



# CIRCLE OF LIGHT: REVELATION

**4<sup>th</sup> Sunday of Advent**

**Traditional Worship**

**11:00 am**

**December 24, 2017**



**trinity | camp hill**

LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

God keeps the promise made to David, to give him an everlasting throne. The angel tells Mary that God will give David's throne to her son Jesus. She is perplexed by Gabriel's greeting and by the news of her coming pregnancy, but she is able still to say, "Count me in." We who know that Jesus is called king only as he is executed still find it a mystery hard to fathom, but with Mary today we hear the news of what God is up to and say, "Count us in."

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: Two Settings of "Lo, How a Rose E'er Blooming"   Johannes Brahms and David Cherwein

Welcome and announcements

[Stand]

Confession and Forgiveness

**P:** Blessed be the holy Trinity, ✝ one God, who comes to wake us from sleep, who leads us into the light of grace.

**C: Amen.**

P: Let us prepare the way of the Lord by confessing our sin against God and neighbor.

*Silence is kept for reflection and self-examination.*

P: God of all time,

**C: we confess that we have not prepared for your merciful reign among us. We ignore our neighbors in need and fail in the labor of justice and peace. In your mercy forgive us. Grant us wisdom to welcome your light and to seek the things that will endure until Christ comes again in glory. Amen.**

P: Comfort, O comfort my people, says your God. In † Jesus Christ your sins are forgiven, and all things are made new. Rejoice in this good news!

**C: Amen.**

*Please turn to face the processional cross as it enters our midst.*

Gathering Hymn No. 251: My Soul Proclaims Your Greatness

KINGSFOLD

Greeting

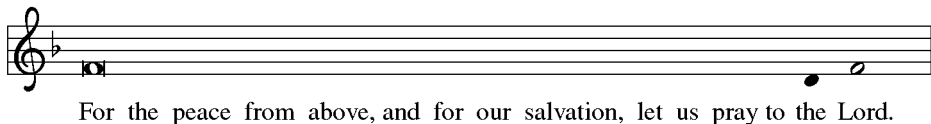
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

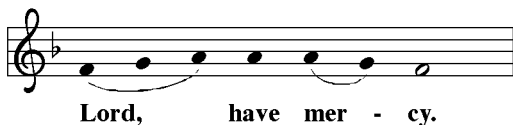
Kyrie



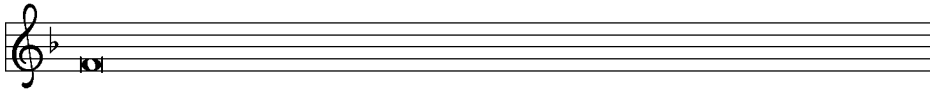
In peace, let us pray to the Lord. **Lord, have mer - cy.**



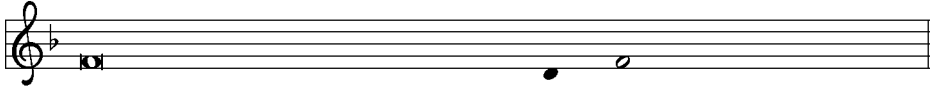
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



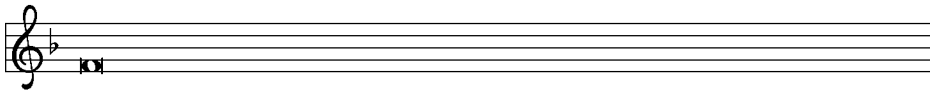
For the peace of the whole world, for the well-being of the church of God,



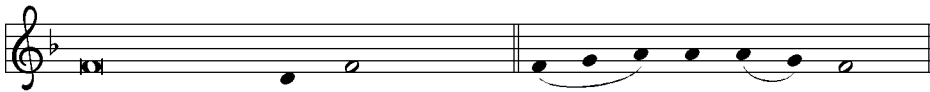
and for the unity of all, let us pray to the Lord.



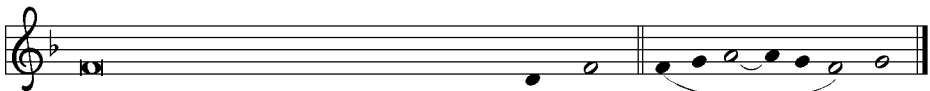
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## Lighting of the Advent Wreath

### Prayer

**P:** God our Savior, nothing is impossible for you. Prepare our hearts to rejoice in your glorious advent.

**C:** **Amen.**

### Hymn: "O Come, O Come, Emmanuel"

**O come, blest Dayspring, come and cheer  
our spirits by your Advent here.**

**Disperse the gloomy clouds of night,  
and death's dark shadow put to flight.**

**Rejoice! Rejoice! Emmanuel shall come to you, O Israel.**

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that would obstruct your mercy, that willingly we may bear your redeeming love to all the world, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

## ✝ Word ✝

### First Reading

2 Samuel 7:1-11, 16

*Instead of David building a house (temple) for the Lord, the Lord promises to establish David's house (dynasty) forever. Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, the Lord's anointed.*

<sup>1</sup>Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." <sup>3</sup>Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." <sup>4</sup>But that same night the word of the Lord came to Nathan: <sup>5</sup>Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" <sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give

you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. <sup>16</sup>Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

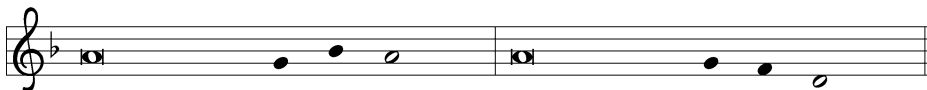
L: The word of the Lord.

**C: Thanks be to God.**

Psalm for the Day

Luke 1:46b-55

The assisting minister will sing the refrain and then the congregation will sing it.



A: My soul proclaims the greatness | of the Lord, \* my spirit rejoices in | God my Savior,

**C: for you, Lord, have looked with favor on your | lowly servant. \* From this day all generations will | call me blessed:**

A: you, the Almighty, have done great | things for me \* and holy | is your name.

**C: You have mercy on | those who fear you, \* from generation to | generation.**

**Refrain:**

A: You have shown strength | with your arm \* and scattered the proud in | their conceit,

**C: casting down the mighty | from their thrones \* and lifting | up the lowly.**

A: You have filled the hungry | with good things \* and sent the rich | away empty.

**C: You have come to the aid of your | servant Israel, \* to remember the prom- | ise of mercy,**

A: the promise made | to our forbears, \* to Abraham and his chil- | dren forever.

**Refrain:**

Second Reading

Romans 16:25-27

*Paul closes his letter to the Romans by praising God because in the proclamation of the gospel of Jesus Christ God has revealed the promised, divine plan of salvation for all humanity. Paul proclaims this gospel of Christ in order to bring about the obedience of faith among all nations.*

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages <sup>26</sup>but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—<sup>27</sup>to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

[Stand]

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Acclamation

P: The holy gospel according to St. Luke, the 1<sup>st</sup> chapter.

**C: Glory to you, O Lord.**

*In this annunciation, Luke makes clear that God comes with good news for ordinary people (Mary) from little known places (Nazareth). This king will not be born to royalty in a palace, but to common folk in a stall. Here Luke highlights the role of the Spirit, a special emphasis in his gospel.*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, <sup>27</sup>to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. <sup>28</sup>And he came to her and said, "Greetings, favored one! The Lord is with you." <sup>29</sup>But she was much perplexed by his words and pondered what sort of greeting this might be. <sup>30</sup>The angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And now, you will conceive in your womb and bear a son, and you will name him Jesus. <sup>32</sup>He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. <sup>33</sup>He will reign over the house of Jacob forever, and of his kingdom there will be no end." <sup>34</sup>Mary said to the angel, "How can this be, since I am a virgin?" <sup>35</sup>The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. <sup>36</sup>And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. <sup>37</sup>For nothing will be impossible with God." <sup>38</sup>Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "Circle of Light: Revelation"

Pastor Jennifer A. Crist

[Stand]

Hymn of the Day No. 672: Signs and Wonders

FREU DICH SEHR

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true**



God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

**C: hear our prayer.**

Prayer Response (sung by all)

Wait for the Lord, whose day is near.

The first system of musical notation consists of a treble and bass staff in G major (one sharp). The treble staff contains a series of chords and a melodic line with lyrics: "Wait for the Lord, whose day is near." The bass staff provides harmonic support with chords. The system concludes with a double bar line and a sharp sign.

Wait for the Lord: be strong, take heart!

The second system of musical notation continues the prayer response. It features a treble and bass staff in G major. The treble staff has lyrics: "Wait for the Lord: be strong, take heart!" The bass staff includes a melodic line with a slur over the words "be strong" and "take heart!". The system ends with a double bar line and a sharp sign.

## ✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

*Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness: *(Please sign booklet and return to center aisle.)*

Anthem: "E'en So, Lord Jesus Quickly Come"

Paul Manz

*Peace be to you and grace from Him who freed us from our sins,  
Who loved us all and shed His blood that we might saved be.*

*Sing holy, holy to our Lord, the Lord, Almighty God,*

*Who was, and is, and is to come; Sing holy, holy Lord!*

*Rejoice in heaven, all ye that dwell therein,*

*Rejoice on earth, ye saints below for Christ is coming soon!*

*E'en so, Lord Jesus, quickly come, and night shall be no more;*

*They need no light, nor lamp, nor sun, for Christ will be their all!*

Chancel Choir

[Stand]

Offertory



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of

all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

### Offering Prayer

A: Let us pray.

**C: Savior of the nations, come. Make your home here in us. Feed us with your love, that our faith shine ever new and our lives reveal your light. Amen.**

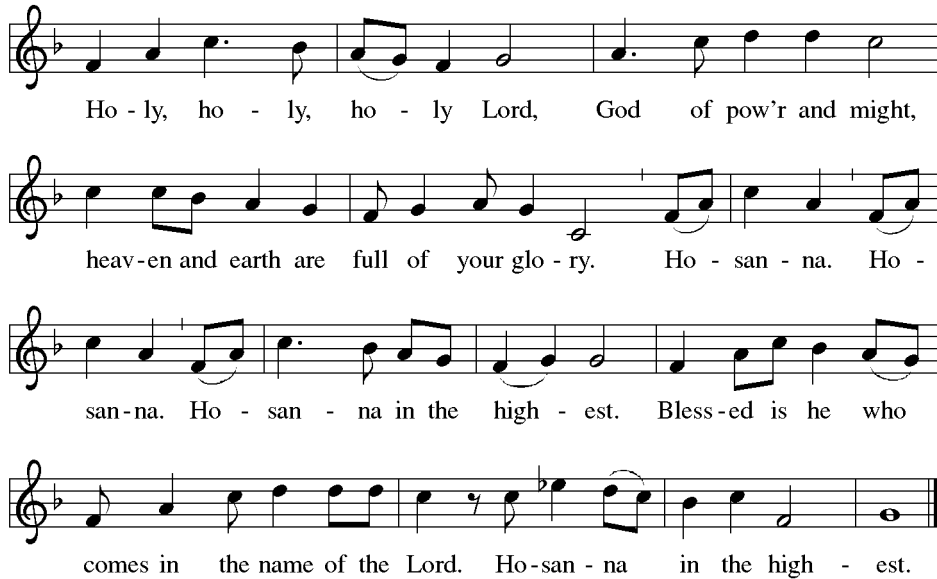
### Great Thanksgiving

The Lord be with you. **And al - so with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

P: Holy One ... *Do this for the remembrance of me.*

Let us proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**C: Come, Lord Jesus.**

