



Reformation Sunday

**Contemporary Worship
9:00 and 10:45 am
October 29, 2017**



trinity | camp hill

LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! We pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

P: Pastor

L: Lector

C: Congregation

Instructional Liturgy

As all have been united in Christ at baptism, all participate in the worship liturgy. **Liturgy** (which means “work of the people”) is the order of worship passed to us from both the Jewish synagogue and the early years of the Christian church.

The first section of the **Liturgy** is the **Gathering** when we assemble as one single household of worshipers and prepare to worship God.

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "Firm Foundation"

Chorus (2X)

Jesus, You're my firm foundation, I know I can stand secure.
Jesus, You're my firm foundation, I put my hope in Your holy Word,
I put my hope in Your holy Word.

Verse 1

I have a living hope (I have a living hope), I have a future (I have a future),
God has a plan for me (God has a plan for me), of this I'm sure, of this I'm sure.

Chorus

Verse 2

Your Word is faithful (Your word is faithful),
Mighty with power (Mighty with power),
God will deliver me (God will deliver me), of this I'm sure, of this I'm sure.

Chorus (2X)

Gordon, Nancy / Harvill, Jamie© 1994 Integrity's Hosanna! Music (ASCAP) / Integrity's Praise! Music (BMI) (c/o Integrity Music CCLI License #1283514.

Song: "I Am Free"

Verse 1

Through You the blind will see; through You the mute will sing;
Through You the dead will rise; through You all hearts will praise;
Through You the darkness flees; through You my heart screams, "I am free."

Chorus 1

I am free to run	(I am free to run);
I am free to dance	(I am free to dance);
I am free to live for You	(I am free to live for you);
I am free	(I am free);
I am free	(I am free).

Chorus 2

I am free to run	(I am free to run);
I am free to dance	(I am free to dance);
I am free to live for You	(I am free to live for you);
I am free	(I am free).

Verse 2

Through You the kingdom comes; through You the battle's won;
Through You I'm not afraid; through You the price is paid;
Through You there's victory; because of You my heart sings, "I am free."

Chorus 3

I am free to run (I am free to run);
I am free to dance (I am free to dance);
I am free to live for You (I am free to live for you);
I am free (I am free);
Yeah, I am free (I am free).

Instrumental

Chorus 1

I am free to run (I am free to run);
I am free to dance (I am free to dance);
I am free to live for You (I am free to live for you);
I am free (I am free);
I am free (I am free).

Chorus 4

I am free to run (I am free to run);
I am free to dance (I am free to dance);
I am free to live for You (I am free to live for you);
O, I am free (I am free);
I am free (I am free).

By Jon Egan © 2004 Vertical Worship Songs CCLI #1283514.

Song: "How Great is Our God"

Verse 1

The splendor of the King clothed in majesty,
Let all the earth rejoice, all the earth rejoice.
He wraps Himself in light and darkness tries to hide.
And trembles at His voice, and trembles at His voice.

Chorus

How great is our God, Sing with me.
How great is our God, and all will see how great.
How great is our God!

Verse 2

And age to age He stands and time is in His hands.
Beginning and the End, Beginning and the End.
The Godhead three in one, Father Spirit Son.
The Lion and the Lamb, the Lion and the Lamb.

Chorus

Bridge (2X)

Name above all names, worthy of all praise.
My heart will sing, How great is our God!

Chorus (3X)

Tag:

A mighty fortress is our God, a sword and shield victorious;
He breaks the cruel oppressor's rod and wins salvation glorious.
The old satanic foe has sworn to work us woe!
With craft and dreadful might he arms himself to fight.
On earth he has no equal.

Words and music by Chris Tomlin, Jesse Reeves and Ed Cash © 2004 worshiptogether.com songs.

***Songs** give us the opportunity to praise and thank God. The first songs we sing are gathering songs which call us together as the body of Christ.*

Welcome and Announcements

(Stand)

Confessional Prayer

***Confession and Forgiveness** is our opportunity to have all sins taken away by God's declaration in the Pastor's Words of Absolution. We are forgiven because God says so in Jesus' death and by his promise – not because we feel forgiven.*

P: (Pastoral Prayer) ... you are the source of all life.

C: We confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C: Amen.

Greeting

*The **Greeting**, often called the Apostolic Greeting, is a paraphrase of Paul's salutation or blessing that ends his Second Letter to the Corinthians in the New Testament.*

P: The steadfast love of God, the life of Jesus Christ, and the growth of the Holy Spirit be with you all.

