



New Hope

Second Sunday in Lent

Contemporary Worship
9:00 and 10:45 am
February 25, 2018



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "No, Not One"

Verse 1

No better word than from Your lips.
No perfect life than what You lived.
No greater gift, no, not one.

Verse 2

No brighter star has ever shined.
No better hope for all mankind.
No higher mind, no, not one.

Bridge 1

And no one has ever known
This kind of love You've shown.

Chorus

There has never been a greater love
Than Your Son, no, not one.
And there will never be a name above,
No, not one.
And with His life, You have forgiven us.
Hope has come! Hope has come!
And there will never be a greater love,
No, not one.

Verse 3

No image true, or sweeter frame.
No simple word can match Your name.
No greater fame, no, not one.

Bridge 2

And no one has ever seen
The depth of Your majesty.

Chorus**Bridge 3**

No greater call. You gave us all a reason to live.
No greater love. You gave us all a reason to give.
No greater life. You gave us all a reason to shine.
No greater love. Forever mine.

Chorus

There has never been a greater love
Than Your Son, no, not one.
And there will never be a name above,
No, not one.

Chorus

By Brandon Heath & Christy Nockels © 2008 New Spring, Capilano Music, Sweater Weather Music,
worshiptogether.com songs, sixsteps Music CCLI # 1283514.

Song: "Cling to the Cross"

Verse 1

Cling to the cross. Cling to the cross.

I will not be ashamed. I will not be afraid. I will cling to the cross.

Verse 2

Trust in His love. Trust in His love.

I will not be ashamed. I will not be afraid. I will trust in His love.

Verse 3

Live in His word. Live in His word.

I will not be ashamed. I will not be afraid. I will live in His word.

Verse 1

Tag:

I will not be ashamed.

I will not be afraid.

I will cling to the cross.

Cling to the cross.

© 1998 LOST AND FOUND/LIMB Records, All rights reserved. CCLI 1283514

Song: "Psalm 20"

Verse 1

God will answer you in your time of great need. He will help you from his sanctuary,

He will remember your sacrifices. He will give you your heart's desire,

He will make you victorious. We will shout for joy, We will praise the Lord.

Chorus

Some trust in chariots and some trust in horses,

But we put our trust in the name of the Lord.

We rise up and stand firm while enemies falter

For we put our trust in the name of the Lord.

Verse 2

The Lord will save you, his anointed people,

Reaching down with power from his holy heaven,

He will remember your sacrifices. He will give you your heart's desire,

He will make you victorious. We will shout for joy, We will praise the Lord.

Chorus

Instrumental

Chorus (2X)

Tag 2X: We put our trust in the name of the Lord.

Mark Stokes 8Mercy/Vineyard Used By Permission. CCLI License #1283514.

Welcome and Announcements

(Stand)

Confession and Forgiveness

P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

Silence for reflection and self-examination.

P: Merciful God,

C: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.

P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

C: Amen.

Prayer of the Day

P: Let us pray. O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

✠ Word ✠

We listen to the story of God's mighty acts for the sake of His people.

First Reading

Genesis 17:1-7, 15-16

As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's old womb. The name changes emphasize the firmness of God's promise.

¹When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name

shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

¹⁵God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

L: The word of the Lord.

C: **Thanks be to God.**

Children’s Story

(Stand)

Gospel Acclamation: **“Let Your Steadfast Love”**

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff is written on a treble clef. The lyrics are: "Let your stead-fast love come to us, O Lord." (first two staves), "Save us as you prom-ised; we will trust your word." (third staff), and "Let your stead-fast love come to us, O Lord." (fourth staff). The melody is simple and repetitive, with a final cadence on the fourth staff.

After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."
³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The gospel of the Lord.

C: Thanks be to God.

(Sit)

Sermon: "God Bond: New Hope"

Pastor Jack M. Horner

(Stand)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "Lord, in your mercy,"

Please respond with: "**hear our prayer.**"

✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

Offering:

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.

(9:00) Special Music: "In Christ Alone"

Verse 1

In Christ alone my hope is found,
He is my light, my strength, my song.
This Cornerstone, this Solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease.
My Comforter, my All in All,
here in the love of Christ I stand.

