



## Cultivating Community

**14<sup>th</sup> Sunday after  
Pentecost**

**Traditional Worship  
8:30 and 11:00 am  
September 10, 2017**



**trinity | camp hill**

LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### **about today's service**

Conflict is a part of relationships and life in community. Jesus' words in today's gospel are often used in situations having to do with church discipline. The prophet Ezekiel tells of warning the wicked to turn from their ways, and Paul reminds us that love is the fulfilling of the law. We gather in the name of Christ, assured that he is present among us with gifts of peace and reconciliation.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### **✝ Gathering ✝**

Prelude: "Earth and All Stars" arr. Mark Albrecht  
...Trumpet and pipes! Loud clashing cymbals! Sing to the Lord a new song!  
Harp, lute and lyre! Loud humming cellos! Sing to the Lord a new song!  
God has done marvelous things.  
I too sing praises with a new song!  
Sara Lobaugh, flute

Welcome and announcements

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † the one who fashions us, the one who heals us, the one who reforms us again and again.

**C: Amen.**

P: Let us confess our sin, calling for God's transforming power.

*Silence is kept for reflection and self-examination.*

P: Source of all life,

**C: we confess that we are have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**C: Amen.**

***(11:00) Please turn to face the processional cross as it enters our midst.***

Gathering Hymn No. 731: Earth and All Stars

EARTH AND ALL STARS

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

(8:30) Hymn of Praise

*Refrain*

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

1 Lord God, heav'n-ly King, al - mighty God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

*Refrain*

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

*Refrain*



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

(11:00) Order of Baptism for Faith Anna, daughter of Benjamin and Elizabeth (Grimme) Yoffe; and Declan Cambridge, son of Kyle and Amanda (Lingenfelter) Krotzer page 227

### **The Baptismal Hymn**

See this wonder in the making, God himself this child is taking.  
As a lamb safe in His keeping, His to be, awake or sleeping.

Miracle each time it happens, As the door to heaven opens,  
And the Father beams: "Beloved Heir of gifts a king would covet!"

Far more tender than a mother, Far more caring than a father,  
God, into your arms we place them, with your love and peace embrace them.

Here we bring a child of nature, Home we take a newborn creature,  
Now God's precious son or daughter, Born again by Word and Water.

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## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

## ✠ Word ✠

### First Reading

Ezekiel 33:7-11

*God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.*

<sup>7</sup>So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. <sup>10</sup>Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" <sup>11</sup>Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

L: The word of the Lord.

**C: Thanks be to God.**

### Second Reading

Romans 13:8-14

*The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we "put on the Lord Jesus Christ" and live today in light of the future God has in store for us.*

<sup>8</sup>Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. <sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

L: The word of the Lord.

C: **Thanks be to God.**

Children's Message

Pastor Jack M. Horner

[Stand]

Alleluia



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

Gospel Acclamation

P: The holy gospel according to St. Matthew, the 18<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

*Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should show wrongdoers their need for repentance.*

[Jesus said to the disciples:] <sup>15</sup>“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: “Cultivating Community”

Pastor Jennifer A. Crist

[Stand]

Hymn of the Day No. 603: God, When Human Bonds are Broken

MERTON

(8:30) Apostles’ Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

Each petition ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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## ✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

*Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Duet: "In His Hands" (Psalm 95)

Felix Mendelssohn

*In His hands are all the corners of the earth, and the sea is his,  
and the strength of the mountains; these He made.  
Come, let us worship and kneel before the Lord.*

Mark and Amy Heinly

(11:00) Anthem: "Praise, My Soul, the King of Heaven"

arr. Mack Wilberg

*Praise, my soul, the King of heaven; to His throne thy tribute bring;  
Ransomed, healed, restored, forgiven, evermore God's praises sing:  
Alleluia! Alleluia! Praise the everlasting King.*

*Praise the Lord for grace and favor to all people in distress;  
Praise God still the same forever, slow to chide and swift to bless:  
Alleluia! Alleluia! Glorious now God's faithfulness.*

*Fatherlike, God tends and spares us; well our feeble frame He knows;  
Motherlike, God gently bears us, rescues us from all our foes.  
Alleluia! Alleluia! Widely yet God's mercy flows.*

*Angels from the heights adoring; you behold God face to face;  
Saints triumphant, now adoring, gathered in from every race.*

*Alleluia! Alleluia! Praise with us the God of grace.  
Alleluia! Alleluia! Praise the everlasting King. Amen!*

Chancel Choir

[Stand]

