C: Thanks be to God.

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gathering space receptionist hours:
sunday-thursday, 6pm-9pm

United and empowered to worship, connect, serve.

worship notes

Attendance at our services last week was 608. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of her loved ones by Virginia Bush, loved ones by Mary Lou Tietbohl, Werner Vangenhassend by his wife Nicole; in celebration of the life of William A. Pepperman by wife Fay and family.

leaders

Presiding Minister:

The Rev. Dr. Jack M. Horner

Preacher: The Rev. John H. Brock

Storyteller: Becky Enney

Lector: (9:30) Jennifer Schwalm;
(11:00) Kellie Argot

Greeters: (9:30) Rob Bertram (head greeter); (11:00) Steve Kauffman (head greeter), Ronald Rau, Larry and Sandy Reigle

Communion Assistants: (9:30) Dan Reed, Lisa Buffington, Jennifer Schwalm, Kevin Appleby, Kevin Brady, Marianne Brock, Pam Hess; (11:00) Chuck and Joyce Roy, Kellie Argot, Kevin Appleby, Kevin Brady, Marianne Brock, Pam Hess

FaithX: Kevin Appleby, Kevin Brady, Marianne Brock, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Gretchen Brodie, John West; (GOE II) Deb Long, Joan Atkinson

Cover art/design: Trinity Staff

Offering Assistants: (11:00) Lauren Savidge, Aidan Lilienthal, Josh and Alex Easley

Ushers: (9:30) Dan Reed; (11:00) Dave and Karen Rupnik

Altar Care: (9:30) Shirley Wilkie;
(11:00) Suzanne Fickes

Flower Delivery: Linda Thompson, Rita Townsend

Sound Technician: (9:30) James Roberts; (11:00) Reed Bertram

Video Presentation: (9:30) Barb Henderson; (11:00) Chuck Roy

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian