

Third Sunday after
Epiphany

Traditional Worship
8:30 and 11:00 am
January 21, 2018



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LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Stories of the call to discipleship continue as the Time after Epiphany plays out the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of fisherman brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: "Reflection" and "Acclamation"

Christopher Tambling

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity † one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

C: Amen.

P: *Let us confess our sin in the presence of God and of one another.*

Silence for reflection and self-examination.

P: Loving God,

C: we confess that we have turned from your way to follow our own ways.

Forgive us for the times we have spoken or acted too quickly;

we have not spoken or acted at all;

we have hurt those closest to us;

we have hurt those we have yet to know;

we have thought more about ourselves than others;

we have thought less of ourselves than we ought.

Turn us around, and give us a fresh start, so that we can live again as your children. Amen.

P: Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of † Jesus Christ our Savior.

C: Amen.

Gathering Song No. 668: O Zion, Haste

ANGELIC SONGS

Please turn to face the processional cross as it enters our midst.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: Let us pray. Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

C: **Amen.**

[Sit]

† Word †

First Reading

Jonah 3:1-5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

¹The word of the Lord came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. ¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

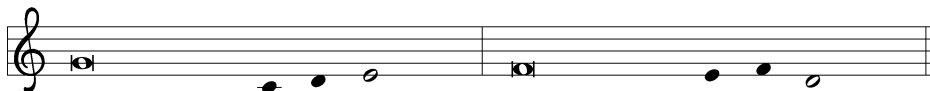
L: The word of the Lord.

C: **Thanks be to God.**

Psalm

Psalm 62:5-12

The assisting minister will sing the refrain, then the congregation will sing it.



A: For God alone I | wait in silence; * truly, my hope | is in God.

C: God alone is my rock and | my salvation, * my stronghold, so that I shall nev- | er be shaken.

A: In God is my deliverance | and my honor; * God is my strong rock | and my refuge.

C: Put your trust in God al- | ways, O people, * pour out your hearts before the one who | is our refuge.

Refrain:



A: Those of high degree are but a fleeting breath; those of low estate can- | not be trusted. * Placed on the scales together they weigh even less | than a breath.

C: Put no trust in extortion; in robbery take no | empty pride; * though wealth increase, set not your | heart upon it.

A: God has spoken once, twice | have I heard it, * that power be- | longs to God.

C: Steadfast love belongs to | you, O Lord, * for you repay all according | to their deeds.

Refrain:

Second Reading:

1 Corinthians 7:29-31

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor Jennifer Crist

[Stand]

Alleluia



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Acclamation

P: The holy gospel according to Mark, the 1st chapter.

C: Glory to you, O Lord.

Gospel Reading

Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." ¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Homily: "You Have Come Down to the Lakeshore"

Pastor Bob Driver-Bishop

[Stand]

Hymn of the Day No. 817: You Have Come Down to the Lakeshore

PESCADOR DE HOMBRES

Anniversary of Baptism

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

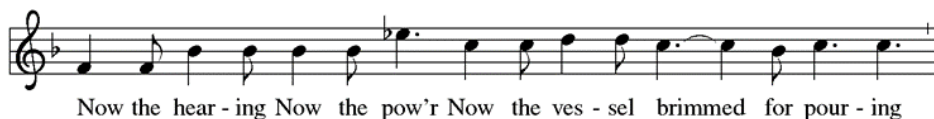
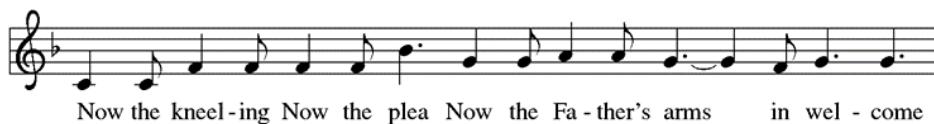
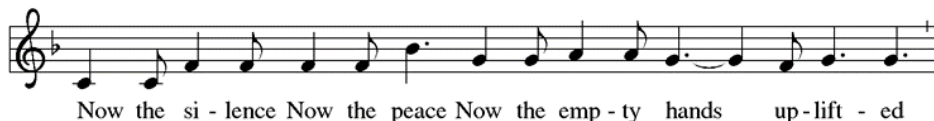
Prayers of Intercession

Each portion of the prayer ends:

A: Let us pray.

