



20<sup>th</sup> Sunday after  
Pentecost

Traditional Worship  
8:30 and 11:00 am  
October 22, 2017



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: "O God, Beyond All Praising"

arr. Jeffrey Honoré

Welcome and announcements

[Stand]

Confession and Forgiveness

**P:** Blessed be the holy Trinity, ✝ who fashions us, who heals us, who reforms us again and again.

**C: Amen.**

P: Let us confess our sin, calling for God's transforming power.

*Silence is kept for reflection and self-examination.*

P: Source of all life,

**C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, + God's love is unconditional and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**C: Amen.**

*(11:00) Please turn to face the processional cross as it enters our midst.*

Gathering Hymn No. 880: O God beyond All Praising

THAXTED

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Hymn of Praise





*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

## † Word †

### First Reading

Isaiah 45:1-7

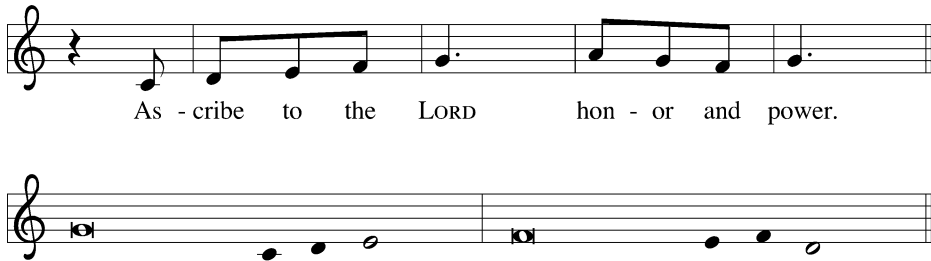
*The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.*

<sup>1</sup>Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: <sup>2</sup>I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, <sup>3</sup>I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. <sup>4</sup>For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. <sup>5</sup>I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, <sup>6</sup>so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. <sup>7</sup>I form light and create darkness, I make weal and create woe; I the Lord do all these things.

L: The word of the Lord.

**C: Thanks be to God.**

The assisting minister will sing the refrain, then the congregation will sing it.



- A: Sing to the Lord | a new song; \* sing to the Lord, | all the earth.
- C: Sing to the Lord, bless the name | of the Lord; \* proclaim God's salvation from | day to day.**
- A: Declare God's glory a- | mong the nations \* and God's wonders a- | mong all peoples.
- C: For great is the Lord and greatly | to be praised, \* more to be feared | than all gods.**
- Refrain:**
- A: As for all the gods of the nations, they | are but idols; \* but you, O Lord, have | made the heavens.
- C: Majesty and magnificence are | in your presence; \* power and splendor are in your | sanctuary.**
- A: Ascribe to the Lord, you families | of the peoples, \* ascribe to the Lord hon- | or and power.
- C: Ascribe to the Lord the honor due the | holy name; \* bring offerings and enter the courts | of the Lord.**
- A: Worship the Lord in the beau- | ty of holiness; \* tremble before the Lord, | all the earth.

**Refrain:**

## Second Reading

1 Thessalonians 1:1-10

*Most likely this letter is the first written by Paul. Paul is giving pastoral encouragement and reassurances to new Christians living in an antagonistic pagan environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. <sup>2</sup>We always give thanks to God for all of you and mention you in our prayers, constantly <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers and sisters beloved by God, that he has chosen you, <sup>5</sup>because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. <sup>9</sup>For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor Jennifer A. Crist

[Stand]

Hymn of the Day No. 686: We Give Thee but Thine Own

HEATH

Gospel Acclamation

P: The holy gospel according to St. Matthew, the 22<sup>nd</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Matthew 22:15-22

*After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First, they ask if God's people should pay taxes to an earthly tyrant like Caesar.*

<sup>15</sup>Then the Pharisees went and plotted to entrap [Jesus] in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" <sup>18</sup>But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? <sup>19</sup>Show me the coin used for the tax." And they brought him a denarius. <sup>20</sup>Then he said to them, "Whose head is this, and whose title?" <sup>21</sup>They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." <sup>22</sup>When they heard this, they were amazed; and they left him and went away.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "Simply Lutheran: Only God's Glory"

Pastor John H. Brock

[Stand]

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

*Each petition ends:*

A: Lord, in your mercy,

**C: hear our prayer.**



Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The image shows a musical score for a prayer response. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;" and "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace."

