



Artwork credit: Florida Center for Instructional Technology

**16th Sunday after
Pentecost**

**Contemporary Worship
9:00 and 10:45 am
September 24, 2017**



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

Matthew narrates one of Jesus' controversial parables, in which Jesus says the reign of God is like workers who get paid the same no matter when they start. When God changes his mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Luther wrote, in the presence of God's mercy we are all beggars.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "No, Not One"

Verse 1

No better word than from Your lips.
No perfect life than what You lived.
No greater gift, no, not one.

Verse 2

No brighter star has ever shined.
No better hope for all mankind.
No higher mind, no, not one.

Bridge 1

And no one has ever known
This kind of love You've shown.

Chorus

There has never been a greater love
Than Your Son, no, not one.
And there will never be a name above,
No, not one.
And with His life, You have forgiven us.
Hope has come! Hope has come!
And there will never be a greater love,
No, not one.

Verse 3

No image true, or sweeter frame.
No simple word can match Your name.
No greater fame, no, not one.

Bridge 2

And no one has ever seen
The depth of Your majesty.

Chorus**Bridge 3**

No greater call. You gave us all a reason to live.
No greater love. You gave us all a reason to give.
No greater life. You gave us all a reason to shine.
No greater love. Forever mine.

Chorus (2X)

By Brandon Heath & Christy Nockels © 2008 New Spring, Capilano Music, Sweater Weather Music,
worshiptogether.com songs, sixsteps Music CCLI # 1283514.

Song: "The Lord is Gracious and Compassionate"

Verse

The Lord is gracious and compassionate, slow to anger and rich in love.
The Lord is gracious and compassionate, slow to anger and rich in love.
The Lord is good to all, He has compassion for all that he has made,
As far as the east is from the west
that's how far he has removed our transgressions from us.
As far as the east is from the west
that's how far he has removed our transgressions from us.

Chorus

Praise the Lord, oh my soul, praise the Lord.
Praise the Lord, oh my soul, praise the Lord.

Verse

Chorus (2X)

Tag: The Lord is gracious and compassionate, slow to anger and rich in love.

Graham Ord - Copyright ©1998 Vineyard Songs. International copyright secured. All rights reserved. Used by permission CCLI # 1283514.

Song: "Mighty to Save"

Verse 1

Ev'ryone needs compassion, love that's never failing.
Let mercy fall on me.
Ev'ryone needs forgiveness, the kindness of a Saviour.
The Hope of nations.

Chorus

Saviour, He can move the mountains.
My God is mighty to save. He is mighty to save.
Forever, Author of Salvation.
He rose and conquered the grave. Jesus conquered the grave.

Verse 2

So take me as You find me, all my fears and failures.
Fill my life again.
I give my life to follow, ev'rything I believe in.
Now I surrender.

Chorus (2X)

Bridge (2X)

Shine your light, and let the whole world see.
We're singing for the glory of the risen King.
Jesus. Shine your light and let the whole world see.
We're singing for the glory of the risen King.

Words & Music by Reuben Morgan & Ben Fielding CCLI #1283514 © 2006 Hillsong Publishing.

Welcome and Announcements

(Stand)

Confessional Prayer

P: (Pastoral Prayer) ... you are the source of all life.

C: We confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C: Amen.

Greeting

P: The steadfast love of God, the life of Jesus Christ, and the growth of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

First Reading

Jonah 3:10—4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that

challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but should not I be concerned about a hundred and twenty thousand Ninevites who do not know the difference between their right and left hands?

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. ^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O Lord, please take my life from me, for it is better for me to die than to live." ⁴And the Lord said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." ⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

L: The word of the Lord.

C: **Thanks be to God.**

Children's Story

(Stand)

Gospel Acclamation: **"Thy Word"**

Chorus

Thy word is a lamp unto my feet and a light unto my path.

Thy word is a lamp unto my feet and a light unto my path.

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

P: The gospel of the Lord.

C: Thanks be to God.

(Sit)

Sermon: "Mr. Objection"

Pastor John H. Brock

(Stand)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third

day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "Lord, in your mercy,"

Please respond with: "hear our prayer."

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

Offering:

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

Special Music: Sweetly Broken

Verse 1

To the cross I look,
And to the cross I cling.
Of its suffering I do drink,
Of its work I do sing.
On it my Savior,
Both bruised and crushed,
Showed that God is Love,
And God is just.

Chorus

At the cross You beckon me,
You draw me gently to my knees and I am
Lost for words, so lost in love,
I'm sweetly broken, wholly surrendered.

Verse 2

What a priceless gift,
Undeserved life,
Have I been given,
Through Christ crucified.
You call me out of death,
You call me into life,
And I was under Your wrath,
Now through the cross I'm reconciled.

Chorus (2X)

Bridge

In awe of the cross I must confess,
How wondrous Your redeeming love,
And how great is Your faithfulness.

