

Second Sunday after Epiphany

Saturday Worship 5:30 pm January 13, 2018





Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear—we would be delighted to greet you by name. When the service concludes, first-time guests are invited to go to the front desk in our Gathering Space—we have a welcome gift for you!

about today's service

All the baptized have a calling in God's world. God calls not just the clergy but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to the story of the vision of Jacob, who called the place of his vision "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

P: Pastor L: Lector C: Congregation

+ Gathering +

We gather to praise God and receive His love.

Welcome

(Stand)

Confession and Forgiveness

- P: Blessed be the holy Trinity + one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.
- C: Amen.
- P: Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P: Loving God,

C: we confess that we have turned from your way to follow our own ways.

Forgive us for the times we have spoken or acted too quickly;

we have not spoken or acted at all;

we have hurt those closest to us;

we have hurt those we have yet to know;

we have thought more about ourselves than others;

we have thought less of ourselves than we ought.

Turn us around, and give us a fresh start, so that we can live again as your children. Amen.

P: Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of + Jesus Christ our Savior.

C: Amen.

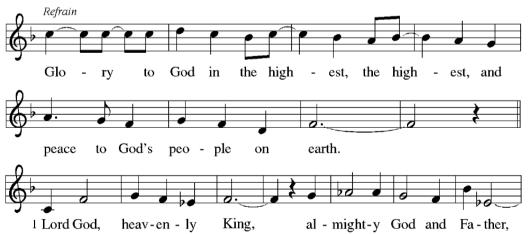
Hymn No. 574: Here I Am, Lord

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Canticle of Praise







Prayer of the Day

P: Let us pray. Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

+ Word +

We listen to the story of God's mighty acts for the sake of His people.

Children's Message

First Reading

1 Samuel 3:1-20

At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

¹Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; 3the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. 4Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" 5 and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. 6The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." 7Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy, Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. ¹⁰Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." 11Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. 12On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blasphemina God, and he did not restrain them. 14Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." 15Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. 16But Eli called Samuel and said, "Samuel, my son." He said,

"Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." ¹⁹As Samuel grew up, the Lord was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

L: The word of the Lord.

C: Thanks be to God.

Gospel John 1:43-51

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

L: The gospel of the Lord.

C: Thanks be to God.

Sermon: "Here I Am, Lord"

Pastor Jack M. Horner

(Stand)

Hymn No. 696: Jesus Calls Us; o'er the Tumult

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.

Prayers of the Church A brief silence.

Each petition ends:

P: Let us pray.

C: Have mercy, O God.

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

Announcements

Offering

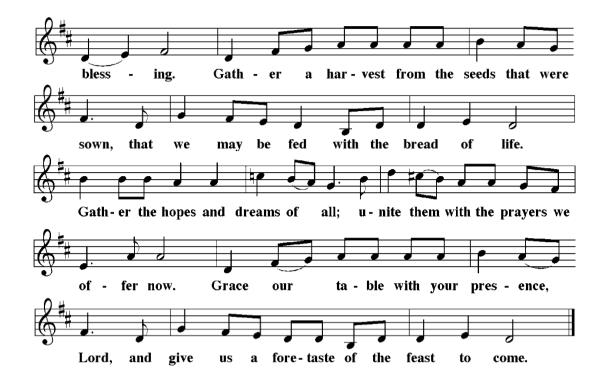
Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

(Stand)

Presentation



• Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



Offering Prayer

P: Let us pray. Merciful God,

C: receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

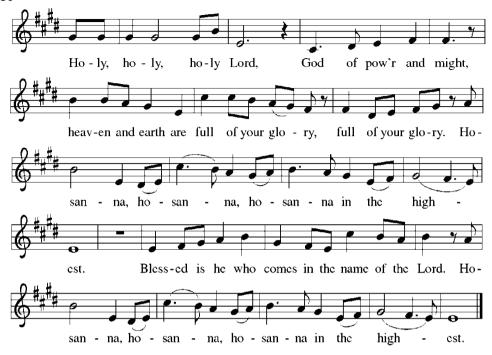
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus