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**C: Come, Holy Spirit.**

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**C: Amen.**

## The Lord's Prayer

**C:** Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

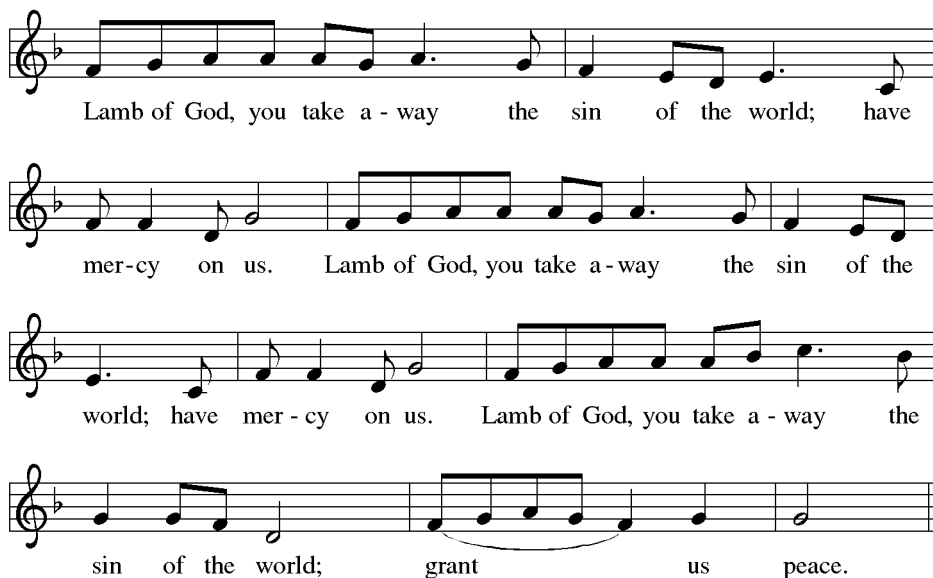
## Invitation to Communion

P: Rejoice! Emmanuel shall come to you. Share in the feast.

**C: Thanks be to God.**

[Sit]

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality,*

*we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

“All My Heart This Night Rejoices” arr. Robert Powell  
“Bring a Torch, Jeannette, Isabella” arr. Robert Powell  
Sara Lobaugh, flute; Kim Hannigan, clarinet; Alison Koch, cello

Hymn No. 272: Lo, How a Rose E'er Blooming

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. God for whom we wait, you come to us in the broken bread and the cup we share. Make us ready always to welcome Christ into our hearts, and send us forth to be your people in the world, announcing your coming among us in Jesus Christ our Lord.

**C: Amen.**

## ✝ Sending ✝

Blessing

P: May Christ, the Sun of righteousness, shine upon you and scatter the darkness from before your path. Almighty God Father, ✝ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Sending Hymn No. 246: Joy to the World

ANTIOCH

Dismissal

P: Go in peace. Prepare the way of the Lord.

**C: Thanks be to God.**

Postlude: Joy to the World

arr. Michael Bedford

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## worship leaders

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Jennifer A. Crist

**Assisting Minister:** Nancy Martin

**Lector:** Jeff Weaver

**Communion Assistants:** Jim and Margy Fox, Barbara Kriebel, Greg Woods

**Book Bearer:** Nicole Purnell

**Soundboard:** Jim Kincaid

**Greeters:** Dave Maser (head greeter), Betty Sawyer Brown, Neil and Jeanie Bentzel

**Ushers:** John Lingenfelter and Bruce Bigelow (head ushers), Frank Bertovich, Dorine Bollinger, John Brady, Joseph Dixon, Zach Dixon, David and Derrick Edmiston, Jesse and Jacqueline Fosselman, Jason and Karen Gavenda, Brad Hollinger, Bill Miller, Mike Schmehl, Brett Warren

**Altar Care:** Michele Addams, Lana Glaser, Barbara Kriebel, Phyllis Mowery, Amy Reed, Betsy Updegraff, Grace Wallet, Vicki Wilken

**Carillonneur:** Bill Range

**Cover art/design:** Trinity Staff



## worship notes

**Attendance at our worship services** last week was 802. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Vincent Morgan by his family; loved ones by Betty Wade.

### **Trinity Evangelical Lutheran Church Staff**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Director of Congregation Care – The Reverend Dr. Guy S. Edmiston, Jr.  
Interim Associate Pastor – The Reverend Jennifer A. Crist  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Office Manager – Nancy J. Martin  
Director for Finance – Paul A. Hensel  
Facilities Supervisor – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Glenn Plott, Beth Hinkle  
Sextons – Russell Brown, La'Mont Randolph

### **Congregation Council Members**

Rob Bertram – <i>President</i>	Kathy Holmes	Dave Miller
Dave Maser – <i>Vice-President</i>	Steve Kauffman	Mike Schwalm
Dave Reeser – <i>Secretary</i>	Jay Killian	Anne Stafford
Mike Finio	Barbara Kriebel	Charlie Suhr