Text: Ken Medema, b. 1943  
Music: CHILDREN PRAYING, Ken Medema  
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✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Thanksgiving Moment

Rick Sten

Offering

*Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Solo: "Amazing Grace"

arr. Mark Miller

*Amazing grace! How sweet the sound that saved a wretch like me!*

*I once was lost, but now am found; was blind but now I see.*

*'Twas grace that taught my heart to fear, and it was grace my fears relieved;*

*how precious did that grace appear, the hour I first believed.*

*Amazing grace that saved and set me free. All of my days amazing grace!*

*Through many dangers, toils and snares, I have already come;  
'tis grace that brought me, safe thus far, and grace will lead me home.*

Michael Clements, soloist; Georgia Clements, piano

(11:00) Anthem: "Sing to the Lord a New Song"

Craig Courtney

*Sing to the Lord a new song for He has done marvelous things.*

*Proclaim his salvation from day to day. Declare His glory among the nations,  
His wonders among all peoples. Praise the Lord, bless His holy name.*

*Worship the Lord with gladness; come into His presence with music;  
break forth into joyous singing.*

Chancel Choir

[Stand]

Offertory



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



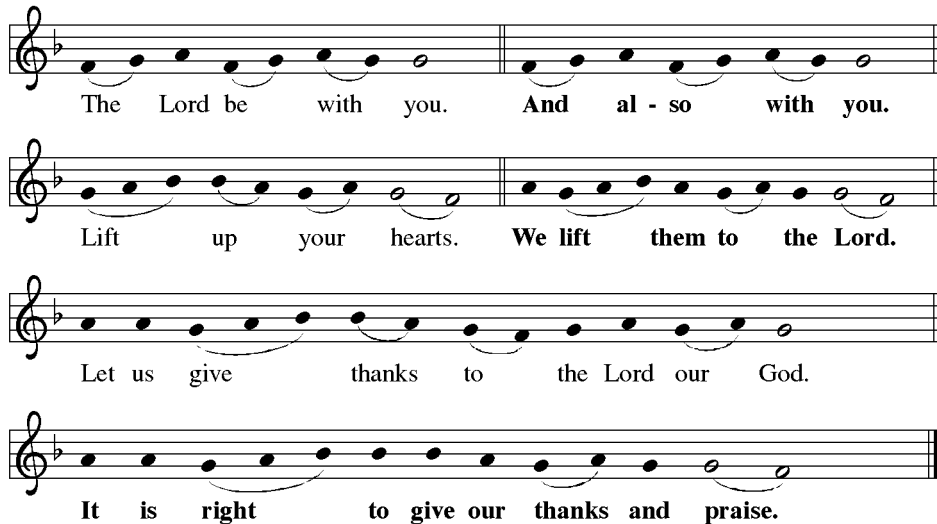
with your pres-ence, and give us a fore-taste of the feast to come.

