

Transfiguration  
of Our Lord

Traditional Worship  
8:30 and 11:00 am  
February 11, 2018



trinity | camp hill

LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's beloved son. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: (8:30) "Prelude" (*Lyric Suite for Organ*)

Alfred Fedak

(11:00) "With Timbrel and Dance"

Margaret Tucker

Youth Bells and percussion

Welcome

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity † one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

**C: Amen.**

P: *Let us confess our sin in the presence of God and of one another.*

*Silence for reflection and self-examination.*

P: Loving God,

**C: we confess that we have turned from your way to follow our own ways.**

**Forgive us for the times we have spoken or acted too quickly;**

**we have not spoken or acted at all;**

**we have hurt those closest to us;**

**we have hurt those we have yet to know;**

**we have thought more about ourselves than others;**

**we have thought less of ourselves than we ought.**

**Turn us around, and give us a fresh start, so that we can live again as your children. Amen.**

P: Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of † Jesus Christ our Savior.

**C: Amen.**

Gathering Song No. 631: Love Divine, All Loves Excelling

HYFRYDOL

*Please turn to face the processional cross as it enters our midst.*

Greeting

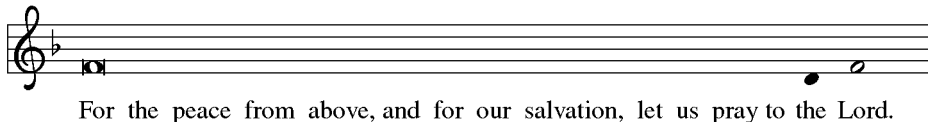
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

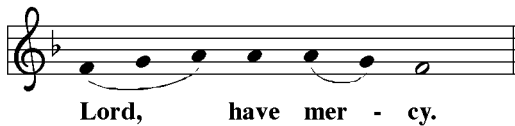
Kyrie



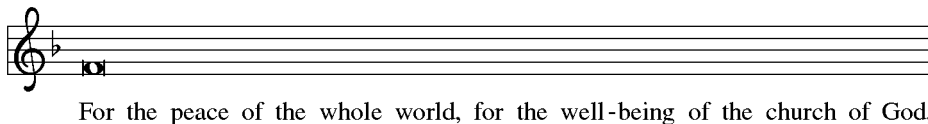
In peace, let us pray to the Lord. **Lord, have mer - cy.**



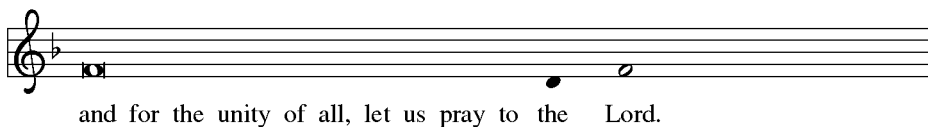
For the peace from above, and for our salvation, let us pray to the Lord.



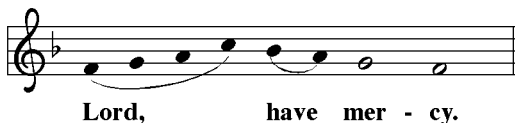
**Lord, have mer - cy.**



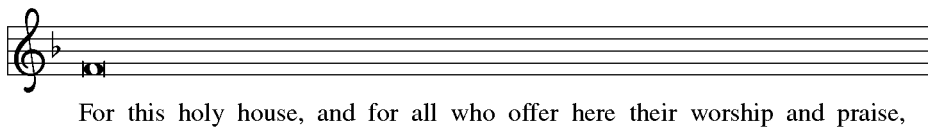
For the peace of the whole world, for the well-being of the church of God,



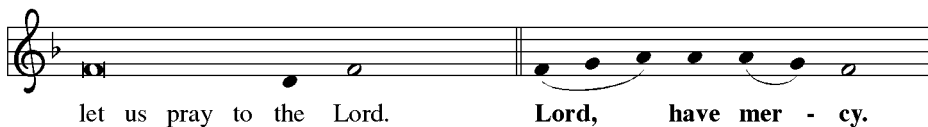
and for the unity of all, let us pray to the Lord.