C: Have mercy, O God.

Prayer Response:





Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

✝ Meal ✝

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering: *Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness (Please sign booklet and return to center aisle)

(8:30) Anthem: "God is Here"

Arr. Patti Drennan

God is calling us, everyone, mother, father, daughter, son;

calling us to join in his praise, joyful voices together raise.

People from everywhere, coming from far and near, joining together to share the news!

People from everywhere, coming from far and near, listen to what they share:

God is here!

Come together from far and near; catch the spirit, God is here!

Come together to serve the Lord, boldly speaking his holy word!

Serving the loving Lord, speaking His holy Word, joining together to share the news!

Serving the loving Lord, speaking His holy Word; listen to what they say: God is here!

*Let your hearts be quiet, still, listening for His holy will.
 In the darkest night, see the morning light, let your heart take flight. God is here!
 Come, people, praise his name with the harp and lute;
 praise his name with the drum and flute;
 praise him for his abundant grace; let the joy of love fill this place!*

*All people sing his praise, voices together raise, singing together the joyful news!
 All people sing his praise, voices together raise, listen to what they say:
 God is here! People, sing together: God is here!*
 Matins Choir

(11:00) Anthem: "Draw Us in the Spirit's Tether" Harold Friedell

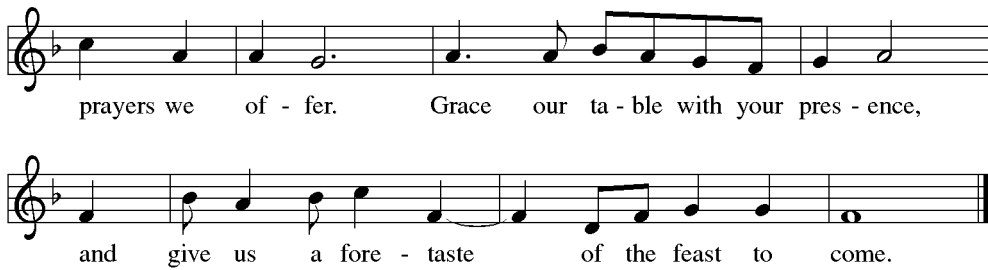
*Draw us in the Spirit's tether; for when humbly, in Thy name,
 two or three are met together, Thou art in the midst of them:
 Alleluia! Touch we now Thy garment's hem.
 As the brethren used to gather in the name of Christ to sup,
 then with thanks to God the Father break the bread and bless the cup,
 Alleluia! So knit Thou our friendship up.
 All our meals and all our living make as sacraments of Thee,
 that by caring, helping, giving, we may true disciples be.
 Alleluia! We will serve Thee faithfully.*

Chancel Choir

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the
 brim our cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the



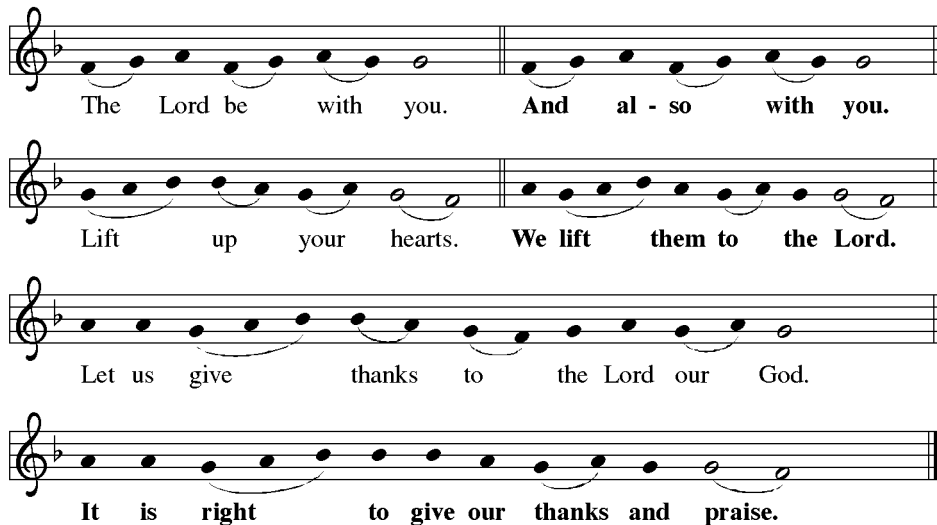
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Marty Haugen, b. 1950
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

