

Artwork credit: Florida Center for Instructional Technology

**16<sup>th</sup> Sunday after  
Pentecost**

**Traditional Worship  
8:30 and 11:00 am  
September 24, 2017**



**trinity | camp hill**  
LUTHERAN CHURCH





# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Matthew narrates one of Jesus' controversial parables, in which Jesus says the reign of God is like workers who get paid the same no matter when they start. When God changes his mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Luther wrote, in the presence of God's mercy we are all beggars.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: "You are Holy"

P. Harling/arr. David Cherwien

*You are holy, You are whole. You are always evermore than we ever understand.*

*You are always at hand. Blessed are You coming near.*

*Blessed are You coming here to your church in wine and bread,  
raised from soil, raised from dead.*

*You are holy, You are wholeness, You are present. Let the cosmos praise You, Lord!  
Sing hosanna in the highest! Sing hosanna! Sing hosanna to our God!*

Mark and Kierra Heinly, violin and percussion

Tim and Alison Koch, organ and percussion

Welcome and announcements

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † who fashions us, who heals us, who reforms us again and again.

**C: Amen.**

P: Let us confess our sin, calling for God's transforming power.

*Silence is kept for reflection and self-examination.*

P: Source of all life,

**C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**C: Amen.**

**(8:30) Please turn to face the processional cross as it enters our midst.**

Gathering Hymn No. 853: When Morning Gilds the Skies

LAUDES DOMINI

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Hymn of Praise

*Refrain*



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - mighty God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

*Refrain*



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

*Refrain*



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men, a - men.

### Prayer of the Day

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us pray. Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

**C:** **Amen.**

[Sit]

### ✝ Word ✝

#### First Reading

Jonah 3:10—4:11

*After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but should not I be concerned about a hundred and twenty thousand Ninevites who do not know the difference between their right and left hands?*

*<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said*

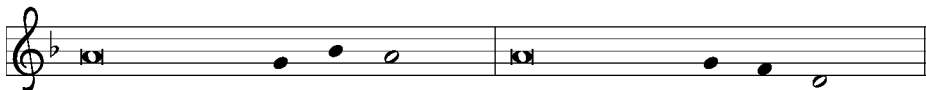
he would bring upon them; and he did not do it. <sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O Lord, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the Lord said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. <sup>6</sup>The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." <sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

L: The word of the Lord.

**C: Thanks be to God.**

Psalm for the Day

Psalm 145:1-8



A: I will exalt you, my | God and king, \* and bless your name forev- | er and ever.

**C: Every day | will I bless you \* and praise your name forev- | er and ever.**

A: Great is the Lord and greatly | to be praised! \* There is no end | to your greatness.

**C: One generation shall praise your works | to another \* and shall de- | clare your power.**

A: I will speak of the glorious splendor | of your majesty \* and all your | marvelous works.

**C: They shall tell of the might of your | wondrous acts, \* and I will re- | count your greatness.**

A: They shall publish the remembrance of | your great goodness; \* they shall sing joyfully | of your righteousness.

**C: The Lord is gracious and full | of compassion, \* slow to anger and abounding in | steadfast love.**

Second Reading

Philippians 1:21-30

*Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.*

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again. <sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor Jennifer A. Crist

[Stand]



## Alleluia



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel Acclamation

**P:** The holy gospel according to St. Matthew, the 20<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

## Gospel Reading

Matthew 20:1-16

*Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.*

[Jesus said to the disciples:] <sup>1</sup>"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup>When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' <sup>8</sup>When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' <sup>9</sup>When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, 'These last worked only one hour, and you have made

them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup>So the last will be first, and the first will be last."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "Mr. Objection"

Pastor John H. Brock

[Stand]

Hymn of the Day No. 765: Lord of All Hopefulness

SLANE

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

*Each petition ends:*

A: Lord, in your mercy,

**C: hear our prayer.**

Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The image shows a musical score for a prayer response. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system of music is for the lyrics: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;". The second system of music is for the lyrics: "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace." The music is written in a style suitable for a church service, with clear lyrics and a simple melody.

