

Christmas Eve 2:00 pm December 24, 2017





Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

On a long winter evening we gather to proclaim the coming of the light. Isaiah announces that the people who walked in darkness have seen a great light. Paul reminds us that the grace of God has appeared, bringing salvation to all. In the familiar account of Christ's birth, the evening sky is bright with the heavenly host singing, "Glory to God in the highest." Amid our broken world we proclaim that the prince of peace is born among us. God comes to us in human flesh—in Christ's body and blood—so that we may be bearers of divine light to all the world

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

+ Gathering +

Prelude: Improv on "The First Nowell"

arr. C.P.P. Burton

Welcome

Proclamation of the Birth of Christ

[Stand]

Gathering Song No. 283: O Come, All Ye Faithful

ADESTE FIDELES

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie [Lord, Have Mercy]

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Hymn of Praise: Angels We Have Heard on High

Angels we have heard on high, sweetly singing o'er the plains, and the mountains in reply, echoing their joyous strains.

Gloria in excelsis Deo.

Shepherds, why this jubilee? Why your joyous strains prolong? What the gladsome tidings be which inspire your heav'nly song? Gloria in excelsis Deo.

Come to Bethlehem and see him whose birth the angels sing; Come, adore on bended knee Christ the Lord, the newborn king. Gloria in excelsis Deo.

Prayer of the Day

P: Let us pray. Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his

glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Sit]

十 Word 十

First Reading: Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the Lord of hosts will do this!

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

L: The word of the Lord.

C: Thanks be to God.

Second Reading

Titus 2:11-14

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

The grace of God has appeared, bringing salvation to all, ¹² training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³ while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴ He it is who gave himself for us that he might redeem us from all

iniquity and purify for himself a people of his own who are zealous for good deeds.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

[Stand]

Go Tell It On the Mountain

Refrain

Go tell it on the mountain, over the hills and ev'rywhere; go tell it on the mountain that Jesus Christ is born.

While shepherds kept their watching o'er silent flocks by night, behold, throughout the heavens there shone a holy light. *Refrain*

Gospel Acclamation

P: The holy gospel according to Luke, the 2nd chapter.

C: Glory to you, O Lord.

Gospel reading Luke 2:1-20

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. 5He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. 8In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. 10But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: 11 to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you; you will find a child wrapped in bands of cloth and lying in a manger." 13 And suddenly there was with the angel a

multitude of the heavenly host, praising God and saying, ¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!" ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Homily: "Homecoming"

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 270: Hark! The Herald Angels Sing!

MENDELSSOHN

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the +resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each portion of the prayer ends:

A: Lord, in your mercy,

C: hear our prayer.

Prayer response

O holy child of Bethlehem descend to us we pray; Cast out our sin and enter in, be born in us today. We hear the Christmas angels, the great glad tidings tell; O come to us, abide with us, our Lord Emmanuel.

+ Meal +

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

Worship Witness (Please sign booklet and return to center aisle)

Solo: "Silent Night" Mark Hayes

Ron Livingston, soloist

[Stand]

Offertory

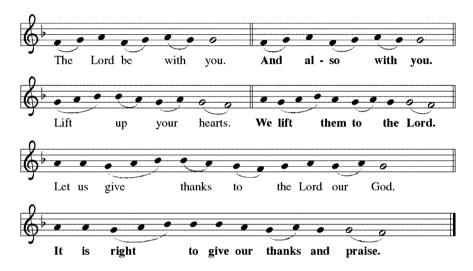
So bring him incense, gold, and myrrh; come, peasant, king, to own him. The King of kings salvation brings; let loving hearts enthrone him. Raise, raise the song on high, the virgin sings her lullaby; Joy, joy, for Christ is born, the babe, the son of Mary!

Offering Prayer

A: Generous God,

C: You invite us to live lives of gratitude and generosity. Unite and empower us to give our time, talents, and treasures for your mission and ministry. Make your home in us so we may serve you and your people. Amen.