Chorus (2X)

Tag

Yeah, broken for you,
I'm broken for You.
Yeah, broken for you,
I'm broken for You.

Sweetly broken. By Jeremy Riddle © 2005 Mercy/Vineyard Publishing ccli# 1283514.

(Stand)

Offering Prayer

A: Let us pray. God of life,

C: you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: It is a good and joyful thing to give thanks to you, Holy God. You created the world, filled it and blessed it. You called to yourself a people to make your goodness known in every place. When we betrayed your calling, you remained faithful. When we wandered far, you provided a way back home.

At the right time, you sent your Son Jesus, who came and lived among us, teaching the way that leads to life. By his servant life, and by his suffering, death and resurrection, he broke the chains of sin and death, and made a new covenant with us.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: *"Take and eat; this is my body, given for you. Do this for the remembrance of me."* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."*

In remembrance of all you have done for us, we take this bread and cup, the body and blood of Christ, rejoicing in your gift of life. Send your Holy Spirit, and make us, through these gifts, Christ's body alive in the world.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: Speak to us, O Lord, in the breaking of the bread, and make us one with you.

C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Mighty God, you are our fortress who leads us in mission and ministry to serve our neighbor in need. Thank you for your presence in this meal of love that unites and empowers us to worship, connect and serve. To you be all glory and honor.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Song: "Your Grace is Enough"

Verse 1

Great is Your faithfulness, oh God.
You wrestle with the sinner's restless heart.
You lead us by still waters, into mercy.
And nothing can keep us apart.

Bridge

So remember Your people,
remember Your children,
remember Your promise, oh God.

Chorus 1

Your grace is enough, Your grace is enough,
Your grace is enough, for me.

Verse 2

Great is Your love and justice, God of Jacob.
You use the weak to lead the strong.
You lead us in the song of Your salvation.
And all Your people sing along.

Chorus 1 (2X)

Bridge

Chorus 1

Chorus 2

Your grace is enough, heaven reaches down to us.

Your grace is enough for me.

Chorus 3

Your grace is enough, I'm covered in Your love.

Your grace is enough for me,

Tag: For me. It's enough for me.

Matt Mahar and Chris Tomlin © 2003, 2004, 2005, Matt Mahar CCLI License 2183514.

Dismissal

P: Go in peace, serve the Lord.

C: **Thanks be to God.**

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LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 692. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Dr. Richard D. Peters by the Peters family; the Rev. Dr. Matthew L. Winters by his wife, Elizabeth, and family; Joan Conrad by the family; Larry Dromgold by his wife, Joyce, and son, Clark; and in honor of our mother and grandmother, Jeanne Dell, on her birthday by Sharon and Jennifer.

leaders

Presiding Minister: The Rev. Dr. Jack M. Horner

Preacher: The Rev. John H. Brock

Storyteller: Becky Enney

Lector: (9:00) Jill Lashay; (10:45) Joyce Roy

Greeters: (9:00) Dave Maser (head greeter); (10:45) Dave Reeser (head greeter), Michelle Appleby, Pat Eby

Communion Assistants: (9:00) Wendy Boyer, Jack Nagle, Jill Lashay; (10:45) Dan and Lyn Reed, Jenn Schwalm

Offering Assistants: (10:45) Lily and Lucas McGeorge, Evan and Austin Chevarria

Ushers: (9:00) Randy and Michelle Sine; (10:45) Don and Micki McCoy

Altar Care: (9:00) Shirley Wilkie; (10:45) Barb McGovern

Flower Delivery: Linda Thompson and Rita Townsend

Sound Technician: (9:00) Gary Rini; (10:45) Royce Hoffman

Video Presentation: (9:00) Jane Killian; (10:45) Chuck Roy

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Marianne Brock, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Bill and Peggy Miller, Mary Ellen Hettinger; (GOE II) John Bendick and family

Cover art/design: Trinity Staff

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director of Congregation Care – The Reverend Dr. Guy S. Edmiston, Jr.
Interim Associate Pastor – The Reverend Jennifer A. Crist
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Office Manager – Nancy J. Martin
Ministry Director for Finance and Property – Paul A. Hensel
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Glenn Plott, Beth Hinkle
Sextons – Russell Brown, La'Mont Randolph

Congregation Council Members

Rob Bertram – <i>President</i>	Kathy Holmes	Dave Miller
Dave Maser – <i>Vice-President</i>	Steve Kauffman	Mike Schwalm
Dave Reeser – <i>Secretary</i>	Jay Killian	Anne Stafford
Mike Finio	Barbara Kriebel	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Dave Miller
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education Ministry – Kelly MacConnell	Pub. & Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT / AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Judy Hunter (interim)	Youth – Sarah Fogg

Call Committee – Jake Miller, chair

Ryan Argot	Sarah Hancock	Shannon Jones
Debbie Balasundram	Kathy Holmes	Margaret Parker
Bruce Bigelow	Joe Hunter	Karen Yeager