

## Power & Wisdom

Third Sunday in Lent

Traditional Worship  
8:30 and 11:00 am  
March 4, 2018



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The ten commandments are one of the chief parts of Luther's catechism, a core piece of baptismal instruction. They begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

### ✝ Gathering ✝

Prelude: "A Piano Setting of Two Spirituals" arr. Edie Linnawebe  
(The Wayfaring Stranger and Sometimes I Feel Like a Motherless Child)

(11:00) "Tranquil Chimings" Sandra Eithun  
Junior Bells

Welcome

[Stand]

Confession and Forgiveness

P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

*Silence for reflection and self-examination.*

P: Merciful God,

**C: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.**

P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

**C: Amen.**

Gathering Song No. 723: Canticle of the Turning

STAR OF COUNTY DOWN

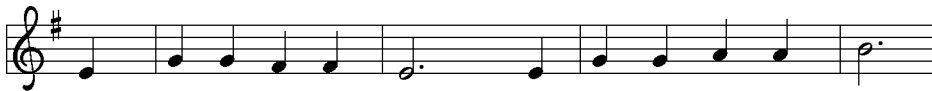
*Please turn to face the processional cross as it enters our midst.*

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Kyrie (Lord, have mercy)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Prayer of the Day

P: Let us pray. Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

## ✝ Word ✝

### First Reading

### Exodus 20:1-17

*After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The ten commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.*

<sup>1</sup>God spoke all these words: <sup>2</sup>I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me. <sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments. <sup>7</sup>You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. <sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. <sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. <sup>13</sup>You shall not murder. <sup>14</sup>You shall not commit adultery. <sup>15</sup>You shall not steal. <sup>16</sup>You shall not bear false witness against your neighbor. <sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

L: The word of the Lord.

**C: Thanks be to God.**

Second Reading:

1 Corinthians 1:18-25

*The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.*

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." <sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor Jennifer Crist

[Stand]

Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The holy gospel according to John, the 2<sup>nd</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

John 2:13-22

*Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.*

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "God Bond: Power and Wisdom"

Pastor John H. Brock

[Stand]

Hymn of the Day No. 705: God of Grace and God of Glory

CWM RHONDDA

## Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Prayers of Intercession

Each portion of the prayer ends:

A: Lord, in your mercy,

**C: hear our prayer.**

Prayer Response:



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956  
Text and music © 2006 Augsburg Fortress.

## ✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering: *Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness (Please sign booklet and return to center aisle)

(8:30) Anthem: "Psalm 139"

Allen Pote

*Lord, You have searched me and known me. You know everything I do.*

*When I lie down, when I rise up, You are with me through and through.*

*Before a word is on my tongue You know what I will say.*

*Your presence follows me day by day. Where can I flee from Your Spirit?*

*Where can I go to run away? If I go to heaven or live in hell, You are there.*

Matins Choir

(11:00) Anthem: "Sanctus"

Charles Gounod

*Sanctus, Sanctus, Sanctus Dominus, Deus Sabaoth.*

*Pleni sunt coeli et terra gloria tuam.*

*Hosanna in excelsis. Amen.*

*Holy, holy, holy Lord, God of power and might.*

*Heaven and earth are full of your glory. Hosanna in the highest. Amen.*

Michael Clements, Amy Heinly, soloists

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your pres - ence,

and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

## Offering Prayer

A: Let us pray. Merciful God,

**C: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Jesus Christ our Lord. Amen.**

## Communion Milestone Blessing

P: Among us here today are those who participated in yesterday's Communion Milestone class. We rejoice with these brothers and sisters who join us today in sharing the meal of Holy Communion. In the sacrament of Holy Baptism, we are welcomed into the body of Christ and sent to share in the mission of God. In the sacrament of Holy Communion, God unites us in Jesus Christ and nourishes us for that mission. Living among God's faithful people, we are strengthened by God's word and this holy supper to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Let us welcome these sisters and brothers in Christ to Holy Communion.

