



**Fifth Sunday after
Epiphany**

**Traditional Worship
8:30 and 11:00 am
February 4, 2018**



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

In Isaiah it is the one God who sits above the earth and numbers the stars—it is that God who strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up to health and diakonia. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: Prelude on NETTLETON

Robert Lau

Scout Presentation of the Colors, carried by:

Austin Wright, Sam Leeds, Tommy Kozicki

Welcome

Presentation of Scout Charters

Presentation of God and Country Awards

Mission Moment (8:30) Cameron Cassini; (11:00) Kyle Dolbin; Boy Scout Troop 51

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity † one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

C: Amen.

P: *Let us confess our sin in the presence of God and of one another.*

Silence for reflection and self-examination.

P: Loving God,

C: we confess that we have turned from your way to follow our own ways.

Forgive us for the times we have spoken or acted too quickly;

we have not spoken or acted at all;

we have hurt those closest to us;

we have hurt those we have yet to know;

we have thought more about ourselves than others;

we have thought less of ourselves than we ought.

Turn us around, and give us a fresh start, so that we can live again as your children. Amen.

P: Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of † Jesus Christ our Savior.

C: Amen.

Gathering Song No. 843: Praise the One Who Breaks the Darkness NETTLETON

(11:00) Please turn to face the processional cross as it enters our midst.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: Let us pray. Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✠ Word ✠

First Reading

Isaiah 40:21-31

The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

²¹Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; ²³who brings princes to naught, and makes the rulers of the earth as nothing. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, or who is my equal? says the Holy One. ²⁶Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and strengthens the powerless. ³⁰Even youths will faint and be weary, and the young will fall exhausted; ³¹but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

L: The word of the Lord.

C: Thanks be to God.

Second Reading:

1 Corinthians 9:16-23

God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. ¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

L: The word of the Lord.

C: **Thanks be to God.**

Children's Message

[Stand]

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Acclamation

P: The holy gospel according to Mark, the 1st chapter.

C: Glory to you, O Lord.

Gospel Reading

Mark 1:29-39

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals them and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. ³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. ³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "On Eagle's Wings"

Pastor John H. Brock

[Stand]

Hymn of the Day No. 787: On Eagle's Wings

ON EAGLE'S WINGS

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each portion of the prayer ends:

A: Let us pray.

C: Have mercy, O God.

Prayer Response:



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919
Music: NOW, Carl F. Schalk, b. 1929
Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering: *Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness (Please sign booklet and return to center aisle)

(8:30) Solo: "This Day" Jewish text/ arr. Bob Chilcott

This day will you strengthen us, this day will you bless us.

This day will you lift us, visit us for good.

This day inscribe us for a happy, happy life.

This day hear our cry, this day accept our prayer in mercy and favor.

This day support us with your righteous hand.

This day accept our prayer in mercy and favor...

This day hear our cry. Amen.

Julie Stambaugh, soloist

(11:00 Anthem: "Cantique de Jean Racine"

Gabriel Fauré

O Redeemer divine, our sole hope of salvation,

eternal light of the sea and the sky,

We kneel in adoration, O Savior, turn on us Thy loving eye!

Send down on us the fire of Thy grace all-consuming,

whose wondrous might dispersed the powers of hell;

and rouse our slumbering souls with Thy radiance all illumining,

That they may waken Thy mercy to tell.

O Christ, bestow Thy blessing unto us we implore Thee,
Who here, are gathered on penitent knee.
Accept the gifts we chant unto Thy glory
And these Thy gifts we return unto Thee.

Chancel Choir; Kierra Heinly, violin; Alison Koch, cello; Georgia Clements, piano

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

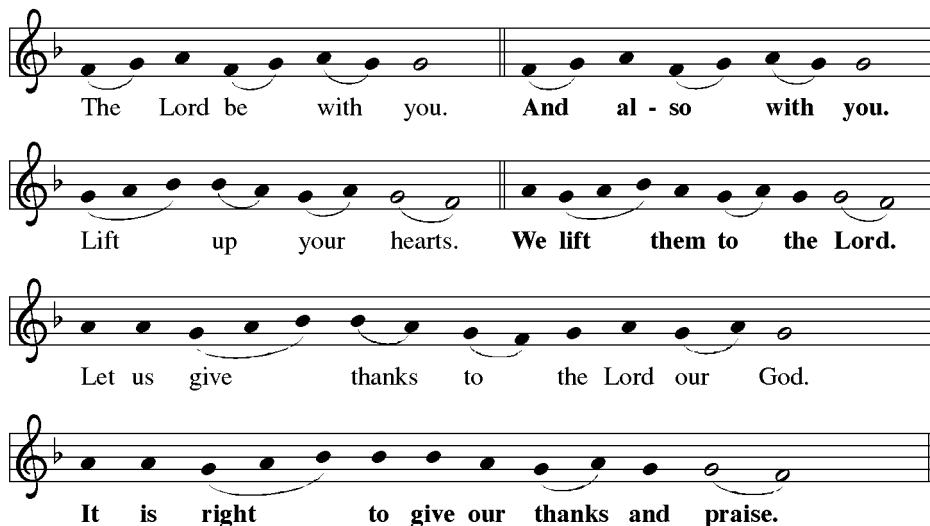
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Offering Prayer

