



**Second Sunday after
Epiphany**

**Traditional Worship
8:30 and 11:00 am
January 14, 2018**



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LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

All the baptized have a calling in God's world. God calls not just the clergy but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to the story of the vision of Jacob, who called the place of his vision "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: (8:30) "Trumpet Processional in G"

David Lasky

(11:00) Solo: "Sweet Little Jesus Boy"

spiritual/arr. MacDermid

Sweet little Jesus Boy, they made You be born in a manger.

Sweet little Holy Child; didn't know who You were.

Didn't know You'd come to save us, Lord, to take our sins away;

Our eyes were blind, we couldn't see; we didn't know who You were.

Long time ago You were born; born in a manger low, sweet little Jesus Boy.

The world treats You mean, Lord; treats me mean, too;

but that's how things are down here: we don't know who You are.

You have told us how, we are trying. Master, You have shown us how:

even when You were dying.

*Just seems like we can't do right; look how we treated You.
But please, Sir; forgive us, Lord. We didn't know it was You.
Sweet little Jesus Boy, born long time ago.
Sweet little Holy Child; and we didn't know who You were.*
Nancy Moore, soloist

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity + one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

C: Amen.

P: *Let us confess our sin in the presence of God and of one another.*

Silence for reflection and self-examination.

P: Loving God,

C: we confess that we have turned from your way to follow our own ways.

Forgive us for the times we have spoken or acted too quickly;

we have not spoken or acted at all;

we have hurt those closest to us;

we have hurt those we have yet to know;

we have thought more about ourselves than others;

we have thought less of ourselves than we ought.

Turn us around, and give us a fresh start, so that we can live again as your children. Amen.

P: Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of + Jesus Christ our Savior.

C: Amen.

Gathering Song No. 810: O Jesus, I Have Promised

MUNICH

(11:00) Please turn to face the processional cross as it enters our midst.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: Let us pray. Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

✠ Word ✠

First Reading

1 Samuel 3:1-20

At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

¹Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. ¹⁰Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." ¹¹Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." ¹⁵Samuel lay there

until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." ¹⁹As Samuel grew up, the Lord was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

L: The word of the Lord.

C: Thanks be to God.

Psalm for the Day

Psalm 139:1-6, 13-18

The assisting minister will sing the refrain then the congregation will sing it.



A: Lord, you have | searched me out; * O Lord, you | have known me.

C: You know my sitting down and my | rising up; * you discern my thoughts | from afar.

A: You trace my journeys and my | resting-places * and are acquainted with | all my ways.

C: Indeed, there is not a word | on my lips, * but you, O Lord, know it | altogether.

Refrain:

A: You encompass me, behind | and before, * and lay your | hand upon me.

C: Such knowledge is too wonder- | ful for me; * it is so high that I cannot at- | tain to it.

A: For you yourself created my | inmost parts; * you knit me together in my | mother's womb.

C: I will thank you because I am mar- | velously made; * your works are wonderful, and I | know it well.

Refrain:

A: My body was not hid- | den from you, * while I was being made in secret and woven in the depths | of the earth.

C: Your eyes beheld my limbs, yet unfinished in the womb; all of them were written | in your book; * my days were fashioned before they | came to be.

A: How deep I find your | thoughts, O God! * How great is the | sum of them!

C: If I were to count them, they would be more in number | than the sand; * to count them all, my life span would need to | be like yours.

Refrain:

Second Reading:

1 Corinthians 6:12-20

Paul is helping the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

¹²"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor John H. Brock

[Stand]

Gospel Acclamation

P: The holy gospel according to John, the 1st chapter.

C: Glory to you, O Lord.

Gospel Reading

John 1:43-51

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "Here I Am, Lord"

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 798: Will You Come and Follow Me

KELVINGROVE

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third

day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each portion of the prayer ends:

A: Let us pray.

C: Have mercy, O God.