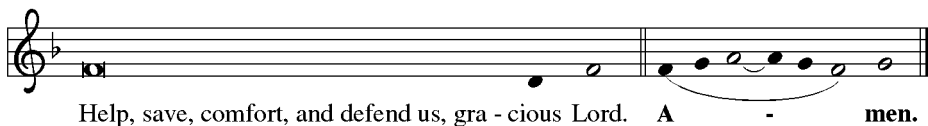
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# Hymn of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day

**P:** Let us pray. Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

## ✝ Word ✝

### First Reading

### 2 Kings 2:1-12

*Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.*

<sup>1</sup>Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." <sup>4</sup>Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." <sup>6</sup>Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. <sup>9</sup>When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." <sup>10</sup>He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will

be granted you; if not, it will not.” <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

L: The word of the Lord.

**C: Thanks be to God.**

Psalm

Psalm 50:1-6

*The refrain will be sung by the assisting minister and then by the congregation.*

Out of Zi - on, per - fect in beau - ty,  
 God shines forth in glo - ry.

A: The mighty one, God the | Lord, has spoken; \* calling the earth from the rising of the sun | to its setting.

**C: Out of Zion, perfect | in its beauty, \* God shines | forth in glory.**

**Refrain:**

A: Our God will come and will | not keep silence; \* with a consuming flame before, and round about a | raging storm.

**C: God calls the heavens and the earth | from above \* to witness the judgment | of the people.**

A: “Gather before me my | loyal followers, \* those who have made a covenant with me and sealed | it with sacrifice.”

**C: The heavens declare the rightness | of God’s cause, \* for it is God | who is judge.**

**Refrain:**

Out of Zi - on, per - fect in beau - ty,  
God shines forth in glo - ry.

**Second Reading:**

2 Corinthians 4:3-6

*The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine out of darkness at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.*

<sup>3</sup>Even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor John H. Brock

[Stand]

Gospel Procession

*Turn to face the procession as it moves to the midst of God's people.*

**Beautiful Savior, King of creation, Son of God and Son of Man!**

**Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.**

Gospel Acclamation

P: The holy gospel according to Mark, the 2<sup>nd</sup> chapter.

**C: Glory to you, O Lord.**



*Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.*

<sup>2</sup>Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus. <sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

*Sing as the procession returns*

**Beautiful Savior, Lord of the nations, Son of God and Son of Man!  
Glory and honor, praise, adoration, now and forevermore be Thine!**

[Sit]

Sermon: "Shine, Jesus, Shine"

Sister Marianne Brock

[Stand]

Hymn of the Day No. 315: How Good, Lord, to Be Here

POTSDAM

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was**

incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Payers of Intercession

Each portion of the prayer ends:

A: Let us pray.

**C: Have mercy, O God.**

Prayer Response:



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919  
Music: NOW, Carl F. Schalk, b. 1929  
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## ✝ Meal ✝

Peace

**P:** The peace of Christ be with you always.

**C:** **And also with you.**

[Sit]

Offering: *Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness (Please sign booklet and return to center aisle)

(8:30) Anthem: "Light of the World"

Cathy Pinto

*You are the light of the world.  
So shine, shine, shine where you are.  
You are the light of the world.*

*You are a candle in the dark.  
You are a star in the night.*

Junior Choir

(11:00) Anthem: "God Omnipotent Reigneth"

16<sup>th</sup> cent./arr. Charles Wood

*God omnipotent reigneth, clad in apparel bright;  
Sovereign King He remaineth, girded about with might;  
By Him the world alone immutably was grounded;  
In heaven He hath His throne from everlasting founded.*

*Ocean billow and breaker uplift the voice of pride;  
But their mightier Maker governeth wind and tide.*

*His laws and sure decree of holiness are telling,  
Which evermore shall be sole inmate of His dwelling. Amen!*