Verse 2

In Christ alone, Who took on flesh,
Fullness of God in helpless Babe;
This gift of love and righteousness,
Scorned by the ones He came to save
'Til on that cross, as Jesus died,
the wrath of God was satisfied,
for ev'ry sin on him was laid;
Here in the death of Christ I live.

Verse 3

There in the ground His body lay,
light of the world by darkness slain.
Then bursting forth in glorious Day,
up from the grave He rose again.

And as He stands in victory,
sin's curse has lost its grip on me;
for I am His and He is mine,
bought with the precious blood of Christ.

Verse 4

No guilt in life, no fear in death:
This is the power of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man
can ever pluck me from His hand.
'Til He returns or calls me home,
here in the power of Christ I'll stand.

Tag

'Til He returns or calls me home,
Here in the power of Christ I'll stand.
Here in the power of Christ I'll stand.

By Keith Getty and Stuart Townend © 2001 Thankyou Music CCLI # 1283514.

(10:45) Special Music: "Jesus Loves Me"

arr. Anna Laura Page & Jean Anne Shafferman

*Jesus loves me this I know, for the Bible tells me so.
Little ones to him belong, they are weak but he is strong.
Yes, Jesus loves me. The bible tells me so.
Is there anybody here who loves my Jesus?
Is there anybody here who loves my Lord?
I want to know if you love my Jesus.
I want to know if you love me Lord.
Yes, I love Jesus, because he first loved me.*

Cherub Choir

(Stand)

Offering Prayer

P: Let us pray. Merciful God,

C: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Jesus Christ our Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in

bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

C: Amen.

✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Song: "Everlasting"

Chorus

From everlasting to everlasting
You are God;
From everlasting to everlasting
You are God.

Verse 1

In holiness You stand secure
through culture's shifting sands,
unchanged by all the vanities of man;
And as the nations rise and fall,
Your sov'reignty remains;

You are, You are,
You are the One True God.

Chorus

From everlasting to everlasting
You are God;
From everlasting to everlasting
You are God.

Verse 2

In faithfulness Your love extends
through times of turbulence,
adopting those who call upon Your Name;
And ev'ry generation joins
in songs of grateful praise;
You are, You are,
You are the One True God.

Instrumental

Bridge (2x)

Eternal, immortal, invisible God.

Chorus

Tag: You are God; You are God.

by Brian Doerksen and Matt Unruh © 2004 Integrity's Hosanna! Music CCLI license #1283514.

Dismissal

P: Marked with the cross of Christ, go forth to love and serve the Lord.

C: **Thanks be to God.**

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2017 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 1002. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Everett and Gerrie Shahian by Dave and Mary Shahian; Elaine Way by her family; Bill Graham by his children.

United and empowered to worship, connect, serve.

leaders

Presiding Minister: The Rev. Jennifer A. Crist

Preacher: The Rev. Dr. Jack M. Horner

Storyteller: Becky Enney

Lector: (9:00) Jill Lashay; (10:45) Tom Kautz

Greeters: (9:00) Jon Andrews (head greeter); (10:45) Barbara Kriebel (head greeter) Lois Morgan, Michelle Jones

Communion Assistants: (9:00) John West, Karen Woodring, Jill Lashay; (10:45) Jeff Fair, Tom Drye, Tom Kautz

Ushers: (9:00) Randy and Michelle Sine; (10:45) Don and Micki McCoy

Offering Assistants: (10:45) Jacob Libby, Adyson Machemer, Lily and Lucas McGeorge

Altar Care: (9:00) Donna Roberts; (10:45) Deb Cuthbert

Flower Delivery: Bill and Kay Range

Sound Technician: (9:00) Rick Wilson; (10:45) Mike Schwalm

Video Presentation: (9:00) Dona Norris; (10:45) Jonathan Heilman

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Margaret Parker, Mary Ellen Hettinger; (GOE II) Julie Evanish, Cheryl Enck

Cover art/design: Patty Marshall

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Outreach – The Reverend Jennifer A. Crist
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Office Manager – Nancy J. Martin
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, La'Mont Randolph

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger, John West	Youth – Sarah Fogg

Call Committee

Ryan Argot	Kathy Holmes	Jake Miller, chair
Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		