Offering Prayer

A: Let us pray. God of life,

**C: you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

### Great Thanksgiving

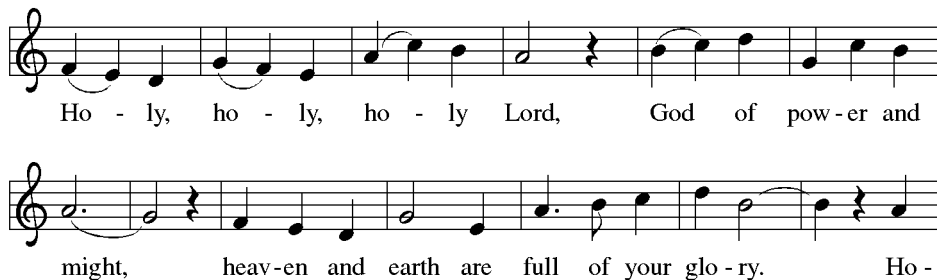


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

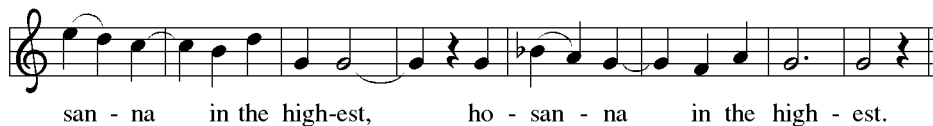
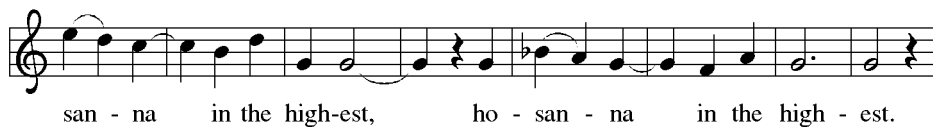
### Proper Preface

**P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:**

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -



P: Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast. By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen.**

## The Lord's Prayer

**C:** Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

## Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**C:** Lord, give us this bread always.

[Sit]

## Lamb of God

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

(11:00) Solo: "Amazing Grace"

arr. Mark Miller

*Amazing grace! How sweet the sound that saved a wretch like me!*

*I once was lost, but now am found; was blind but now I see.*

*'Twas grace that taught my heart to fear, and it was grace my fears relieved;  
how precious did that grace appear, the hour I first believed.*

*Amazing grace that saved and set me free. All of my days amazing grace!*

*Through many dangers, toils and snares, I have already come;*

*'tis grace that brought me, safe thus far, and grace will lead me home.*

Michael Clements, soloist; Georgia Clements, piano

Hymn No. 690: We Raise Our Hands to You, O Lord

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Mighty God, you are our fortress who leads us in mission and ministry to serve our neighbor in need. Thank you for your presence in this meal of love that unites and empowers us to worship, connect and serve. To you be all glory and honor.

**C: Amen.**

**✝ Sending ✝**

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Sending Hymn No. 705: God of Grace and God of Glory

CWM RHONDDA

Dismissal

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

Postlude: "God of Grace"

Paul Manz

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## worship leaders

**Presiding Minister:** The Rev. Jennifer A. Crist

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** (8:30) Nancy Martin; (11:00) Ron Livingston

**Lector:** (8:30) Charlie Suhr; (11:00) Bernadine Armstrong

**Communion Assistants:** (8:30) Kathy Smeal, Anne Stafford, John Powell; (11:00) Anne Greenlund, Bill Foos, Nancy Martin, Judy Hunter, Shirley Pierson, Julie Stambaugh, Marcia Brown

**Acolyte:** (8:30) Danielle Miller

**Soundboard:** (8:30) Jeff Weaver; (11:00) Rob Hoyt

**Greeters:** (8:30) Rob Bertram (head greeter), Daniel and Margaret Drawbaugh, Bob and Jean Zimmerman; (11:00) Dave Maser (head greeter), Bill Murray and Christine Rea

**Ushers:** Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters

**Altar Care:** Fran Jacobs, Stephanie Jacobs, Anne Stafford, Marilyn Swartz

**Carillonneur:** Margaret Parker

**Flower Delivery:** Dave and Michele Addams

**Garden of Eatin':** (GOE I) Bill and Peggy Miller, Mary Ellen Hettinger; (GOE II) Joan Atkinson, Deb Long

**Cover art/design:** Amy Heinly



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monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our worship services** last week was 724. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of James Denison by his wife, Terri; Maynard Geist, Kenneth Seaman and Martha Seaman-Latshaw, and Thomas and Cora Seaman by Tom and Bonnie Seaman; Janet L. Preble by George Preble and family; and Jack A. Vaira by his daughter Carol Crowe.

**United and empowered to worship, connect, serve.**