L: Let us pray. Merciful God,

C: receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P: Blessed are you, O holy God ... Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

(Sit)

Angus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) Anthem: "Spirit, Shine On Us" arr. Lloyd Larson

*Lord, let Your light, light of Your face shine on us that we may be saved,
that we may have life to find our way in the darkest night, let Your light shine on us.*

Lord, let Your grace, grace from Your hand fall on us....

Lord, let Your love, love with no end come over us.... Let Your love come over us.

Spirit of the Living God, fall afresh on me. Melt me, mold me, fill me, use me.

Spirit of the Living God, fall afresh on me.

Let Your love come over us. Let Your light shine on us.

(Text by Michael W. Smith and Daniel Iverson)

Matins Choir

(11:00) Solo: "This Day" Jewish text/ arr. Bob Chilcott

This day will you strengthen us, this day will you bless us.

This day will you lift us, visit us for good.

This day inscribe us for a happy, happy life.

This day hear our cry, this day accept our prayer in mercy and favor.

This day support us with your righteous hand.

This day accept our prayer in mercy and favor...

This day hear our cry. Amen.

Julie Stambaugh, soloist

[Stand]

Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen.

Sending Hymn No. 537: On Our Way Rejoicing

HERMAS

Dismissal

P: Go in peace. Be the light of Christ.

C: Thanks be to God.

Postlude: "Festive Trumpet Tune"

David German

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Worship Leaders

Presiding Minister: The Rev. Jennifer A. Crist

Preacher: The Rev. John H. Brock

Assisting Minister: (8:30) Steve Kauffman; (11:00) Ron Livingston

Acolytes: (8:30) Matthew and Emma Jacobs

Book Bearer: (11:00) Danielle Miller

Lector: (8:30) Kyle Cassani, Griffin Gassner; (11:00) Sam Leeds, Landon Kessel

Communion Assistants: (8:30) Margaret Parker, Kathy Smeal, Samantha Smeal; (11:00) Amy Koch, Anne Greenlund, Martha Herold

Soundboard: (8:30) Dave Addams; (11:00) Jim Kincaid

Greeters: (8:15) Dan Reed (head greeter) Bob and Jean Zimmerman, H. L. Bishop, Tanner Dierich, Liam Hicks, Jack Armbrust, Rowan Howard; (11:00) Dave Reeser (head greeter), Darlene Zelazny, Scott and Karen Smith, Logan Challenger, Jordan Mermelstein, Ben Johnson, Max Young

Ushers: Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters

Communion Ushers: (8:30) Richard Jacobs (head usher), Frank Bertovich, H. L. Bishop, Terri Denison, David Harrington, Stephanie Jacobs, Jay Killian, John Lingenfelter, John Powell, Ronald Savage, William Walters; (11:00) Albert Amico (head usher), John H. Brady, Ray Dumas, Bob Foster, George Enney, Jr., Joyce Grier, Joe Hunter, Steven Kauffman, Carol Lundquist, Ann McFadden, Janet Williamson, Brett Warren

Altar Care for February: Barbara Armstrong, Joanne Austin, Jackie Fosselman, Holly Frymoyer, Grace Hoyt, Fran Jacobs, Barbara Kriebel, Jan LaFavre, Margaret Parker, Karen Peiffer, Ann Stafford

Carillonneur: Bernadine Armstrong

Flower Delivery: Mary Ellen Hettinger

Garden of Eatin': (GOE I) Gretchen Brodie, Mary Ellen Hettinger; (GOE II) Deb Long, Joan Atkinson

Cover art/design: Amy Heinly



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LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship Notes

Attendance at our worship services last week was 591. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of their mothers, Mildred Stotler and Mary Mozeley; their fathers, William J. Stotler and Robert Mozeley, by Bill and Sylvia Stotler.

United and empowered to worship, connect, serve.