Chancel Choir

[Stand]

## Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## Offering Prayer

L: Let us pray. Father of our glorious Lord,

**C: be patient with our imperfect offerings. Accept them as our intention to serve your creatures in their needs, that Christ may be glorified all the more in us. Through the same Jesus Christ, our Lord. Amen.**

## Great Thanksgiving



The Lord be with you. **And** al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Sanctus [Holy, Holy, Holy]

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C: **We praise you, O God.**

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: **We bless you, O God.**

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: **We thank you, O God.**

P: *In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: **Amen.**

Lord's Prayer

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: Taste and see that the Lord is good.

C: **Thanks be to God.**

(Sit)

## Angus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request - please ask at the time of communion.*

Solo: Fantasy on O WALY WALY

Brant Adams

Sara Lobaugh, flute

(11:00) Hymn No. 671: Shine, Jesus, Shine

[Stand]

## Prayer after Communion

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** **Amen.**

## Nunc Dimittis



Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

A: Let us pray. Lord Jesus Christ, you have transfigured bread and wine into your saving presence, that we may experience the glory of your forgiveness. Come with us now to the places where we must be your disciples. We bless you now and evermore.

C: **Amen.**



## ✝ Sending ✝

### Blessing

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✝Son, and the Holy Spirit, be upon you and remain with you always.

**C: Amen.**

(11:00) Choral Benediction: "The Lord Bless You and Keep You" John Rutter  
*The Lord bless you and keep you. The Lord make His face to shine upon you,  
and be gracious unto you. The Lord lift up the light of His countenance upon you  
and give you peace. Amen.*  
Chancel Choir

### Dismissal

P: Go in peace. Be the light of Christ.

**C: Thanks be to God.**

Postlude: "Finale" (*Lyric Suite for Organ*)

Alfred Fedak

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## **Worship Leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** Sister Marianne Brock

**Assisting Minister:** (8:30) Nancy Martin; (11:00) Meredith Askey

**Crucifer:** (8:30) Nick Smeal; (11:00) Alexa Kanelos

**Book Bearer:** (8:30) Liam Tauriello; (11:00) Elana Kanelos

**Lector:** (8:30) Sarah Hancock; (11:00) Barbara Park

**Soundboard:** (8:30) Jim Kincaid; (11:00) Rob Hoyt

**Greeters:** (8:15) (head greeter), Joan Waldner, Richard and Fran Jacobs; (11:00) Dave Maser (head greeter), Chad Ruegsegger, Steve Kauffman, George Preble

**Ushers:** Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters

**Altar Care:** Barbara Armstrong, Joanne Austin, Jackie Fosselman, Holly Frymoyer, Grace Hoyt, Fran Jacobs, Barbara Kriebel, Jan LaFavre, Margaret Parker, Karen Peiffer, Ann Stafford

**Carillonneur:** Margaret Parker

**Flower Delivery:** Kathy Powers

**Garden of Eatin':** (GOE I) Bill and Peggy Miller, John West; (GOE II) Carole Peiffer, Beth Hamilton

**Cover art/design:** Amy Heinly



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## Worship Notes

**Attendance at our worship services** last week was 687. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Don Catlin by Barbara, Beth, and Patty.

**United and empowered to worship, connect, serve.**

## **Staff**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.  
Ministry Director for Outreach – The Reverend Jennifer A. Crist  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Office Manager – Nancy J. Martin  
Director for Finance – Paul A. Hensel  
Facilities Manager/Lead Sexton – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle  
Sextons – Russell Brown, La'Mont Randolph

## **Congregation Council Members**

Dave Maser – <i>President</i>	Mike Finio Keith	Barbara Kriebel Mike
Dan Drury – <i>Vice-President</i>	Huntzinger	Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

## **Administrative Committee Chairs**

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

## **Ministry Team Facilitators**

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Heftinger, John West	Youth – Sarah Fogg

## **Call Committee**

Ryan Argot	Kathy Holmes	Jake Miller, chair
Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		