Prayer Response:

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Text: Jaroslav J. Vajda, b. 1919
Music: NOW, Carl F. Schalk, b. 1929
Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering: *Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness (Please sign booklet and return to center aisle)

(8:30) Solo: "Sweet Little Jesus Boy" spiritual/arr. MacDermid

Sweet little Jesus Boy, they made You be born in a manger.

Sweet little Holy Child; didn't know who You were.

Didn't know You'd come to save us, Lord, to take our sins away;

Our eyes were blind, we couldn't see; we didn't know who You were.

Long time ago You were born; born in a manger low, sweet little Jesus Boy.

The world treats You mean, Lord; treats me mean, too;

but that's how things are down here: we don't know who You are.

You have told us how, we are trying. Master, You have shown us how:

even when You were dying.

Just seems like we can't do right; look how we treated You.

But please, Sir; forgive us, Lord. We didn't know it was You.

Sweet little Jesus Boy, born long time ago.

Sweet little Holy Child; and we didn't know who You were.

Nancy Moore, soloist

(11:00) Anthem: "My God is With Me" Mark Patterson

My God is with me, with me wherever I go.

My God is with me, I am never alone.

Early in the day and late at night my Lord walks right by my side.

When I am weak He makes me strong; my Lord's with me all day long.

Cherub Choir

[Stand]

Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

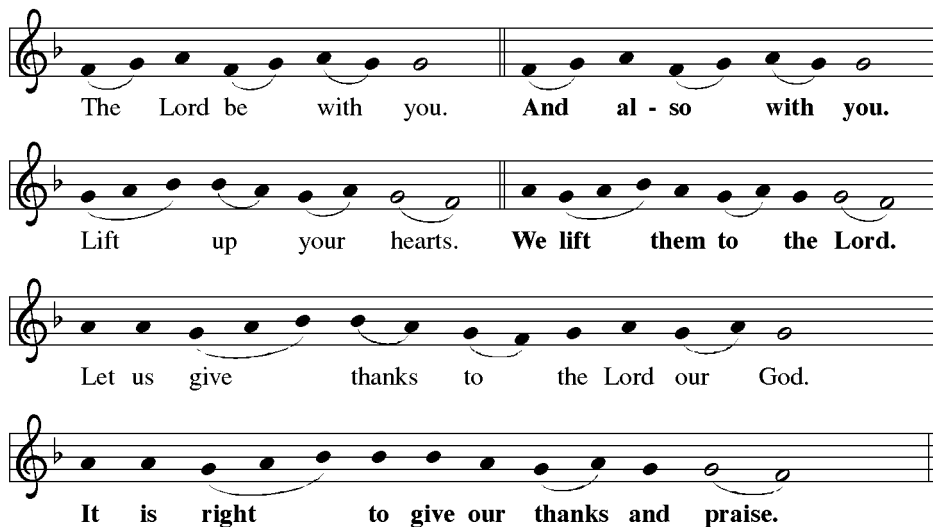
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Offering Prayer