**C: Welcome to the Lord's table! We thank God for you. We pray that you will find joy and strength in this meal, until we feast forever at God's heavenly banquet.**

P: Heavenly Father, for those who join in sharing the meal of Holy Communion this day we thank you. As you made them your own in baptism, feed and nourish them always with your forgiveness, grace, and love.

**C: Amen.**

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]




Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho -



san-na in the high - est, ho-san-na in the high - est.

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

(Sit)

## Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

"Blessed Jesus, at Your Word"

arr. Charles Callahan

*Blessed Jesus, at Your word we are gathered all to hear You.  
Let our hearts and souls be stirred now to seek and love and fear You.  
By Your gospel pure and holy, teach us, Lord, to love You solely.*  
James Nelson, alto sax

[Stand]

## Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for

justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

**C: Amen.**

## ✝ Sending ✝

Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

**C: Amen.**

Sending Hymn No. 803: When I Survey the Wondrous Cross

HAMBURG

P: Marked with the cross of Christ, go forth to love and serve the Lord.

**C: Thanks be to God.**

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## Worship Leaders

**Presiding Minister:** The Rev. Jennifer A. Crist

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** (8:30) Steve Kauffman; (11:00) Jeff Weaver

**Crucifer:** (8:30) Nick Smeal; (11:00) Emma Jacobs

**Book Bearer:** (8:30) Danielle Miller; (11:00) Matt Jacobs

**Lector:** (8:30) Dale Hochmiller; (11:00) Roland Freund

**Communion Assistants:** (8:30) Margaret Parker, Kathy Smeal, Anne Stafford; (11:00) Jim and Margy Fox, Anne Greenlund, Amy Koch

**Soundboard:** (8:30) Jeff Weaver; (11:00) Jim Kincaid

**Greeters:** (8:15) (head greeter), Arletta Thomas, Linda Penny; (11:00) (head greeter), Dave and Leanne Maser, Randy and Nancy Moore

**Ushers:** Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Ann and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

**Communion Ushers:** (8:30) Richard Jacobs (head usher), Frank Bertovich, H. L. Bishop, Terri Denison, David Harrington, Stephanie Jacobs, Jay Killian, John Lingenfelter, John Powell, Ronald Savage, William Walters; (11:00) Albert Amico (head usher), John H. Brady, Ray Dumas, Bob Foster, George Enney, Jr., Joyce Grier, Joe Hunter, Steven Kauffman, Carol Lundquist, Ann McFadden, Janet Williamson, Brett Warren

**Altar Care:** Barbara Armstrong, Joanne Austin, Jackie Fosselman, Holly Frymoyer, Grace Hoyt, Fran Jacobs, Barbara Kriebel, Jan LaFavre, Margaret Parker, Karen Peiffer, Anne Stafford

**Carillonneur:** Bernadine Armstrong

**Flower Delivery:** Bob and Barbara Park

**Garden of Eatin':** (GOE I) John West, Vicki Wilken; (GOE II) Deb Adams

**Cover art/design:** Patty Marshall



**trinity | camp hill**  
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gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## **Worship Notes**

**Attendance at our worship services** last week was 718. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mrs. Rut Nyman by Ben, Lennie, and Eric; Hal Mowery by Phyllis Mowery and family.

**United and empowered to worship, connect, serve.**

## **Staff**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.  
Ministry Director for Outreach – The Reverend Jennifer A. Crist  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Office Manager – Nancy J. Martin  
Director for Finance – Paul A. Hensel  
Facilities Manager/Lead Sexton – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Flory  
Evening Receptionists – Lori Anne McBride, Beth Hinkle  
Sextons – Russell Brown, La'Mont Randolph

## **Congregation Council Members**

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

## **Administrative Committee Chairs**

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

## **Ministry Team Facilitators**

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Heflinger	Youth – Sarah Fogg

## **Call Committee**

Ryan Argot	Kathy Holmes	Jake Miller, chair
Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		