P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

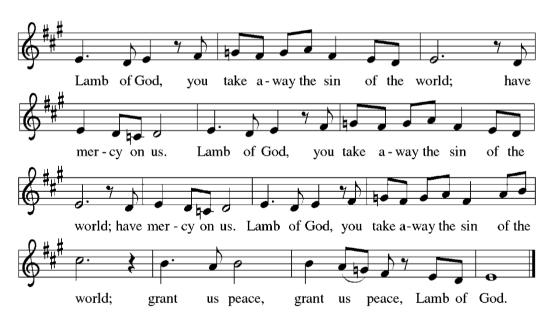
Invitation to Holy Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

(Sit)

Lamb of God



Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less

than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Canticle



Post-Communion Prayer

P: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

+ Sending +

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

- P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be upon you and remain with you always.
- C: Amen.

Dismissal

P: Go in peace. Be the light of Christ.

C: Thanks be to God.

Evangelical Lutheran Worship, Copyright © 2006 Augsburg Fortress. Sundays & Seasons, Copyright © 2016 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

Cover Art: Here I Am, Lord; Text and Music: Daniel L. Schutte, b. 1946; © 1981 OCP Publications, Inc. Used by permission onelicense.net # A-708360.

worship leaders

Presiding Minister:

Preacher:

Musician:

The Rev. John H. Brock
The Rev. Dr. Jack M. Horner
Ryan Hannigan, piano

Lector/Communion Assistant: Communion Assistant: Cover art/design: Andrea Reede Cyndi Tolsma Amy Heinly

United and empowered to worship, connect, serve.



2000 chestnut street camp hill, pa 17011-5409 office: 717.737.8635

fax: 717.730.9297

trinluth@trinitycamphill.org

www.trinitycamphill.ora

office hours: monday-friday, 9am-4pm

gathering space receptionist hours: sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 631. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gatherina Space, and on our website. Our web address is: www.trinitycamphill.org

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the alory of God and in loving memory of Ralph J. Phelleps Sr. by the family; my parents by Lois Lamarca; Dick and Vonnie Shaull by Lisa (Shaull) Zoll and Chick Zoll; Jack A. Vaira, Edward C. Crowe, and Angela Vaira Kyte by Carol and John Crowe; Vincent Morgan by his wife Grace, children, grandchildren, great grandchildren and great great grandchildren.

Trinity Evangelical Lutheran Church

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner Ministry Director for Parish Life – The Reverend John H. Brock Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr. Ministry Director for Outreach - The Reverend Jennifer A. Crist Ministry Director for Music - H. Timothy Koch Director of Youth and Student Ministries – Peter A. Fox Director of Contemporary Music – Debra D. Wilson Director of Faith Formation - Kelly C. Falck Director of Children's Music - Amy L. Koch Director of Preschool – Heather F. Rose Ministry Director for Communications – Stephanie G. Maurer Office Manager – Nancy J. Martin Director for Finance - Paul A. Hensel Facilities Manager/Lead Sexton – Erich Sprowls Administrative Assistant for Ministry – Thomas A. Notestine Sunday Morning Receptionist – Criss Floray Evenina Receptionists – Lori Anne McBride, Beth Hinkle Sextons – Russell Brown, La'Mont Randolph

Congregation Council Members

Dave Miller Rob Bertram – President Kathy Holmes Dave Maser – Vice-President Steve Kauffman Mike Schwalm Jay Killian Dave Reeser – Secretary Anne Stafford Mike Finio Barbara Kriebel Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio Finance - Dave Miller

Property - Charles Suhr Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts - Mary Haar Parish Ministry – Donna Sprowls

Education - Kelly MacConnell Publicity and Communication - Danelle Andrews

Fellowship – Kathy Holmes Social Ministry – Mitzi Jones

Stewardship – Dave Maser Hospitality

IT/AV – Jonathan Lobaugh Worship - Jane Killian

Missions Youth - Sarah Fogg