Great thanksgiving

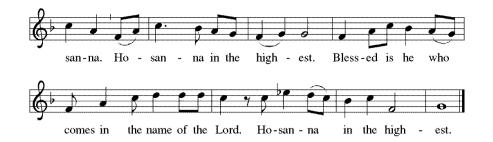


Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]





P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will. He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

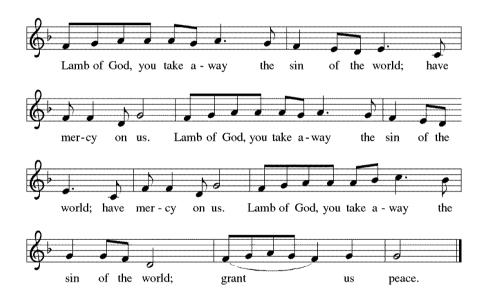
Invitation to Communion

P: Joy to the world! The Lord is come.

C: Let every heart receive your Savior.

[Sit]

Agnus Dei [Lamb of God]



Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren to

communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer glutenfree wafers, available upon request – please ask at the time of communion.

Please join in singing Christmas Carols during the distribution.

Hymn No. 277: Away in a Manger Hymn No. 282: It Came Upon the Midnight Clear Hymn No. 288: Good Christian Friends, Rejoice

[Stand]

Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: On this day, O God, you gave us Christ the Son to save us. As you sent the one foretold, send us now with good news for all people. Let the gladness of this feast have no end as we share with others the joy that fills us; through Jesus Christ, our Savior and Lord.

C: Amen.

The Lighting of the Candles

Carol: Silent Night

Silent night, holy night! All is calm, all is bright round yon virgin mother and child. Holy Infant, so tender and mild, sleep in heavenly peace, sleep in heavenly peace.

Silent night, holy night! Shepherds quake at the sight; glories stream from heaven afar, heav'nly hosts sing, alleluia! Christ, the Savior, is born! Christ, the Savior, is born!

Silent night, holy night! Son of God, love's pure light radiant beams from your holy face, with the dawn of redeeming grace, Jesus, Lord, at your birth, Jesus, Lord, at your birth.

+ Sending +

Blessing

P: May Christ, who by his incarnation has filled us with grace and truth, give you peace this Christmas and always. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen.

Extinguish Candles Please leave your candle holder in the boxes at the doors.

Dismissal

P: Glory to God in the highest!

C: Peace to God's people on earth!

P: Go in peace. Share the gift of Jesus.

C: Thanks be to God.

Postlude: Toccata on "O Come All Ye Faithful" arr. Diane Bish

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Worship Leaders

Preacher: The Rev. Dr. Jack M. Horner

Presiding Minister: The Rev. John H. Brock

Acolytes: Danielle Miller, Nick Smeal

Communion Assistants: John Powell, Martha Herold, Rob and Grace Hoyt, Kathy

Smeal, Samantha Smeal, Anne Greenlund

Lector: Phil Groff

Soundboard: Jeff Weaver

Greeters: Rick and Ardelle Barry, Betty Sawyer Brown

Ushers: Bob Foster (head usher)

Altar Care: Joanne Austin, Michelle Addams, Grace and Rob Hoyt,

Anne Stafford, Vicki Wilken, Linda Penny, Lana Glaser, Betsy Updegraff, Barbara

Kriebel

Organist: Karen Appel

United and empowered to worship, connect, serve.



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office hours: monday-friday, 9am-4pm

gathering space receptionist hours:

sunday-thursday, 6pm-9pm

Worship Notes

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Dr. Lawrence K. Thompson, III, by Mrs. L. K. Thompson, III and family.

Poinsettia pick-up. Any person who has ordered a poinsettia(s) and has chosen to pick it up, please do so after the 10:00 a.m. service on Christmas Day. Please do not take the plastic saucers as they are saved for future use. Many thanks to all of you who contributed to the beauty of Christmas at Trinity.

Your many greetings and gifts received by Trinity Church's Staff are most appreciated. We bless you with peace and hope.

2017 Contributions to Trinity: All offerings must be received in the church office by **Sunday, December 31**, in order to be credited to your 2017 contribution statement.



A message from the pastors and staff of Trinity Lutheran Church

We wish you a blessed Christmas as we celebrate the birth of our Savior. It's a wonderful time at Trinity, with hundreds and hundreds of people playing roles—large and small, seen or unseen. Thanks to each and every person who helped in any way. You are very much appreciated.

Something to think about: For some folks, this season of joy is tempered by hurt, loss, or sadness. Please reach out to those in need. Your greatest gift will be a visit, a listening ear, a prayer.

Thank you for being here. Come back often. There's always something going on; see below.

REGULAR WORSHIP TIMES IN 2018

Sunday Traditional 8:30 and 11 am, Contemporary 9 and 10:45 am • Saturday 5:30 pm
Thursday spoken service 6:30 pm • Friday prayer service 12 noon

- Everyone is welcome at Trinity. Wear what makes you comfortable—casual or dressy, it's your choice.
- Kids can come to any service. Or you can use our Sunday nursery for infants through age 5.
- Take advantage of our learning opportunities for children, nursery through high school.
- . Teens and pre-teens love our active Youth Group.
- Musically inclined? Find opportunities for all ages: vocal and bell choirs, instrumentalists, praise band.
- Intellectual growth? Connect at Bible studies, discussion groups, classes, mission talks, more.
- Serve our neighbors at home and abroad? Prayer shawls, quilts, mission trips, prison ministry, much more.
- Serve at Trinity? Usher, greet, read, give communion, help in kitchen or office, visit homebound folks, more.
- Connect with others? Enjoy meals, concerts, plays, walk/run group, even motorcycling.



717-737-8635 • 2000 Chestnut Street, Camp Hill, PA 17011 • www.trinitycamphill.org

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director of Congregation Care – The Reverend Dr. Guy S. Edmiston, Jr.

Interim Associate Pastor – The Reverend Jennifer A. Crist

Ministry Director for Music - H. Timothy Koch

Director of Youth and Student Ministries – Peter A. Fox

Director of Contemporary Music – Debra D. Wilson

Director of Faith Formation – Kelly C. Falck

Director of Children's Music - Amy L. Koch

Director of Preschool – Heather F. Rose

Ministry Director for Communications - Stephanie G. Maurer

Office Manager – Nancy J. Martin

Director for Finance – Paul A. Hensel

Facilities Supervisor – Erich Sprowls

Administrative Assistant for Ministry – Thomas A. Notestine

Sunday Morning Receptionist – Criss Floray

Evening Receptionists – Lori Anne McBride, Glenn Plott, Beth Hinkle

Sextons – Russell Brown, La'Mont Randolph

Congregation Council Members

Rob Bertram – President Kathy Holmes Dave Miller
Dave Maser – Vice-President Steve Kauffman Mike Schwalm
Dave Reeser – Secretary Jay Killian Anne Stafford
Mike Finio Barbara Kriebel Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio Finance – Dave Miller

Property – Charles Suhr Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar Parish Ministry – Donna Sprowls

Education Ministry – Kelly MacConnell Pub. & Communication – Danelle Andrews

Fellowship – Kathy Holmes Social Ministry – Mitzi Jones Hospitality Stewardship – Dave Maser

IT / AV – Jonathan Lobaugh Worship – Jane Killian Missions – Judy Hunter (interim) Youth – Sarah Fogg

Call Committee

Ryan Argot Kathy Holmes Jake Miller, chair
Debbie Balasundram Joe Hunter Margaret Parker
Bruce Bigelow Shannon Jones Karen Yeager

Sarah Hancock