Text: Ken Medema, b. 1943  
Music: CHILDREN PRAYING, Ken Medema  
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✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

*Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) "Soon Ah Will Be Done"

spiritual/arr. Dawson

*Soon ah will be don' a-wid de troubles of de worl', Goin' home to live wid God.*

*I want to meet my mother, I'm goin' to live wid God.*

*No more weepin' an' a-wailin', I'm goin' to live wid God.*

*I want to meet my Jesus, I'm goin' to live wid God.*

Chancel Choir

(11:00) Anthem: "I'll do My Best"

Steve Archer

*Love, I'll love, I'll love you, Lord, forever.  
I'll do my best, oh, I'll do my best for you.  
Serve, I'll serve, I'll serve you, Lord, forever  
Praise, I'll praise, I'll praise you, Lord, forever.*  
Cherub Choir

[Stand]

Offertory

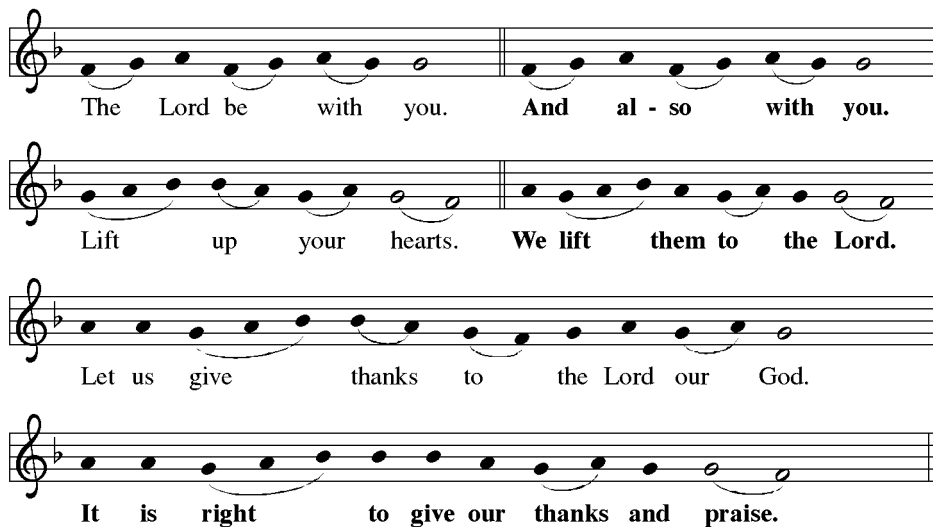
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that  
 we may be fed with the bread of life. Gath-er the hopes and dreams of  
 all; u-nite them with the prayers we of-fer. Grace our ta-ble  
 with your pres-ence, and give us a fore-taste of the feast to come.

Offering Prayer

A: Let us pray. God of life,

**C: you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

## Great Thanksgiving

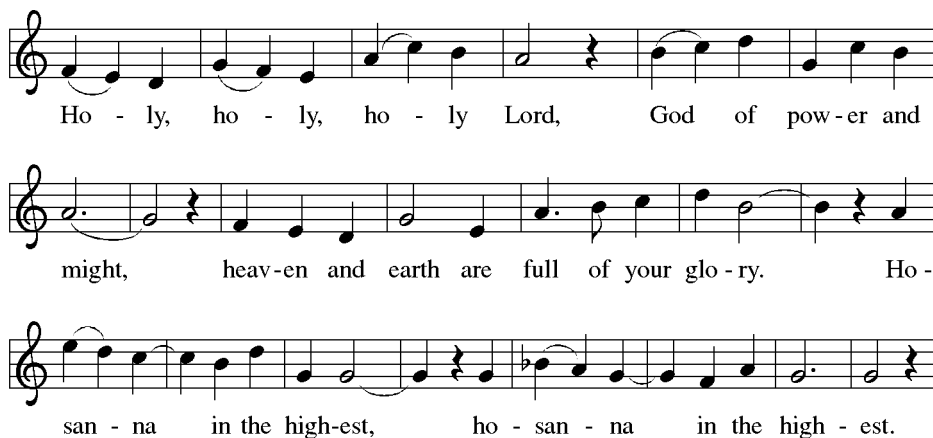


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san - na in the high - est.

P: O God most mighty, O God most merciful ...

Remembering his death, we cry out Amen.

**C: Amen.**

P: Celebrating his resurrection, we shout Amen.

**C: Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

A - men, a - men, a - men.

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**


## Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: **Lord, give us this bread always.**

[Sit]

## Lamb of God



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

"Hark! The Voice of Jesus Calling" with "Give Thanks" arr. Mark Albrecht

*Hark, the voice of Jesus calling, "Who will go and work today?  
Fields are white and harvests waiting, who will bear the sheaves away?"  
Loud and long the master calls you; rich reward He offers free.  
Who will answer, gladly saying, "Here am I. Send me, send me"?*

*Give thanks with a grateful heart, give thanks to the Holy One,  
Give thanks because He's given Jesus Christ, His Son;  
And now let the weak say, "I am strong"; let the poor say, "I am rich  
because of what the Lord has done for us."... Give thanks.*

Kierra Heinly, violin

(8:30) Hymn No. 770: Give Me Jesus

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Mighty God, you are our fortress who leads us in mission and ministry to serve our neighbor in need. Thank you for your presence in this meal of love that unites and empowers us to worship, connect and serve. To you be all glory and honor.