L: Let us pray. Merciful God,

C: receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

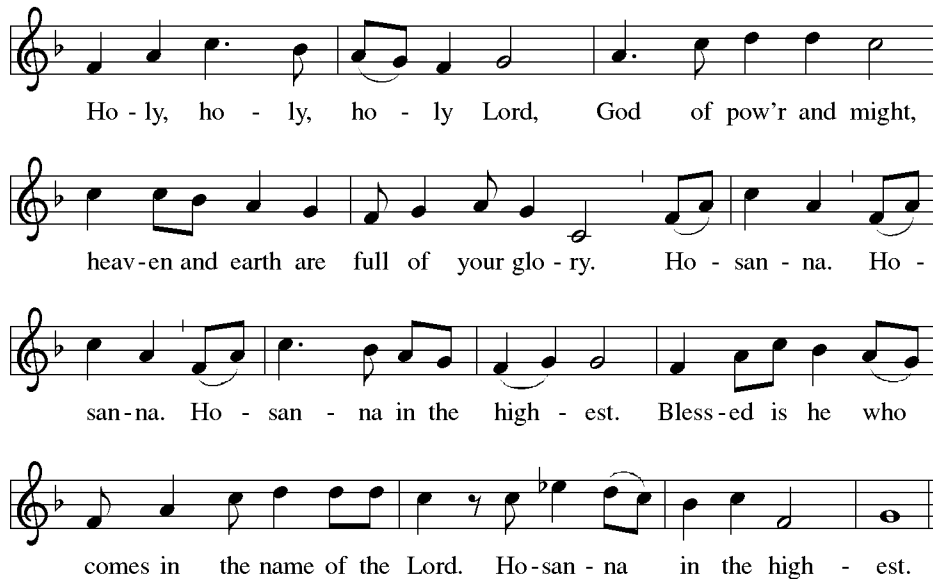


The Lord be with you. **And al - so with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P: Blessed are you, O holy God: ... Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen.**

Lord's Prayer

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: The gifts of God for the people of God.

C: **Thanks be to God.**

(Sit)

Angus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) Anthem: "Here I Am, Lord" arr. Ovid Young

*I, the Lord of sea and sky, I have heard My people cry.
All who dwell in darkest sin My hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear My light to them? Whom shall I send?
Here I am, Lord. Is it I, Lord? I have heard You calling in the night.
I will go, Lord, if You lead me. I will hold Your people in My heart.
I, the Lord of snow and rain, I have borne My people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak My word to them. Whom shall I send? Here I am, Lord.....
I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? Here I am, Lord...*

Chancel Choir; Sara Schmehl, piano

(11:00) Hymn No. 744: Lord, Be Glorified

[Stand]

Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

✝ Sending ✝

Blessing

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✝Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen.

Sending Hymn No. 676: Lord Speak to Us

CANONBURY

Dismissal

P: Go in peace. Be the light of Christ.

C: Thanks be to God.

Postlude: "Trumpet Jubilation"

Richard Frey

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Worship Leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Steve Kauffman;
(11:00) Meredith Askey

Acolyte: (8:30) Danielle Miller

Crucifer: (11:00) Alexa Kanelos

Book Bearer: (11:00) Elana Kanelos

Lector: (8:30) Martha Nagle; (11:00) Jim Fox

Communion Assistants: (8:30) Myrl Busler,
Dave Harrington, John Powell; (11:00)
Virginia Hine Ely, Grace Hoyt, Ann
McFadden, Margy Fox

Soundboard: (8:30) Jeff Weaver; (11:00)
Rob Hoyt

Greeters: (8:15) Anne Stafford (head greeter), Dorothy Eshelman, Linda Eshelman, Sandy Nagy; (11:00) Dave Maser (head greeter), Bob and Barbara Park

Ushers: H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, John Pringle, Kevin Shivers, John Slike, Linda Waechter

Altar Care: Jackie Fosselman, Holly Frymoyer, Marilyn Swartz, Lana Glaser, Betsy Updegraff

Carillonneur: Margaret Parker

Flower Delivery: Jesse and Jackie Fosselman

Cover art/design: Amy Heinly

Garden of Eatin': (GOE I) Maria Hegedus, Mary Ellen Hettlinger; (GOE II) Carole Peiffer, Sarah Hancock



trinity | camp hill
LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship Notes

Attendance at our worship services last week was 631. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Ralph J. Phelleps Sr. by the family; my parents by Lois Lamarca; Dick and Vonnie Shaul by Lisa (Shaul) Zoll and Chick Zoll; Jack A. Vaira, Edward C. Crowe, and Angela Vaira Kyte by Carol and John Crowe; Vincent Morgan by his wife Grace, children, grandchildren, great grandchildren and great great grandchildren.

disciples in the making, making disciples