



## New Hope

Second Sunday  
in Lent

Saturday Worship  
5:30 pm  
February 24, 2018



**trinity** | camp hill

LUTHERAN CHURCH



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## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear—we would be delighted to greet you by name. When the service concludes, first-time guests are invited to go to the front desk in our Gathering Space—we have a welcome gift for you!

### about today's service

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

P: Pastor

L: Lector

C: Congregation

## ✝ Gathering ✝

*We gather together to praise God and receive His love.*

Welcome

(Stand)

Confession and Forgiveness

P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

*Silence for reflection and self-examination.*

P: Merciful God,

**C: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.**

P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

**C: Amen.**

Hymn No. 511: Thy Strong Word

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Kyrie (ELW, pg. 184) *The congregation sings the refrain, and the leader sings the verses.*

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-ry day.

P: For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord. **Refrain**

P: That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord. **Refrain**

P: For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord. **Refrain**

P: For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our souls with your body and blood,  
let us pray to the Lord, let us pray to the Lord. **Refrain**

*Refrain*

Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

### Prayer of the Day

P: Let us pray. O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Sit)

## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of His people.*

### Children's Message

#### First Reading

Genesis 17:1-7, 15-16

*As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's old womb. The name changes emphasize the firmness of God's promise.*

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of

nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

L: The word of the Lord.

**C: Thanks be to God.**

Gospel

Mark 8:31-38

*After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.*

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.<sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

L: The gospel of the Lord.

**C: Thanks be to God.**

Sermon: "God Bond: New Hope"

Pastor Jack M. Horner

(Stand)

Hymn No. 597: My Hope is Built on Nothing Less

## Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*A brief silence.*

*Each petition ends:*

P: Lord, in your mercy,

**C: hear our prayer.**

## † Meal †

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Sit)

Announcements

Offering

*Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

(Stand)

Presentation



**☞ Let the vine- yards be fruit- ful, Lord, and fill to the brim our cup of**



bless - ing. Gath - er a har - vest from the seeds that were  
 sown, that we may be fed with the bread of life.  
 Gath - er the hopes and dreams of all; u - nite them with the prayers we  
 of - fer now. Grace our ta - ble with your pres - ence,  
 Lord, and give us a fore - taste of the feast to come.

### Offering Prayer

P: Let us pray. Merciful God,

**C: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Jesus Christ our Lord. Amen.**

### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

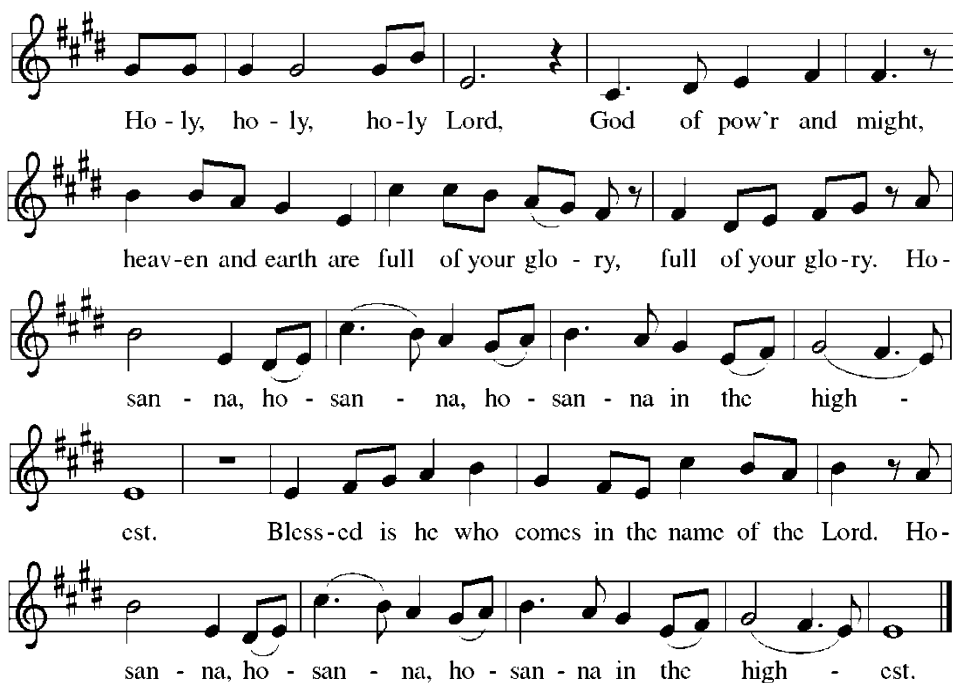
**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor



is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen**

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

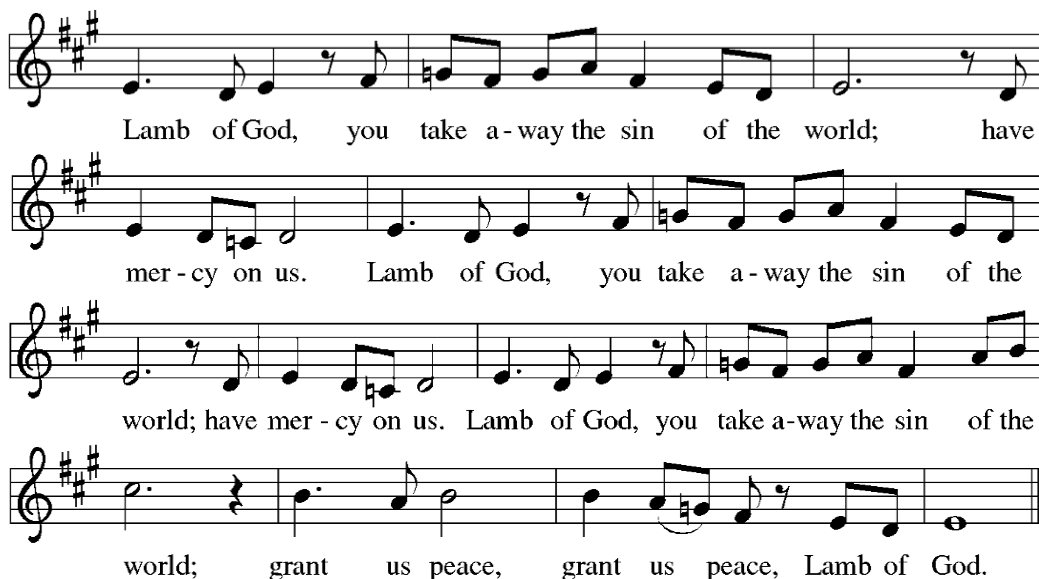
Invitation to Holy Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

(Sit)

Lamb of God



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

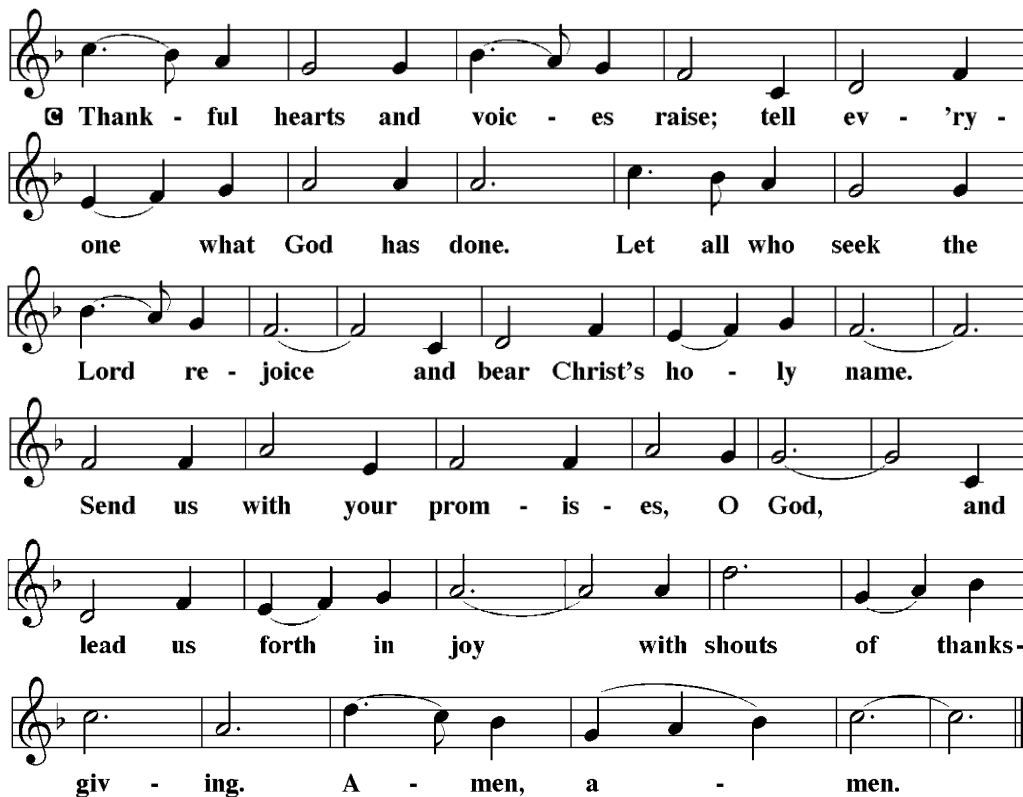
(Stand)

### Post-Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

### Post-Communion Canticle



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. A - men, a - - men.

## Post-Communion Prayer

P: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

**C: Amen.**

## ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

## Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

## Dismissal

P: Marked with the cross of Christ, go forth to love and serve the Lord.

**C: Thanks be to God.**

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## worship leaders

Presiding Minister:

The Rev. John H. Brock

Preacher:

The Rev. Dr. Jack M. Horner

Musician:

Ryan Hannigan, piano

Lector/Communion Assistant:

Romaine Boyanowski

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### worship notes

**Attendance at our services** last week was 1002. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org)

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of of Everett and Gerrie Shahian by Dave and Mary Shahian; Elaine Way by her family; Bill Graham by his children.

**United and empowered to worship, connect, serve.**