



Christ the King

Traditional Worship
8:30 and 11:00 am
November 26, 2017



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet awaiting the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: A Setting of *Jesus Shall Reign*

Charles Callahan

Welcome and announcements

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

C: Amen.

P: One with the communion of saints in all times and places, let us confess our sin against God and one another.

Silence is kept for reflection and self-examination.

P: O God, our merciful redeemer,

C: we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for † his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

C: Amen.

(11:00) Please turn to face the processional cross as it enters our midst.

Gathering Hymn No. 431: O Christ, What Can it Mean For Us

ALL SAINTS NEW

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



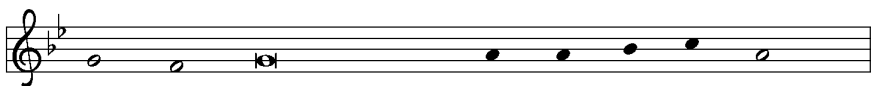
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - - - men.

Hymn of Praise

The refrains are sung by all;
1 and 3 are sung by women; 2 and 4 are sung by men

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Sit]

✝ Word ✝

First Reading

Ezekiel 34:11-16, 20-24

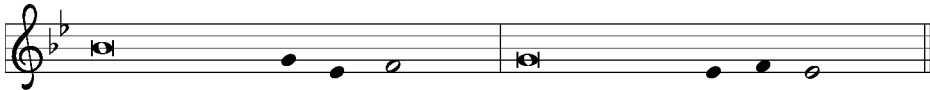
Since Israel's kings proved to be bad shepherds, Ezekiel declares that the Lord will assume the role of shepherd in Israel. The Lord will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

¹¹Thus says the Lord God: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. ²⁰Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. ²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

L: The word of the Lord.

C: **Thanks be to God.**

The assisting minister will sing the refrain, then the congregation will sing it.



A: Come, let us sing | to the Lord; * let us shout for joy to the rock of | our salvation.

C: Let us come before God's presence | with thanksgiving * and raise a loud shout to the | Lord with psalms.

A: For you, Lord, | are a great God, * and a great ruler a- | bove all gods.

C: In your hand are the caverns | of the earth; * the heights of the hills are | also yours.

A: The sea is yours, | for you made it, * and your hands have molded | the dry land.

C: Come, let us worship | and bow down, * let us kneel before the | Lord our maker.

A: For the Lord | is our God, * and we are the people of God's pasture and the sheep | of God's hand.

Second Reading

Ephesians 1:15-23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord both of the church and the entire universe, now and in the age to come.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance

among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor Guy S. Edmiston

[Stand]

Gospel Procession

Please turn to face the procession as it moves to the midst of God's people.

**All hail the power of Jesus' name, let angels prostrate fall;
Bring forth the royal diadem and crown him Lord of all.**

Gospel Acclamation

P: The holy gospel according to St. Matthew, the 25th chapter.

C: Glory to you, O Lord.

Gospel Reading

Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

[Jesus said to the disciples:] ³¹"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' ³⁷Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when

was it that we saw you sick or in prison and visited you?' 40And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.' 41Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; 42for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, 43I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' 44Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' 45Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' 46And these will go away into eternal punishment, but the righteous into eternal life."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sing as the procession returns.

**Oh, that with yonder sacred throng we at His feet may fall!
We'll join the everlasting song and crown Him Lord of All!**

[Sit]

Sermon: "The Good Shepherd"

Pastor Jack M. Horner

[Stand]

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **hear our prayer.**

Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

Worship Witness: (Please sign booklet and return to center aisle.)

(8:30) Solo: "Only This I Want"

Dan Schutte

*Only this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.
All but this is loss, worthless refuse to me,
for to gain the Lord is to gain all I need.
I will run the race; I will fight the good fight,
so to win the prize of the kingdom of my Lord.
Let your heart be glad, always glad in the Lord,
so to shine like stars in the darkness of the night.*

Olivia Shields, soloist

(11:00) Anthem: "Let the Whole Creation Cry"

Frederick Swann

*Let the whole creation cry: Glory to the Lord on high!
Heaven and earth awake and sing: God is good and therefore King!
Praise Him also hosts above, ever bright and fair in love.
Sun and moon, uplift your voice, night and stars in God rejoice!
Through the ages have been heard prophets telling of His word;
Those to whom the arts belong add their voices to the song.
Kings of knowledge and of law to the glorious circle draw:
All who work and all who wait, sing, the Lord is good and great.
Men and women, young and old, raise the anthem manifold.
Let the children's happy hearts in this worship have their parts:
From the north to southern pole, let the mighty chorus roll:
Holy, holy, holy Lord. Glory be to God alone!*

Chancel Choir

[Stand]

