

1st Sunday of Advent Saturday Worship 5:30 pm December 2, 2017





Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear---we would be delighted to greet you by name. When the service concludes, first-time guests are invited to go to the front desk in our Gathering Space---we have a welcome gift for you!

about today's service

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

P: Pastor L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive His love.

Welcome

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who comes to wake us from sleep, who leads us into the light of grace.

C: Amen.

P: Let us prepare the way of the Lord by confessing our sin against God and neighbor.

Silence is kept for reflection and self-examination.

- P: God of all time,
- C: we confess that we have not prepared for your merciful reign among us. We ignore our neighbors in need and fail in the labor of justice and peace. In your mercy forgive us. Grant us wisdom to welcome your light and to seek the things that will endure until Christ comes again in glory. Amen.
- P: Comfort, O comfort my people, says your God. In + Jesus Christ your sins are forgiven, and all things are made new. Rejoice in this good news!
- C: Amen.

Hymn No. 259: Fling Wide the Door

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie (ELW, pg. 184) The congregation sings the refrain, and the leader sings the verses.



- P: For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. **Refrain**
- P: That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. **Refrain**

P: For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. *Refrain*



P: For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. **Refrain**

Prayer of the Day

P: Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

+ Word +

We listen to the story of God's mighty acts for the sake of His people.

Lighting of the Advent Wreath

Prayer

P: Lord Jesus, we do not lack any spiritual gift as we wait for your coming. Keep us awake and help us use our gifts to serve those who look for the dawn of your justice and mercy.

C: Amen.

Hymn: "O Come, O Come, Emmanuel"

O come, O come, Emmanuel, And ransom captive Israel,

That mourns in lonely exile here Until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

First Reading 1 Corinthians 1:3-9

As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The word of the Lord.

C: Thanks be to God.

Gospel Mark 13:24-37

In today's reading, Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.

[Jesus said:] ²⁴"In those days, after that suffering, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶Then they will see 'the Son of Man coming in clouds' with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. ²⁸From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly I tell you, this generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away, but my words will not pass away. ³²But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to

be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake."

L: The gospel of the Lord.

C: Thanks be to God.

Sermon: "Circle of Light: Promise" Pastor John H. Brock

(Stand)

Hymn No. 490: Let All Mortal Flesh Keep Silence (verses 1, 2, 3)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church A brief silence.

Each petition ends:

P: Lord, in your mercy,

C: hear our prayer.

\pm Meal \pm

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

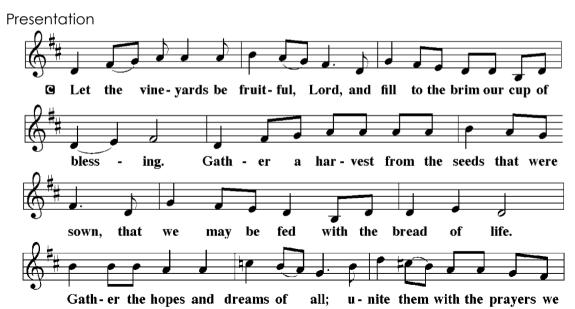
(Sit)

Announcements

Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

(Stand)





Offering Prayer

P: Let us pray.

C: Savior of the nations, come. Make your home here in us. Feed us with your love, that our faith shine ever new and our lives reveal your light. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

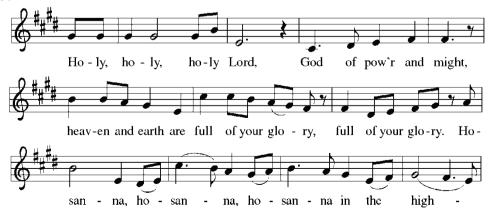
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus





P: Holy One, the beginning and the end, the giver of Life ... Do this for the remembrance of me.

P: Holy God,

C: we long for your Spirit.

P: Come among us.

C: Bless this meal.

P: May your Word take flesh in us.

C: Awaken your people.

P: Fill us with your light.

C: Bring the gift of people on earth. Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C: Amen.

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

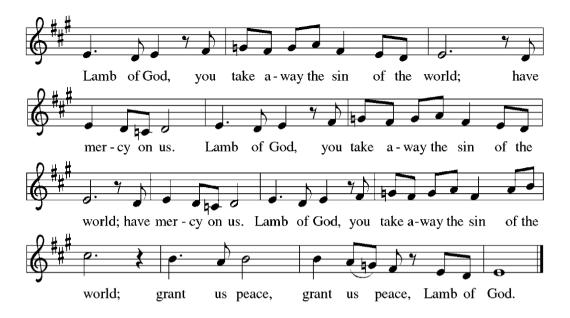
Invitation to Holy Communion

P: Rejoice! Emmanuel shall come to you. Share in the feast.

C: Thanks be to God.

(Sit)

Lamb of God



Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-please ask the pastor at the time of communion.

(Stand)

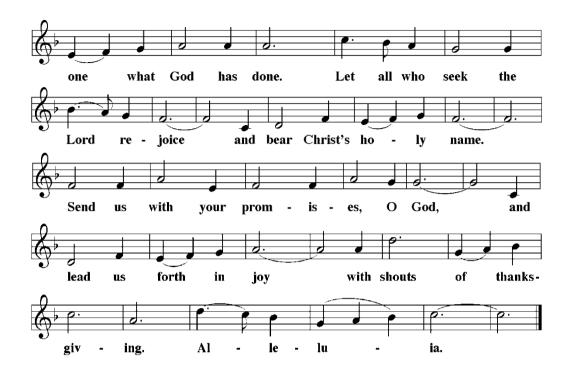
Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Canticle





Post-Communion Prayer

P: God for whom we wait, you come to us in the broken bread and the cup we share. Make us ready always to welcome Christ into our hearts, and send us forth to be your people in the world, announcing your coming among us in Jesus Christ our Lord.

C: Amen.

+ Sending +

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: May Christ, the Sun of righteousness, shine upon you and scatter the darkness from before your path. Almighty God Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen.

Dismissal

P: Go in peace. Prepare the way of the Lord.

C: Thanks be to God.

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worship leaders

Presiding Minister and Preacher: Musician:

The Rev. John H. Brock Ryan Hannigan, piano

Lector/Communion Assistant: Communion Assistant: Cover art/design: Adrienne Brady Kevin Brady Trinity Staff

worship notes

Attendance at our services last week was 794. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of loved ones by Jess and Jackie Fosselman; Roger and Roberta Smith by the family; and in honor of the birthdays of Carl and Barbara Winfield by their loving children.



United and empowered to worship, connect, serve.