

Saved by Grace

Fourth Sunday in Lent

Traditional Worship
8:30 and 11:00 am
March 11, 2018



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith, for healing, for restored relationship to God, for hope when we are dying.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: "Rhosymedre" (*My Song is Love Unknown*) Ralph Vaughan Williams

(11:00) "What Wondrous Love is This" Southern Harmony/arr. Douglas Wagner
Youth Bells

Welcome

[Stand]

Confession and Forgiveness

P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

Silence for reflection and self-examination.

P: Merciful God,

C: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.

P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

C: Amen.

Gathering Song No. 660: Lift High the Cross

CRUCIFER

(11:00) Please turn to face the processional cross as it enters our midst.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie (Lord, have mercy)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: Let us pray. O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

✠ Word ✠

First Reading

Numbers 21:4-9

Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. ⁸And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

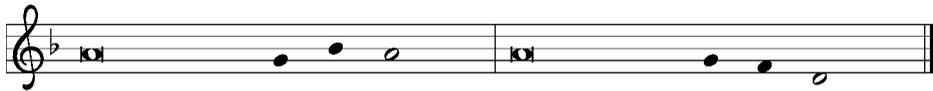
L: The word of the Lord.

C: **Thanks be to God.**

The assisting minister will sing the refrain, then the congregation will sing it.



You de - li-ver your peo - ple from their dis-tress.



- A: Give thanks to the Lord, for the | Lord is good, * for God's mercy
en- | dures forever.
- C: Let the redeemed of the | Lord proclaim * that God redeemed them from
the hand | of the foe,**
- A: gathering them in | from the lands; * from the east and from the west, from
the north and | from the south.
- C: Some were fools and took re- | bellious paths; * through their sins
they | were afflicted.**
- A: They loathed all man- | ner of food * and drew near | to death's door.
- C: Then in their trouble they cried | to the Lord * and you delivered them
from | their distress.**
- Refrain:**
- A: You sent forth your | word and healed them * and rescued them | from the
grave.
- C: Let them give thanks to you, Lord, for your | steadfast love * and your
wonderful works | for all people.**
- A: Let them offer sacrifices | of thanksgiving * and tell of your deeds
with | shouts of joy.

Refrain:

Second Reading:

Ephesians 2:1-10

While we were dead in our sinfulness, God acted to make us alive as a gift of grace in Christ Jesus. We are saved not by what we do but by grace through faith. Thus our good works are really a reflection of God's grace at work in our lives.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor Guy Edmiston

[Stand]

Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The holy gospel according to John, the 3rd chapter.

C: Glory to you, O Lord.

Gospel Reading

John 3:14-21

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

[Jesus said:] ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: “God Bond: Saved by Grace”

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 323: God Loved the World

ROCKINGHAM OLD

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third

day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each portion of the prayer ends:

A: Lord, in your mercy,

C: hear our prayer.

Prayer Response:



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering: *Optional methods of giving: text an amount to 717-963-2281 (be sure to use a "\$"); use the Giving Station in the Gathering Space to donate by credit card.*

Worship Witness (Please sign booklet and return to center aisle)

(8:30) Solo: "The Lord's Prayer"

Albert Hay Malotte

Our father, which art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts

as we forgive our debtors; and lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory, forever. Amen.

Debbie Smith, soloist

(11:00) Anthem: "More Love to Thee, O Christ"

arr. Gilbert M. Martin

More love to Thee, O Christ, more love to Thee!

Hear Thou the prayer I make on bended knee.

This is my earnest plea: more love, O Christ, to Thee!

Once earthly joy I craved, sought peace and rest;

Now Thee alone I seek, give what is best.

This all my prayer shall be: more love, O Christ, to Thee!

Then with my final breath singing Thy praise;

This be the glorious cry my heart shall raise.

This still its song shall be: more love, O Christ, to Thee!

