

Fourth Sunday after
Epiphany

Traditional Worship
8:30 and 11:00 am
January 28, 2018



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LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that trumps any lesser spirit that would claim power over us, freeing us to follow Jesus.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: "A Joyous Alleluia"

Arnold Sherman

Adult Bells

(11:00) "I Want to Walk as a Child of the Light"

arr. Cathy Moglebust

Adult Bells; Sara Lobaugh, flute

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

C: Amen.

P: *Let us confess our sin in the presence of God and of one another.*

Silence for reflection and self-examination.

P: Loving God,

C: we confess that we have turned from your way to follow our own ways.

Forgive us for the times we have spoken or acted too quickly;

we have not spoken or acted at all;

we have hurt those closest to us;

we have hurt those we have yet to know;

we have thought more about ourselves than others;

we have thought less of ourselves than we ought.

Turn us around, and give us a fresh start, so that we can live again as your children. Amen.

P: Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of † Jesus Christ our Savior.

C: Amen.

Gathering Song No. 310: Songs of Thankfulness and Praise

SALZBURG

(11:00) Please turn to face the processional cross as it enters our midst.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,
 we wor-ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: Let us pray. Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring

wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✝ Word ✝

First Reading

Deuteronomy 18:15-20

Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.

[Moses said:] ¹⁵The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." ¹⁷Then the Lord replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

L: The word of the Lord.

C: Thanks be to God.

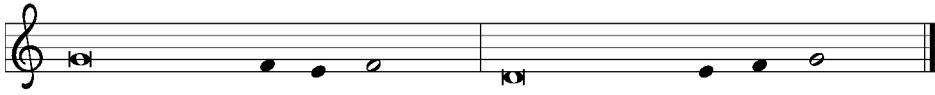
Psalm for the Day

Psalm 111

The assisting minister will sing the refrain, then the congregation will sing it.



The Lord knows our hearts. The
Lord guides our paths. We bring our praise to God.



A: Hallelujah! I will give thanks to the Lord with | my whole heart, * in the assembly of the upright, in the | congregation.

C: Great are your | works, O Lord, * pondered by all who de- | light in them.

A: Majesty and splendor | mark your deeds, * and your righteousness en- | dures forever.

C: You cause your wonders to | be remembered; * you are gracious and full | of compassion.

Refrain

A: You give food to | those who fear you, * remembering forev- | er your covenant.

C: You have shown your people the power | of your works * in giving them the lands | of the nations.

A: The works of your hands are faithful- | ness and justice; * all of your pre- | cepts are sure.

C: They stand fast forev- | er and ever, * because they are done in | truth and equity.

Refrain

A: You sent redemption to your people and commanded your cove- | nant forever; * holy and awesome | is your name.

C: The fear of the Lord is the begin- | ning of wisdom; * all who practice this have a good understanding. God's praise en- | dures forever.

Refrain

Second Reading:

1 Corinthians 8:1-13

Paul is concerned about how some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable, believers. Christians have a responsibility to each other that their behavior does not cause a sister or brother to sin.

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him. ⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. ⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

L: The word of the Lord.

C: Thanks be to God.

Children’s Message

Kelly Falck

[Stand]

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Acclamation

P: The holy gospel according to Mark, the 1st chapter.

C: Glory to you, O Lord.

Gospel Reading

Mark 1:21-28

The story has barely begun, and already the battle is joined. Jesus sides with humanity against every force that would bring death and disease. These forces recognize Jesus and know what his power means for them. This, however, is only the first fight. The war will go on much longer.

[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Homily: "Oh, for a Thousand Tongues to Sing"

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 886: Oh, for a Thousand Tongues to Sing

AZMON

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each portion of the prayer ends:

A: Let us pray.

C: Have mercy, O God.

† Meal †

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering: *Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness (Please sign booklet and return to center aisle)

(8:30) "I Want to Walk As a Child of the Light" arr. Cathy Moglebust
Adult Bells; Sara Lobaugh, flute

(11:00) Anthem: "The Spirit of the Lord" Philip Stopford

*The Spirit of the Lord is upon me, because he hath anointed me
to preach the gospel to the poor. He hath sent me to heal the brokenhearted;
to preach deliverance to the captives and recovering of sight to the blind;
to preach the acceptable year of the Lord;
to give unto them that mourn a garland of ashes;
the oil of joy for mourning, the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness;
The planting of the Lord that He might be glorified!*

*For as the earth bringeth forth her bud, and as the garden causeth the things
that are sown in it to spring forth, so the Lord God will cause righteousness and praise
to spring forth before the nations. The Spirit of the Lord. (from Isaiah 61)*

Chancel Choir; Sara Lobaugh, flute; Kierra Heinly, violin

[Stand]

Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

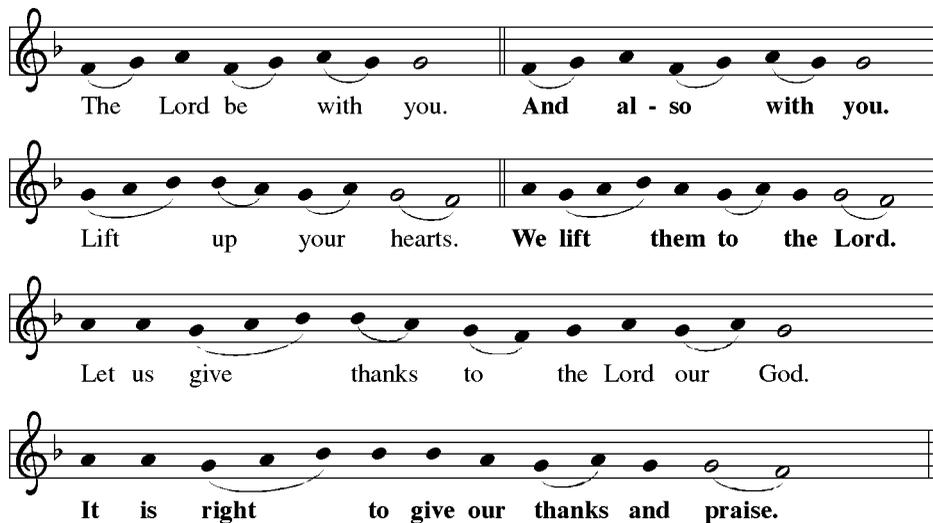
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Offering Prayer

L: Let us pray. Merciful God,

C: receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

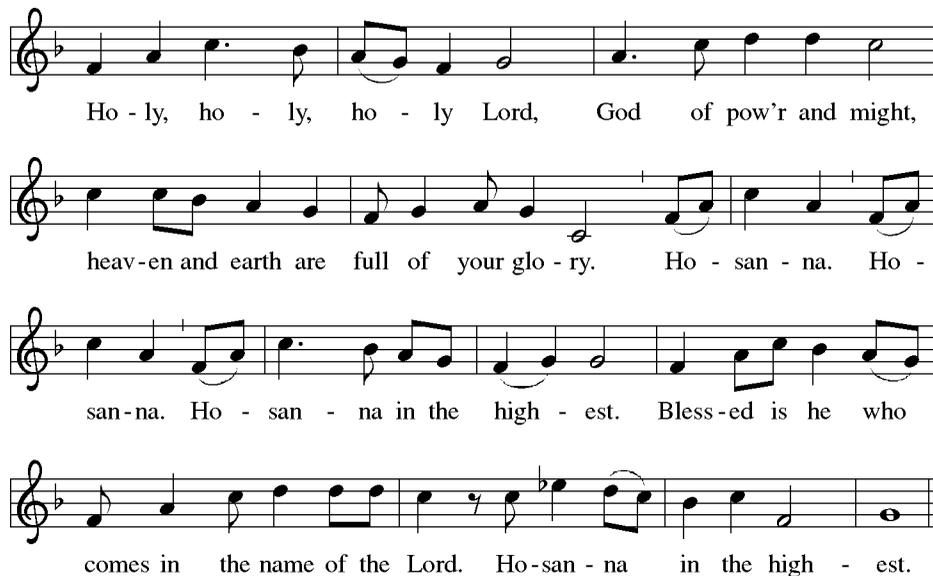


The Lord be with you. **And al - so with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

(Sit)

Angus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request - please ask at the time of communion.

(11:00) Anthem: "Great is the Lord" Michael W. Smith and Deborah D. Smith

Great is the Lord! He is holy and just.

By His power we trust in His love.

Great is the Lord! He is faithful and true.

By His mercy He proves He is love.

Great is the Lord and worthy of glory.

Great is the Lord and worthy of praise.

*Great is the Lord, now lift up your voice,
now lift up your voice:*

Great is the Lord!

Junior Choir

(11:00) Hymn No. 614: There Is a Balm in Gilead

[Stand]

Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen.

Dismissal

P: Go in peace. Be the light of Christ.

C: Thanks be to God.

Postlude: "Carillon Sortie" (excerpt)

Henri Mulet

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Worship Leaders

Presiding Minister: (8:30) The Rev. John H. Brock; (11:00) The Rev. Dr. Jack M. Horner

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Jeff Weaver; (11:00) Christine Ream

Crucifer: (11:00) Liam Tauriello

Acolyte: (8:30) Ella Falck

Book Bearer: (11:00) Ali Koch

Lector: (8:30) John Slike; (11:00) Don Lyman

Communion Assistants: (8:30) Holly Frymoyer, Bob Zimmerman, Michele Addams; (11:00) Marcia Brown, Barbara Kriebel, Shirley Pierson, Grace Hoyt

Soundboard: (8:30) Jim Kincaid; (11:00) Rob Hoyt

Greeters: (8:15) Anne Stafford (head greeter) Gerry Gamber, Kathy Powers, Jan Nester; (11:00) Dave Maser (head greeter), Chad Ruegsegger, Carole Peiffer

Ushers: H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, John Pringle, Kevin Shivers, John Slike, Linda Waechter

Altar Care: Jackie Fosselman, Holly Frymoyer, Marilyn Swartz, Lana Glaser, Betsy Updegraff

Carillonneur: Charlie Suhr

Flower Delivery: Madelyn Hoover Barrows

Garden of Eatin': (GOE I) Margaret Parker, Anne Stafford; (GOE II) Bill and Zandra Bishop and family

Cover art/design: Amy Heinly



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LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship Notes

Attendance at our worship services last week was 754. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Bob and Evelyn Campbell by their daughter, Ardella Campbell-Darlington; and Dr. James F. Enterline by his daughter, Joan.

United and empowered to worship, connect, serve.