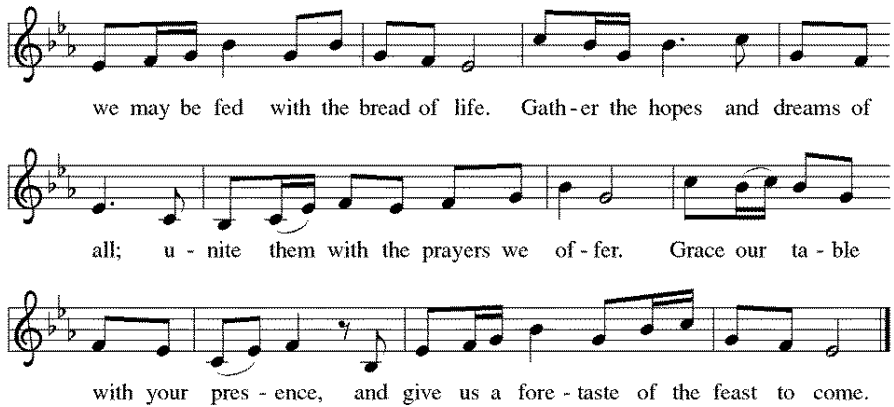
Offertory



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



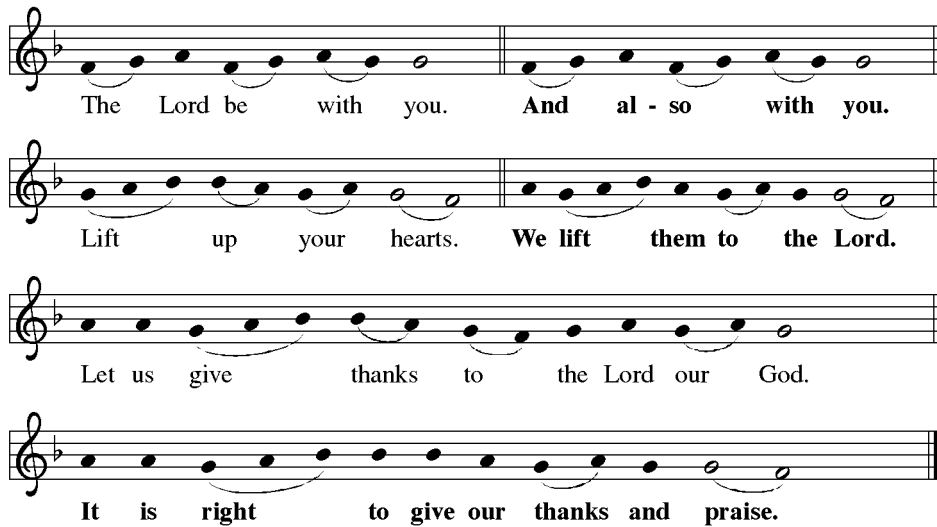
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray. Creator God,

C: you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in holy and boundless communion; through Jesus Christ our Lord. Amen.

Great Thanksgiving

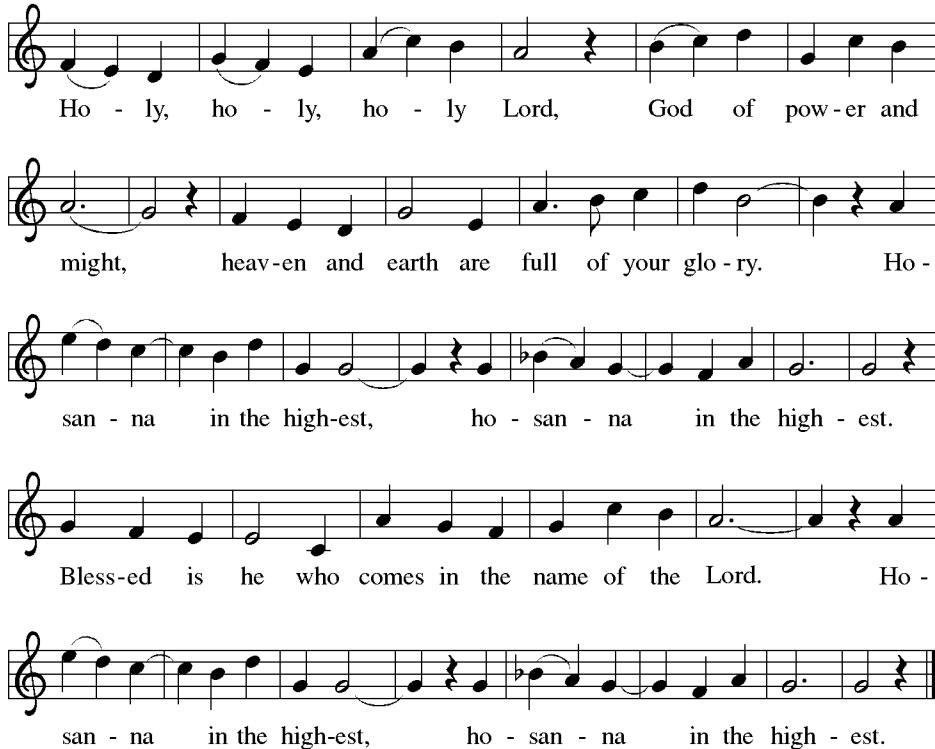


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

P: Holy God, holy and mighty...