Chancel Choir; Alison Koch, cello; Georgia Clements, piano

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

Offering Prayer

A: Let us pray. Merciful God,

C: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Jesus Christ our Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

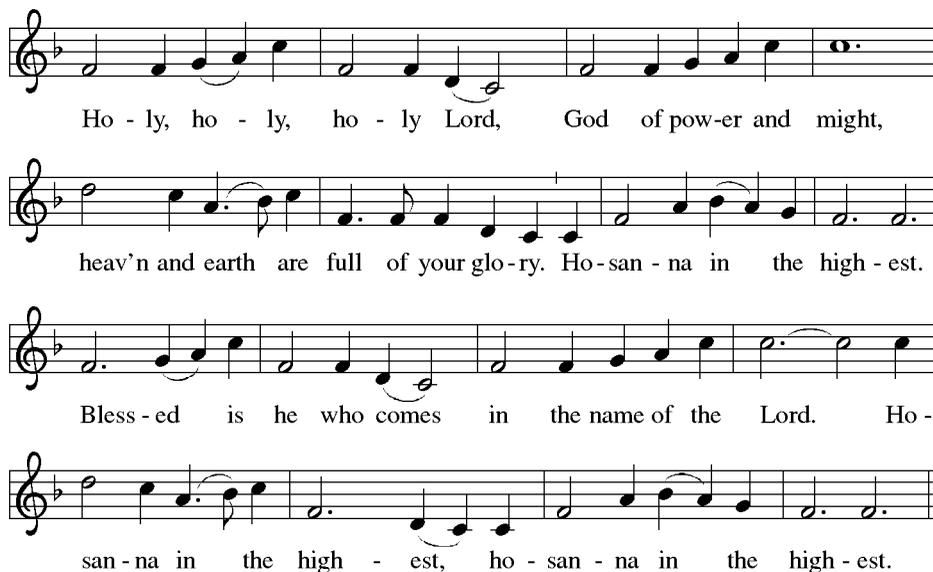
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor

is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

(Sit)

Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't

communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) Solo: "The Lord's Prayer"

Albert Hay Malotte

Our father, which art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven.

*Give us this day our daily bread, and forgive us our debts
as we forgive our debtors; and lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, and the power, and the glory, forever. Amen.*

Debbie Smith, soloist

(11:00) Hymn No. 335: Jesus, Keep Me Near the Cross

[Stand]

Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Sending Hymn No. 759: My Faith Looks Up to Thee

Olivet

P: Marked with the cross of Christ, go forth to love and serve the Lord.

C: Thanks be to God.

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Worship Leaders

Presiding Minister: The Rev. Dr. Guy S. Edmiston

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Nancy Martin; (11:00) Meredith Askey

Crucifer: (11:00) Liam Tauriello

Acolyte: (8:30) Katie Addams

Lector: (8:30) Michele Addams; (11:00) Margy Fox

Communion Assistants: (8:30) Richard and Fran Jacobs, Michele Addams; (11:00) Virginia Ely, Bill Foos, Marcia Brown, Nancy Martin

Soundboard: (8:30) Jeff Weaver; (11:00) Rob Hoyt

Greeters: (8:15) Charlie Suhr (head greeter), Mary Snyder, Myrl Busler and Dave Harrington; (11:00) Steve Kauffman (head greeter), Kathy Long, Ginny Long, Don and Charlotte Lazarchik

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Ann and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

Altar Care: Barbara Armstrong, Joanne Austin, Jackie Fosselman, Holly Frymoyer, Grace Hoyt, Fran Jacobs, Barbara Kriebel, Jan LaFavre, Margaret Parker, Karen Peiffer, Anne Stafford

Carillonneur: Margaret Parker

Flower Delivery: Jeff and Tamea Noaker

Garden of Eatin': (GOE I) Maria Hegedus, Anne Stafford; (GOE II) Carole Peiffer, Christine and Chris Catherman

Cover art/design: Patty Marshall



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LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship Notes

Attendance at our worship services last week was 948. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Tegg and Elizabeth Greenlund, Tracy W. Greenlund, and Elizabeth G. Moore by Anne Greenlund; Florence and Kenneth B. Shrum by Barbara and Bob Park, Rachel and Michael Beck and family; Sid Myers by his family.

United and empowered to worship, connect, serve.

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Outreach – The Reverend Jennifer A. Crist
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Office Manager – Nancy J. Martin
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, La'Mont Randolph

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Heftinger	Youth – Sarah Fogg

Call Committee

Ryan Argot	Kathy Holmes	Jake Miller, chair
Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		