C: **And also with you.**

Prayer of the Day

The **Prayer of the Day**, once called the **Collect**, brings together the themes of the day. This prayer ends the Gathering and begins the Liturgy of the Word.

P: Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Sit)

✠ Word ✠

We listen to the story of God's mighty acts for the sake of His people.

The **Liturgy of the Word** centers on the spoken and preached Word. It is based on the liturgy used in the synagogues during the time of the apostles and was well known to early Christians.

There are typically four readings at each worship service. The readings rotate on a three-year lectionary cycle which assigns the Gospels of Matthew, Mark and Luke (and the other readings) to a particular church year that begins with Advent and ends with Christ the King. Readings from the Gospel of John are assigned to all three lectionary cycles. A responsive reading of a psalm may be included.

First Reading

Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. ²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

L: The word of the Lord.

C: **Thanks be to God.**

Children's Story

(Stand)

*We stand for the **Gospel** reading to remember the resurrection and to show respect for Christ. The Gospels are a narrative account of Jesus' life and ministry while on earth. Matthew, Mark and Luke are called “Synoptic” Gospels because they are alike in many ways. Synoptic means “seen together.” This is largely due to the belief of Biblical scholars that the Gospel of Mark was used as a source for the Gospels of Matthew and Luke. The Gospel of John is very different from the Synoptic Gospels, both in terms of structure and content.*

Gospel Acclamation: **“Thy Word”**

Chorus

Thy word is a lamp unto my feet and a light unto my path.

Thy word is a lamp unto my feet and a light unto my path.

Gospel

John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" ³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Sermon: "Simply Lutheran: Only Word"

Pastor Jack M. Horner

*The **Sermon**, or proclamation of the Word just read, is also from the synagogue tradition and has its roots deeply embedded in Hebrew practice.*

(Stand)

*The **Credo**s – there are three – are ancient statements of belief that were found to be necessary to distinguish Christian from non-Christian faith. The word Creed is from the Latin for "I believe." Typically in worship we recite either the Apostles' Creed or the Nicene Creed. The Athanasian Creed is sometimes recited on Trinity Sunday. Today we use the Nicene Creed.*

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

*Following each petition are the words: "Lord, in your mercy,
Please respond with: "**hear our prayer.**"*

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

*The sharing of the **Peace** reminds us of the first words the Risen Christ spoke to his disciples and also begins the portion of worship that is the Meal.*

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Thanksgiving Moment

Steve and Karen Chevarria

Offering:

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

*The **Offering** was originally a gift of bread and wine for use in Holy Communion. Once Holy Communion was over, the remaining bread and wine were distributed to the poor. Only later did the offering evolve, for the sake of need, to monetary contributions (it became impractical to try and share actual food with the poor far away).*

Special Music: “Rescuer” (Good News)

Chorus

He's our Rescuer, He's our Rescuer.
We are free from sin forevermore.
Oh, how sweet the sound!
Oh, how grace abounds!
We will praise the Lord,
Our Rescuer.

Verse 1

There is good news for the captive,
Good news for the shamed.
There is good news for the one who walked away.
There is good news for the doubter,
The one religion failed,
For the good Lord has come to seek and save.

Chorus

Verse 2

He is beauty for the blind man,
Riches for the poor.
He is friendship for the one the world ignores.
He is pasture for the weary,
Rest for those who strive.
Oh, the good Lord is the way, the truth, the life.
Yes, the good Lord is the way, the truth, the life.

Chorus

Bridge (2X)

So come and be chainless.
Come and be fearless.
Come to the foot of Calvary.
There is redemption for ev'ry affliction
Here at the foot of Calvary.

Chorus

Tag: We will praise the Lord, our Rescuer.

By Benjamin Hastings, Bryan Fowler and Rend Collective © Capitol CMG Amplifier | Musical Moodswing | Rend Family Publishing | SHOUT! Music Publishing CCLI License #1283514.

(Stand)

Offering Prayer

An **Offering Prayer** is an opportunity to thank God for all the gifts God gives to us which we may now share with others. Sometimes, instead of a prayer, we have a song as the Offering Response which speaks of our intended stewardship of God's gifts – that we may use them for God's purposes.

A: Let us pray. God of life,

C: you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

The **Meal** of Holy Communion (also called our Lord's Supper) is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.

Great Thanksgiving

The **Great Thanksgiving** begins with a dialog encouraging our worship of God in Jesus Christ. Thanksgiving is "eucharistia" in Greek. "Eucharist" is another name for the Holy Communion meal.

