



17<sup>th</sup> Sunday after  
Pentecost

Traditional Worship  
8:30 and 11:00 am  
October 1, 2017



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

*Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God, such as prostitutes and tax collectors going before others into God's kingdom. In the reading from Ezekiel the people question whether the ways of the Lord are unfair; instead they are to repent and turn to the Lord. Paul urges us to look to Christ as a model of humility, looking to the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.*

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: "Morning Light"

Sandquist and Schmidt/arr. Berryman  
Adult Bells

Welcome and announcements

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † who fashions us, who heals us, who reforms us again and again.

**C: Amen.**

P: Let us confess our sin, calling for God's transforming power.

*Silence is kept for reflection and self-examination.*

P: Source of all life,

**C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**C: Amen.**

*Please turn to face the processional cross as it enters our midst.*

Gathering Hymn No. 557: Awake, My Soul, and With the Sun

MORNING HYMN

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Hymn of Praise



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - - men, a - - men.

### Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

### ✠ Word ✠

First Reading

Ezekiel 18:1-4, 25-32

*Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot turn from their wicked ways. God insistently invites people to turn and live.*

<sup>1</sup>The word of the Lord came to me: <sup>2</sup>What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? <sup>3</sup>As I live, says the Lord God, this proverb shall no more be used by you in Israel. <sup>4</sup>Know that all lives are mine;

the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. <sup>25</sup>Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? <sup>26</sup>When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. <sup>27</sup>Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. <sup>28</sup>Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. <sup>29</sup>Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? <sup>30</sup>Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

L: The word of the Lord.

**C: Thanks be to God.**

## Second Reading

Philippians 2:1-13

*As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.*

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the

glory of God the Father. <sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

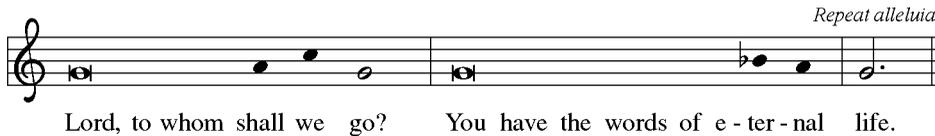
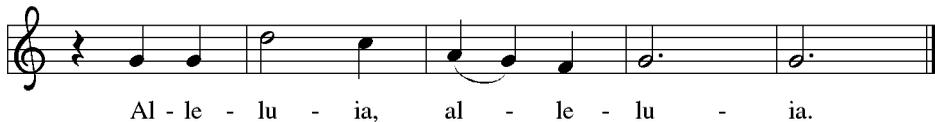
L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

[Stand]

Alleluia



Gospel Acclamation

P: The holy gospel according to St. Matthew, the 21<sup>st</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Matthew 21:23-32

*After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.*

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup>Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?" And they argued with one

another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' <sup>26</sup>But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." <sup>27</sup>So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. <sup>28</sup>"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' <sup>29</sup>He answered, 'I will not'; but later he changed his mind and went. <sup>30</sup>The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. <sup>31</sup>Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: Simply Lutheran: Only Christ

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 814: Take, Oh, Take Me As I Am

TAKE ME AS I AM

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

*Each petition ends:*

A: Hear us, O God.

C: **Your mercy is great.**

## Prayer Response (sung by all)

The image shows a musical score for a prayer response. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;" and "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace."

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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## ✝ Meal ✝

### Peace

**P:** The peace of Christ be with you always.

**C:** **And also with you.**

Thanksgiving Moment

Dave Rupnik

[Sit]

### Offering

*Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

*Worship Witness: (Please sign booklet and return to center aisle.)*

(8:30) Anthem: "I Will Do My Best for Jesus" Joseph Martin and David Angerman

*I will do my best for Jesus. I will live for Christ alone.*

*I will follow where He leads me til the day he calls me home.*

*I will be an Alleluia. I will live a life of praise.*

*I will do my best for Jesus and I will serve Him all of my days.*

Take my life and let it be consecrated, Lord to Thee.  
Take my moments and my days; let them flow in ceaseless praise.  
Take my voice and let me sing always, only, for my King.  
Take my life and let it be Yours eternally.