**C: Amen.**

## ✠ Sending ✠

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Sending Hymn No. 543: Go, My Children, With My Blessing

AR HYD Y NOS

Dismissal

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

Postlude: Toccata (Gothic Suite)

Leon Boellmann



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## worship leaders

**Presiding Minister:** The Rev. Jennifer A. Crist

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** (8:30) Nancy Martin; (11:00) Meredith Askey

**Lector:** (8:30) John Slike; (11:00) Greg Woods

**Communion Assistants:** (8:30) Richard and Fran Jacobs, Anne Greenlund; (11:00) Anne Stafford, Barbara Kriebel, Grace Hoyt, Shirley Pierson

**Crucifer:** (8:30) Angelina Lees

**Book Bearer:** (8:30) Josh Easley

**Acolyte:** (11:00) Lizzy Balasundram

**Soundboard:** (8:30) Jim Kincaid; (11:00) Rob Hoyt

**Greeters:** (8:30) Dave Maser (head greeter), Craig Erdman, Jay Killian; (11:00) Dave Reeser (head greeter), Bob and Vonnie Sadler, Scott and Karen Smith

**Ushers:** H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Carol Greenlund, Cindy Kuentzler, Frank Lentz, Kathy Long, John Pringle, Kevin Shivers, John Slike, Linda Waechter

**Altar Care:** Patricia Eisenhauer, Holly Frymoyer, Margaret Parker, Bridget Rini, Vonnie Sadler, Grace Hoyt

**Carillonneur:** Margaret Parker

**Flower Delivery:** Linda Thompson and Rita Townsend

**Garden of Eatin':** (GOE I) Bill and Peggy Miller, Mary Ellen Hettinger; (GOE II) John Bendick and family

**Cover art/design:** Trinity Staff



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our worship services** last week was 692. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Dr. Richard D. Peters by the Peters family; the Rev. Dr. Matthew L. Winters by his wife, Elizabeth, and family; Joan Conrad by the family; Larry Dromgold by his wife, Joyce, and son, Clark; and in honor of our mother and grandmother, Jeanne Dell, on her birthday by Sharon and Jennifer.

**United and empowered to worship, connect, serve.**



# Trinity Evangelical Lutheran Church

## Staff

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Director of Congregation Care – The Reverend Dr. Guy S. Edmiston, Jr.  
Interim Associate Pastor – The Reverend Jennifer A. Crist  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Office Manager – Nancy J. Martin  
Ministry Director for Finance and Property – Paul A. Hensel  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Glenn Plott, Beth Hinkle  
Sextons – Russell Brown, La'Mont Randolph

## Congregation Council Members

|                                    |                 |               |
|------------------------------------|-----------------|---------------|
| Rob Bertram – <i>President</i>     | Kathy Holmes    | Dave Miller   |
| Dave Maser – <i>Vice-President</i> | Steve Kauffman  | Mike Schwalm  |
| Dave Reeser – <i>Secretary</i>     | Jay Killian     | Anne Stafford |
| Mike Finio                         | Barbara Kriebel | Charlie Suhr  |

## Administrative Committee Chairs

|   |                                   |
|---|-----------------------------------|
| Administration & Personnel – Mike Finio | Finance – Dave Miller             |
| Property – Charles Suhr                 | Strategic Planning – Bob Frymoyer |

## Ministry Team Facilitators

|                                       |  |
|---------------------------------------|--|
| Arts – Mary Haar                      | Parish Ministry – Donna Sprowls        |
| Education Ministry – Kelly MacConnell | Pub. & Communication – Danelle Andrews |
| Fellowship – Kathy Holmes             | Social Ministry – Mitzi Jones          |
| Hospitality                           | Stewardship – Dave Maser               |
| IT / AV – Jonathan Lobaugh            | Worship – Jane Killian                 |
| Missions                              | Youth – Sarah Fogg                     |

## Call Committee – Jake Miller, chair

|                    |               |                 |
|--------------------|---------------|-----------------|
| Ryan Argot         | Sarah Hancock | Shannon Jones   |
| Debbie Balasundram | Kathy Holmes  | Margaret Parker |
| Bruce Bigelow      | Joe Hunter    | Karen Yeager    |