



**New Hope**

**Second Sunday in Lent**

**Traditional Worship  
8:30 and 11:00 am  
February 25, 2018**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: "Bless Now, O God, the Journey"

Mitchell Eithun

Adult Bells

Welcome

[Stand]

## Confession and Forgiveness

P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

*Silence for reflection and self-examination.*

P: Merciful God,

**C: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.**

P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

**C: Amen.**

Gathering Song No. 326: Bless Now, O God, the Journey

LLANGLOFFAN

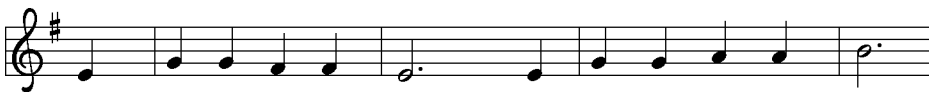
*(11:00) Please turn to face the processional cross as it enters our midst.*

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Kyrie (Lord, Have Mercy)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Prayer of the Day

P: Let us pray. O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

## ✠ Word ✠

### First Reading

Genesis 17:1-7, 15-16

*As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's old womb. The name changes emphasize the firmness of God's promise.*

<sup>1</sup>When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

L: The word of the Lord.

C: **Thanks be to God.**

*The assisting minister will sing the refrain, then the congregation will sing it.*



All the ends of the earth shall re - mem - ber and turn to the LORD.



- A: You who fear the Lord, give praise! All you of Jacob's | line, give glory. \*  
Stand in awe of the Lord, all you off- | spring of Israel.
- C: For the Lord does not despise nor abhor the poor in their poverty; neither is  
the Lord's face hid- | den from them; \* but when they cry  
out, | the Lord hears them.**
- A: From you comes my praise in the | great assembly; \* I will perform my vows  
in the sight of those who | fear the Lord.
- C: The poor shall eat | and be satisfied, \* Let those who seek the Lord give  
praise! May your hearts | live forever!**

### **Refrain**

- A: All the ends of the earth shall remember and turn | to the Lord; \* all the  
families of nations shall bow | before God.
- C: For dominion belongs | to the Lord, \* who rules o- | ver the nations.**
- A: Indeed, all who sleep in the earth shall bow | down in worship; \* all who go  
down to the dust, though they be dead, shall kneel be- | fore the Lord.
- C: Their descendants shall | serve the Lord, \* whom they shall proclaim to  
genera- | tions to come.**
- A: They shall proclaim God's deliverance to a people | yet unborn, \* saying to  
them, "The | Lord has acted!"

### **Refrain**

*Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.*

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor John H. Brock

[Stand]

## Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## Gospel Acclamation

P: The holy gospel according to Mark, the 8<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

Mark 8:31-38

*After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.*

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.<sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." <sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "God Bond: New Hope"

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 802: Let Us Ever Walk with Jesus

LASSET UNS MIT JESU ZIEHEN

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

Each portion of the prayer ends:

A: Lord, in your mercy,

**C: hear our prayer.**

Prayer Response:



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956  
Text and music © 2006 Augsburg Fortress.



## ✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering: *Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness (Please sign booklet and return to center aisle)

"Peace Ringing"

Jeffrey Honoré

*To You alone, O God, I offer all I am:*

*This day, my life in gift for use in love.*

*My hands, my heart, my soul in joyful praise;*

*to live with You and all in perfect peace.*

Adult Bells; Ron Livingston, soloist

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

### Offering Prayer

A: Let us pray. Merciful God,

**C: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Jesus Christ our Lord. Amen.**

### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Sanctus [Holy, Holy, Holy]

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

(Sit)

Angus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality,*

we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) Anthem: "If Thou But Suffer God to Guide Thee"

Jody Lindh

*If thou but suffer God to guide thee, and hope in Him through all thy ways,  
He'll give thee strength, what e'er betide thee, and bear thee through the evil days;  
Who trusts in God's unchanging love builds on the rock that naught can move.*

*Only be still, and wait His leisure in cheerful hope, with heart content  
to take what e'er thy Father's pleasure and all-discerning love have sent;  
Nor doubt our inmost wants are known to Him who chose us for His own.*

*Sing, pray and keep His ways unswerving; In all thy labor faithful be,  
And trust His word; though undeserving, thou yet shalt find it true for thee:  
God never will forsake in need the soul that trusts in him indeed.*

Chancel Choir

(11:00) Hymn No. 320: The Glory of These Forty Days

[Stand]

Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

**C: Amen.**

**✠ Sending ✠**

Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

Sending Hymn No. 324: In the Cross of Christ I Glory

RATHBUN

Dismissal

P: Marked with the cross of Christ, go forth to love and serve the Lord.

**C: Thanks be to God.**

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## **Worship Leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Jeff Weaver

**Acolyte:** (8:30) Katie Addams

**Book Bearer:** (11:00) Ali Koch

**Lector:** (8:30) Holly Frymoyer; (11:00) Ann McFadden

**Communion Assistants:** (8:30) Myrl Busler and Dave Harrington, Bob Zimmerman; (11:00) Roland Freund, Ann McFadden, Joe and Judy Hunter

**Soundboard:** (8:30) Rob Hoyt; (11:00) Jay Killian

**Greeters:** (8:15) (head greeter), Rita Townsend, Linda Thompson, Linda Soehnlein; (11:00) (head greeter), Bill Murray and Christine Rhea, Parker and Barbara Martin

**Ushers:** Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters

**Altar Care:** Barbara Armstrong, Joanne Austin, Jackie Fosselman, Holly Frymoyer, Grace Hoyt, Fran Jacobs, Barbara Kriebel, Jan LaFavre, Margaret Parker, Karen Peiffer, Ann Stafford

**Flower Delivery:** Bill and Kay Range

**Garden of Eatin':** (GOE I) Margaret Parker, Mary Ellen Hettinger; (GOE II) Julie Evanish, Cheryl Enck

**Cover art/design:** Patty Marshall



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LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## Worship Notes

**Attendance at our worship services** last week was 1002. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Everett and Gerrie Shahian by Dave and Mary Shahian; Elaine Way by her family; Bill Graham by his children.

**United and empowered to worship, connect, serve.**

## Staff

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.  
Ministry Director for Outreach – The Reverend Jennifer A. Crist  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Office Manager – Nancy J. Martin  
Director for Finance – Paul A. Hensel  
Facilities Manager/Lead Sexton – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle  
Sextons – Russell Brown, La'Mont Randolph

## Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

## Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

## Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger, John West	Youth – Sarah Fogg

## Call Committee

Ryan Argot	Kathy Holmes	Jake Miller, chair
Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		