Offering Prayer

- L: Let us pray. Merciful God,
C: receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

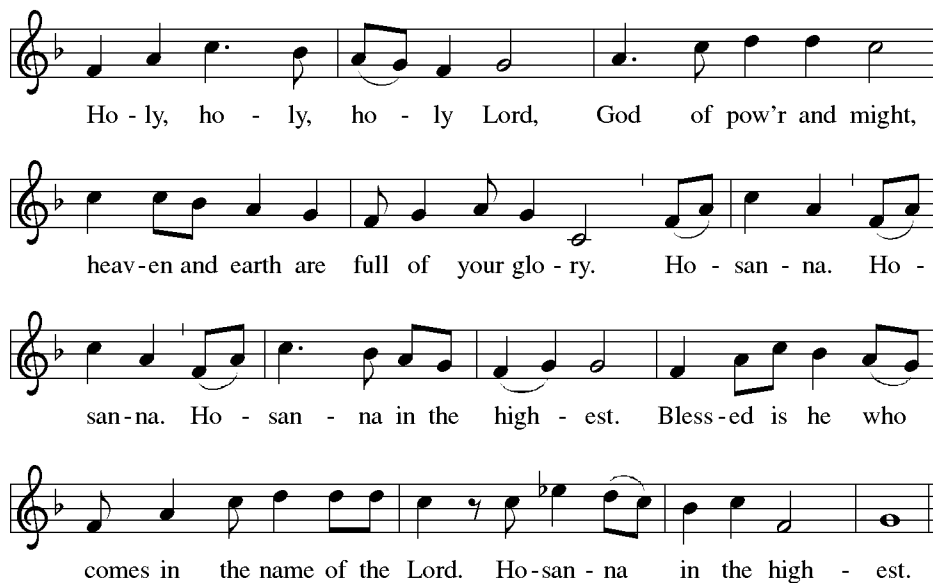


The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

Preface

- P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

(Sit)

Angus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't

communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) Hymn No. 661: I Love to Tell the Story

[Stand]

Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

P: who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen.

Sending Hymn No. 696: Jesus Calls Us

GALILEE

Dismissal

P: Go in peace. Be the light of Christ.

C: Thanks be to God.

Postlude: Trumpet Tune

Michael McCabe

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Worship Leaders

Presiding Minister: The Rev. Jennifer A. Crist

Preacher: The Rev. Robert Driver-Bishop

Assisting Minister: (8:30) Nancy Martin; (11:00) Jeff Weaver

Crucifer: (8:30) Xander Bishop

Book Bearer: (8:30) Katie Addams; (11:00) Nicole Purnell

Lector: (8:30) Bob Frymoyer; (11:00) Anne Greenlund

Communion Assistants: (8:30) Richard and Fran Jacobs, Frank Bertovich; (11:00) Jim Fox, Roland Freund, Julie Stambaugh, Greg Woods

Soundboard: (8:30) Jeff Weaver; (11:00) Rob Hoyt

Greeters: (8:15) Anne Stafford (head greeter), Bob and Holly Frymoyer, Richard and Fran Jacobs; (11:00) Dave Maser (head greeter), Bruce and Tina Stauffer, Elizabeth Vreeland

Ushers: H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, John Pringle, Kevin Shivers, John Slike, Linda Waechter

Altar Care: Jackie Fosselman, Holly Frymoyer, Marilyn Swartz, Lana Glaser, Betsy Updegraff

Carillonneur: Bill Range

Flower Delivery: Kathy Powers

Garden of Eatin': (GOE I) Gretchen Brodie, John West; (GOE II) Fellowship Team

Cover art/design: Amy Heinly



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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship Notes

Attendance at our worship services last week was 675. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Jan, John, and Joan Conrad, and Sally Clark by the family; my father, Thomas Patterson, by Barbara Catlin; Creston C. Herold, Sr. by his wife, Dorothy.

United and empowered to worship, connect, serve.