Together as the body of Christ, we proclaim the Lord's death until he comes:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire

rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: God fills the hungry with good things.

C: Let us come to the feast.

[Sit]

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) Anthem: "God is Here"

Arr. Patti Drennan

*God is calling us, everyone, mother, father, daughter, son;
calling us to join in his praise, joyful voices together raise.*

People from everywhere, coming from far and near, joining together to share the news!

People from everywhere, coming from far and near, listen to what they share:

God is here!

Come together from far and near; catch the spirit, God is here!

Come together to serve the Lord, boldly speaking His holy word!

Serving the loving Lord, speaking His holy Word, joining together to share the news!

Serving the loving Lord, speaking His holy Word; listen to what they say: God is here!

Let your hearts be quiet, still, listening for His holy will.

In the darkest night, see the morning light, let your heart take flight. God is here!

Come, people, praise his name with the harp and lute;

praise his name with the drum and flute;

praise him for his abundant grace; let the joy of love fill this place!

All people sing his praise, voices together raise, singing together the joyful news!

All people sing his praise, voices together raise, listen to what they say:

God is here! People, sing together: God is here!

Matins Choir; Georgia Clements, piano

(11:00) Solo: "Only This I Want"

Dan Schutte

*Only this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.
All but this is loss, worthless refuse to me,
for to gain the Lord is to gain all I need.
I will run the race; I will fight the good fight,
so to win the prize of the kingdom of my Lord.
Let your heart be glad, always glad in the Lord,
so to shine like stars in the darkness of the night.*
Olivia Shields, soloist

(11:00) Hymn No. 820: O Savior, Precious Savior

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C: Amen.

✠ Sending ✠

Blessing

P: The love of God surround you; the grace of ✠Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

C: Amen.

Sending Hymn No. 434: Jesus Shall Reign

DUKE STREET

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude: Prelude to a Te Deum

Marc-Antione Charpentier

*We praise You, O God. We acclaim You as Lord;
all creation worships You, the Father everlasting.*

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United and empowered to worship, connect, serve.

worship leaders

Presiding Minister: The Rev. Dr. Guy S. Edmiston

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Jeff Weaver; (11:00) Ron Livingston

Lector: (8:30) Ron Katzman; (11:00) Virginia Hine Ely

Communion Assistants: (8:30) Bob Zimmerman, Kathy Smeal, Michele Addams; (11:00) Bill and Sylvia Stotler, Jim and Margy Fox

Acolyte: (8:30) Katie Addams

Book Bearer: (11:00) Nicole Purnell

Soundboard: (8:30) Jay Killian; (11:00) Rob Hoyt

Greeters: (8:30) Dave Miller (head greeter), John and Loma Slike, Linda Soehnein; (11:00) Kathy Holmes (head greeter), Steve and Molly Handwerk, Betty Sawyer Brown

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Anne and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

Altar Care: Barbara Armstrong, Joanne Austin, Jeanie Bentzel, Jackie Fosselman, Judy Jackson, Jan LaFaver, Mary Snyder

Carillonneur: Bill Range

Flower Delivery: Bob and Barbara Park

Garden of Eatn': (GOE I) Gretchen Brodie, John West; (GOE II) Cheryl Enck, Julie Evanish

Cover art/design: Patty Marshall



trinity | camp hill
LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our worship services last week was 762. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of my son, Russ Knerr, and my parents, Ruth and Erben Martin, by Marilyn Knerr; Harold Wardlow by his family; Mr. and Mrs. Roy M. Sheely, Sr., and Mr. and Mrs. M. L. Stoyer, Sr., and my husband Roy M. Sheely, Jr., by Janet Sheely; Martin F. Peters by his family.

Trinity Evangelical Lutheran Church

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director of Congregation Care – The Reverend Dr. Guy S. Edmiston, Jr.
Interim Associate Pastor – The Reverend Jennifer A. Crist
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Office Manager – Nancy J. Martin
Ministry Director for Finance and Property – Paul A. Hensel
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Glenn Plott, Beth Hinkle
Sextons – Russell Brown, La'Mont Randolph

Congregation Council Members

Rob Bertram – <i>President</i>	Kathy Holmes	Dave Miller
Dave Maser – <i>Vice-President</i>	Steve Kauffman	Mike Schwalm
Dave Reeser – <i>Secretary</i>	Jay Killian	Anne Stafford
Mike Finio	Barbara Kriebel	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Dave Miller
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

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Education Ministry – Kelly MacConnell	Pub. & Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT / AV – Jonathan Lobaugh	Worship – Jane Killian
Missions	Youth – Sarah Fogg

Call Committee

Ryan Argot	Kathy Holmes	Jake Miller, chair
Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		