Junior Choir

(11:00) Anthem: "Festival Alleluias"

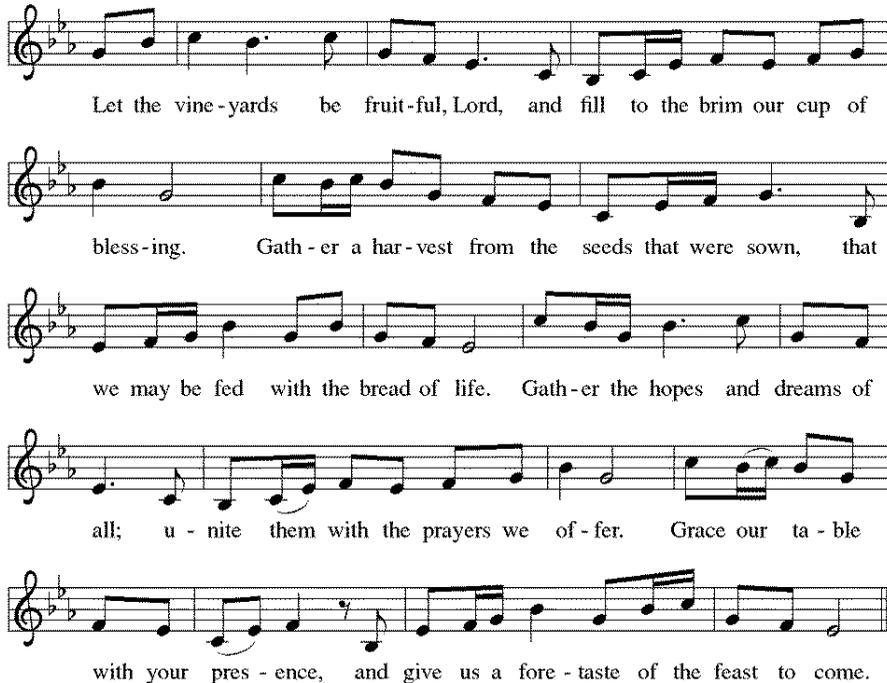
Michael Kemp

based on a canon by William Boyce (1711-1789)

Chancel Choir; Adult Bell ensemble; Nina Blaszk, oboe

[Stand]

Offertory



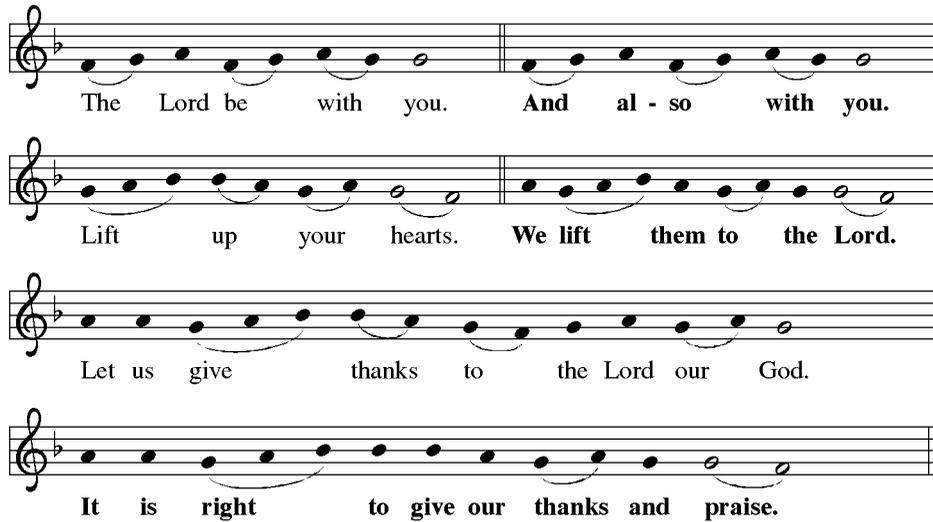
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Offering Prayer