Offertory



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



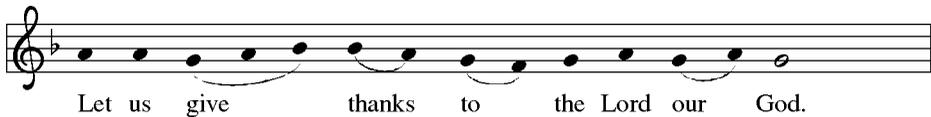
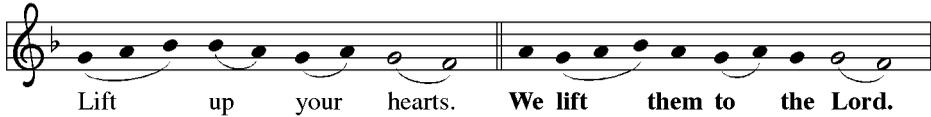
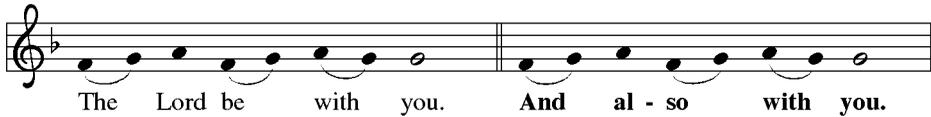
with your pres - ence, and give us a fore - taste of the feast to come.

### Offering Prayer

A: Let us pray. God of life,

**C: you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

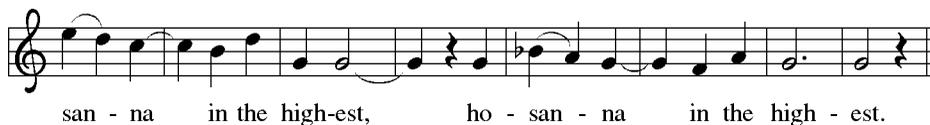
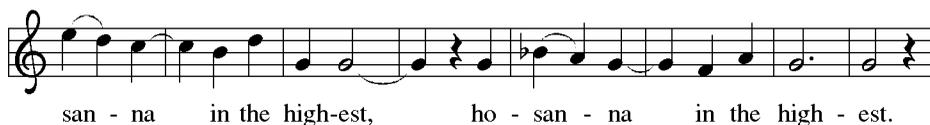
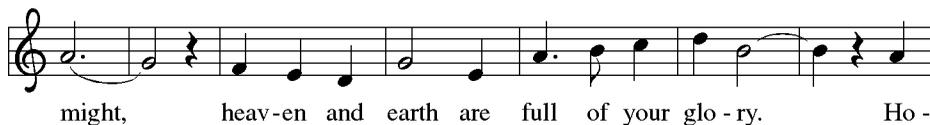
### Great Thanksgiving



### Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Holy, Holy, Holy



P: O God most mighty, O God most merciful ...

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

**C: Amen.**

P: Celebrating his resurrection, we shout Amen.

**C: Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal... Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.



## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

(11:00) Duet: "In His Hands" (Psalm 95)

Felix Mendelssohn

*In His hands are all the corners of the earth, and the sea is his,  
and the strength of the mountains; these He made.  
Come, let us worship and kneel before the Lord.*

Mark and Amy Heinly

Hymn No. 483: Here Is Bread

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Mighty God, you are our fortress who leads us in mission and ministry to serve our neighbor in need. Thank you for your presence in this meal of love that unites and empowers us to worship, connect and serve. To you be all glory and honor.

**C: Amen.**

## ✠ Sending ✠

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Sending Hymn No. 836: Joyful, Joyful, We Adore Thee

HYMN TO JOY

Dismissal

**P:** Go in peace. Serve the Lord.

**C:** **Thanks be to God.**

Postlude: "Joyful, Joyful"

Michael Costello

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## worship leaders

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Jennifer A. Crist

**Assisting Minister:** (8:30) Jeff Weaver; (11:00) Christine Ream

**Lector:** (8:30) Bob Frymoyer; (11:00) Jeff Weaver

**Communion Assistants:** (8:30) Bob and Holly Frymoyer, Frank Bertovich; (11:00) Jim and Margy Fox, Barbara Kriebel, Bill Foos

**Acolyte:** (8:30) Katie Addams

**Crucifer:** (11:00) Liam Tauriello

**Book Bearer:** (11:00) Olivia Falck

**Soundboard:** (8:30) Jim Kincaid; (11:00) Rob Hoyt

**Greeters:** (8:30) Dave Maser (head greeter), Brad Hollinger, Linda Penny; (11:00) Dave Reeser (head greeter), George Preble, Tim and Teresa Sheaffer

**Ushers:** H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Carol Greenlund, Cindy Kuentzler, Frank Lentz, Kathy Long, John Pringle, Kevin Shivers, John Slike, Linda Waechter

**Altar Care:** Patricia Eisenhauer, Holly Frymoyer, Margaret Parker, Bridget Rini, Vonnie Sadler, Grace Hoyt

**Carillonneur:** Charlie Suhr

**Flower Delivery:** Jesse and Jackie Fosselman

**Garden of Eatin':** (GOE I) Margaret Parker, Mary Ellen Hettinger; (11:00) Carole Peiffer, Steve Kauffman

**Cover art/design:** Bill Bishop



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LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our worship services** last week was 571. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of James Denison by his wife, Terri.

**United and empowered to worship, connect, serve.**