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

The **Eucharistic Prayer** is a longer prayer, which sets Christ's Supper within the context of the history of salvation, culminating in Jesus Christ and the gift of his body and blood.

P: It is a good and joyful thing to give thanks to you, Holy God. You created the world, filled it and blessed it. You called to yourself a people to make your goodness known in every place. When we betrayed your calling, you remained faithful. When we wandered far, you provided a way back home. At the right time, you sent your Son Jesus, who came and lived among us, teaching the way that leads to life. By his servant life, and by his suffering,

death and resurrection, he broke the chains of sin and death, and made a new covenant with us.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

In remembrance of all you have done for us, we take this bread and cup, the body and blood of Christ, rejoicing in your gift of life. Send your Holy Spirit, and make us, through these gifts, Christ's body alive in the world.

C: Amen.

Lord's Prayer

*The **Lord's Prayer** is that prayer which Scripture tells us Jesus taught his disciples. The Doxology "For the kingdom, the power, and the glory..." is a later addition which praises God.*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: Speak to us, O Lord, in the breaking of the bread, and make us one with you.

C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

*The **Communion** itself is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.*

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread,

dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing and Prayer

*The **Post Communion Prayer** is thanksgiving and praise for the gift of Jesus Christ.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Mighty God, you are our fortress who leads us in mission and ministry to serve our neighbor in need. Thank you for your presence in this meal of love that unites and empowers us to worship, connect and serve. To you be all glory and honor.

C: Amen.

✝ Sending ✝

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

*The **Benediction** or **Blessing** means "good word" and is the final blessing from God before we leave the worship. It begins the fourth part of the worship Liturgy – the Sending.*

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

*The **Sending Song** challenges us to leave worship and take the love of Christ out into the world.*

Song: "Mighty to Save"

Verse 1

Ev'ryone needs compassion, love that's never failing.
Let mercy fall on me.
Ev'ryone needs forgiveness, the kindness of a Saviour.
The Hope of nations.

Chorus

Saviour, He can move the mountains.
My God is mighty to save. He is mighty to save.
Forever, Author of Salvation.
He rose and conquered the grave. Jesus conquered the grave.

Verse 2

So take me as You find me, all my fears and failures.
Fill my life again.
I give my life to follow, ev'rything I believe in.
Now I surrender.

Chorus (2X)

Bridge (2X)

Shine your light, and let the whole world see.
We're singing for the glory of the risen King.
Jesus. Shine your light and let the whole world see.
We're singing for the glory of the risen King.

Words & Music by Reuben Morgan & Ben Fielding CCLI #1283514 © 2006 Hillsong Publishing.

Dismissal

*The **Dismissal** is our being sent out to respond to God's love in Jesus. Our true response to the Liturgy, and our life as Christians, begins when we leave the worship space to accomplish God's ministry and mission in our world.*

P: Go in peace, serve the Lord.

C: **Thanks be to God.**

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LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 641. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Calvin Thomas by his wife Arletta; Philip Hitesman by his wife Jean and family; James Denison by his wife Terri; and in honor of the wedding of Kelly Jones and Daniel Lapetina by her mother Mitzi Jones.

leaders

Presiding Minister: The Rev. Jennifer A. Crist

Preacher: The Rev. Dr. Jack M. Horner

Storyteller: Becky Enney

Lector: (9:00) Jake Miller; (10:45) Michelle Jones

Greeters: (9:00) Rob Bertram (head greeter); (10:45) Dave Maser (head greeter), Mike and Beth Berney, Jayne Coover

Communion Assistants: (9:00) John West, Kim Hoover, Jake Miller; (10:45) Donna Campbell, Lorraine Graybill; Michelle Jones

Offering Assistants: (10:45) Ian Resig, Peter Sheaffer, Jacob Libby, Micah Fields

Ushers: (9:00) Michelle and Randy Sine; (10:45) Tom Hoffert, Perry Shindle

Altar Care: (9:00) Lois Lamarca; (10:45) Pat Eby

Sound Technician: (9:00) Royce Hoffman; (10:45) Daryl Ackerman

Video Presentation: (9:00) Barb Henderson; (10:45) Chuck Roy

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Guest Musician: Randy Ober

Garden of Eatin': (GOE I) Gretchen Brodie, John West; (GOE II) Zandra and Bill Bishop

Cover art/design: Amy Heinly

United and empowered to worship, connect, serve.