A: Let us pray. God of life,

**C: you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

## Great Thanksgiving

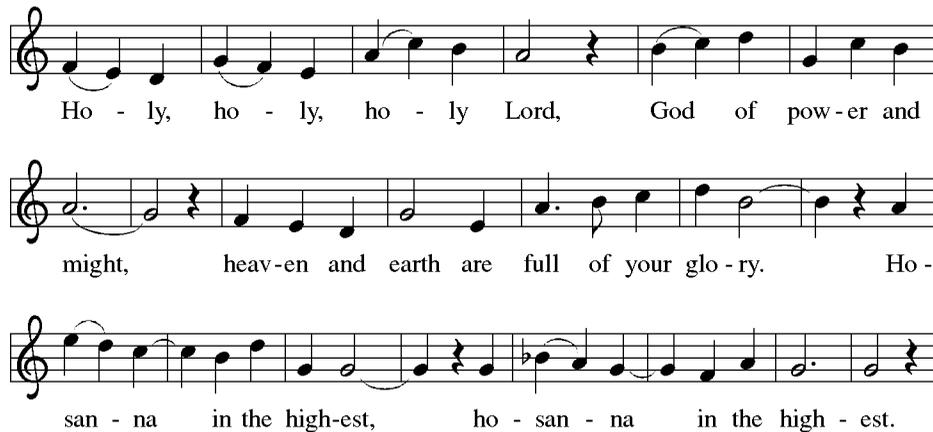


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est, ho - san - na in the high - est.

P: O God most mighty...

Remembering his death, we cry out Amen.

**C: Amen.**

P: Celebrating his resurrection, we shout Amen.

**C: Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

A - men, a - men, a - men.

### The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: **Lord, give us this bread always.**

[Sit]

## Lamb of God

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

"Traumerei"

Robert Schumann

Nina Blaszk, oboe

(11:00) Hymn No. 466: In the Singing

(11:00) Hymn No. 818: O Master, Let Me Walk with You

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Mighty God, you are our fortress who leads us in mission and ministry to serve our neighbor in need. Thank you for your presence in this meal of love that unites and empowers us to worship, connect and serve. To you be all glory and honor.

**C: Amen.**

## ✠ Sending ✠

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Sending Hymn No. 547: Sent Forth by God's Blessing

THE ASH GROVE

Dismissal

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

Postlude: Toccata on THE ASH GROVE

David Cherwien

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## worship leaders

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Jeff Weaver

**Lector:** (8:30) Sarah Hancock; (11:00) Rick Sten

**Communion Assistants:** (8:30) Michele Addams, John Powell; (11:00) Greg Woods, Judy Hunter, Nancy Martin

**Crucifer:** (8:30) Matt Jacobs; (11:00) Xander Bishop

**Book Bearer:** (8:30) Danielle Miller; (11:00) Nicole Purnell

**Soundboard:** (8:30) Dave Addams; (11:00) Jay Killian

**Greeters:** (8:30) Rob Bertram (head greeter), Dave and Michele Addams, H. L. Bishop; (11:00) Dave Maser (head greeter), Rick and Ardelle Barry, Elizabeth Vreeland

**Ushers:** Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters

**Communion Ushers:** (8:15) Richard Jacobs (head usher), Frank Bertovich, H. L. Bishop, Terri Denison, David Harrington, Stephanie Jacobs, Jay Killian, John Lingenfelter, John Powell, Ronald Savage, William Walters; (11:00) Albert Amico (head usher), John H. Brady, Ray Dumas, Bob Foster, George Enney, Jr., Joe Hunter, Steven Kauffman, Carol Lundquist, Ann McFadden, Janet Williamson, Brett Warren

**Altar Care:** Fran Jacobs, Stephanie Jacobs, Anne Stafford, Marilyn Swartz

**Carillonneur:** Bill Range

**Flower Delivery:** Mary Ellen Hettinger

**Garden of Eatin':** (GOE I) Gretchen Brodie, John West; (GOE II) Deb Long, Joan Atkinson

**Cover art/design:** Amy Heinly



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LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our worship services** last week was 647. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of our parents, Harold and Mary Mowery and Harold (Whitey) and Averil Shearer, by Phyllis Mowery; Dr. and Mrs. James F. Enterline on their anniversary by their daughter Joan C. Enterline; her parents, John D. and Eleanor S. Mashburn, and brother, Jack Mashburn, by Anne Greenlund; their son, John Joseph Brady III, by parents, Ruth and John Brady, and sisters, Joan, Elizabeth, and Miranda.

**United and empowered to worship, connect, serve.**