



Sticky Jesus

Fifth Sunday in Lent

**Traditional Worship
8:30 and 11:00 am
March 18, 2018**



trinity | camp hill
LUTHERAN CHURCH



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LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

God promises Jeremiah that a "new covenant" will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God's heart through Christ and draws God's light and truth into our hearts. We see God's heart most clearly in the way Jesus shares human suffering, in an agony both the John and Hebrews readings describe.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: "The Poor Wayfaring Stranger" folk spiritual/arr. Bonam
*I'm just a poor wayfaring stranger traveling through this world below.
There is no sickness, toil, nor danger in that bright land to which I go...*
*I know dark clouds will gather 'round me, I know my way is hard and steep
But beauteous fields arise before me where God's redeemed, their vigils keep...*
Kati Gulde, flute

Welcome

[Stand]

Confession and Forgiveness

P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

Silence for reflection and self-examination.

P: Merciful God,

C: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.

P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

C: Amen.

Gathering Song No. 321: Eternal Lord of Love

OLD 124TH

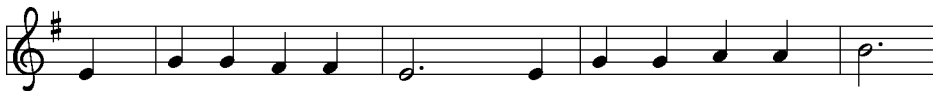
(11:00) Please turn to face the processional cross as it enters our midst.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

(8:30) Kyrie (Lord, have mercy)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

The Baptismal Hymn

See this wonder in the making, God himself this child is taking.
As a lamb safe in His keeping, His to be, awake or sleeping.

Miracle each time it happens, As the door to heaven opens,
And the Father beams: "Beloved Heir of gifts a king would covet!"

Far more tender than a mother, Far more caring than a father
God, into your arms we place her, With your love and peace embrace her.

Here we bring a child of nature, Home we take a newborn creature,
Now God's precious son or daughter, Born again by Word and Water.

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Prayer of the Day

P: Let us pray. O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Sit]

✝ Word ✝

First Reading

Jeremiah 31:31-34

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to

each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

L: The word of the Lord.

C: Thanks be to God.

(8:30) Psalm

Psalm 51:1-12

The assisting minister will sing the refrain, then the congregation will sing it.

Cre - ate in me a clean heart, O God.

A: Have mercy on me, O God, according to your | steadfast love; * in your great compassion blot out | my offenses.

C: Wash me through and through | from my wickedness, * and cleanse me | from my sin.

A: For I know | my offenses, * and my sin is ev- | er before me.

C: Against you only have I sinned and done what is evil | in your sight; * so you are justified when you speak and right | in your judgment.

Refrain:

A: Indeed, I was born | steeped in wickedness, * a sinner from my | mother's womb.

C: Indeed, you delight in truth | deep within me, * and would have me know wisdom | deep within.

A: Remove my sins with hyssop, and I | shall be clean; * wash me, and I shall be pur- | er than snow.

C: Let me hear | joy and gladness; * that the body you have broken | may rejoice.

Refrain:

A: Hide your face | from my sins, * and blot out | all my wickedness.

C: Create in me a clean | heart, O God, * and renew a right spir- | it within me.

A: Cast me not away | from your presence, * and take not your Holy Spir- | it from me.

C: Restore to me the joy of | your salvation * and sustain me with your boun- | tiful Spirit.

Refrain:

Second Reading:

Hebrews 5:5-10

Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; ⁶as he says also in another place, "You are a priest forever, according to the order of Melchizedek." ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor Jack M. Horner

[Stand]

Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The holy gospel according to John, the 12th chapter.

C: Glory to you, O Lord.

Gospel Reading

John 12:20-33

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. ²⁷Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "God Bond: Sticky Jesus"

Pastor John H. Brock

[Stand]

(8:30) Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.

Reception of New Members

Prayers of Intercession

Each portion of the prayer ends:

A: Lord, in your mercy,

C: **hear our prayer.**

Prayer Response:



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness (Please sign booklet and return to center aisle)

(8:30) Anthem: "Create in Me a Clean Heart, O God" Carl Mueller

...and restore a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free Spirit. Then will I teach transgressors Thy ways, and sinners shall be converted unto me.

Chancel Choir

(11:00) Anthem: "Create in Me/Children of the King" Mary Rice Hopkins

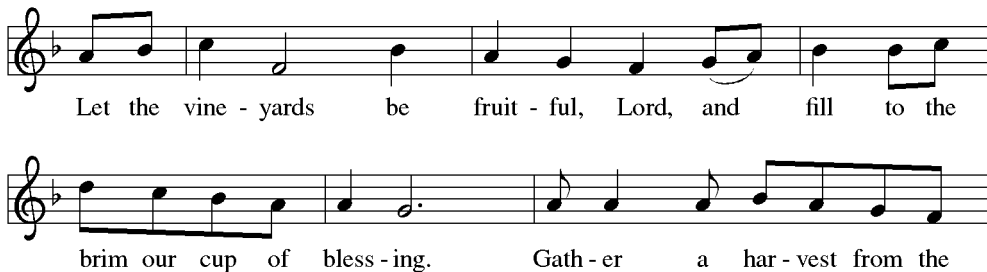
*Create in me a clean heart, O God, that I might serve You.
Create in me a clean heart, O God, that I might be renewed.
So fill me, and heal me, and bring me back to You.*

*We are children of the King. We lift our hearts and hands,
We give you everything.*

Cherub Choir

[Stand]

Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the

seeds that were sown, that we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your pres - ence,

and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

Offering Prayer

A: Let us pray. Merciful God,

C: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Jesus Christ our Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen**

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

(Sit)

Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request - please ask at the time of communion.

“Brother James’ Air” (The Lord’s My Shepherd) arr. Terry Herald
Kati Gulde, flute; Olivia Falck, viola; Alison Koch, cello;
Kim Hannigan, clarinet; Ryan Hannigan, piano

(8:30) Hymn No. 324: In the Cross of Christ I Glory

[Stand]

Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Sending Hymn No. 336: Lamb of God

YOUR ONLY SON

Dismissal:

P: Marked with the cross of Christ, go forth to love and serve the Lord.

C: Thanks be to God.

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Worship Leaders

Presiding Minister: The Rev. Dr. Jack M. Horner

Preacher: The Rev. John H. Brock

Assisting Minister: (8:30) Jeff Weaver; (11:00) Christine Ream

Acolyte: (11:00) Ali Koch

Book Bearer: (8:30) Nick Smeal

Lector: (8:30) Janis Martinez; (11:00) Charles Armstrong

Communion Assistants: (8:30) Grace Hoyt, Margaret Parker, Frank Bertovich;
(11:00) Roland Freund, Judy Hunter, Barbara Kriebel, Shirley Pierson

Soundboard: (8:30) Jim Kincaid; (11:00) Jay Killian

Greeters: (8:15) Charlie Suhr (head greeter), Kathy Powers, Gerry Gamber, John and Loma Slike; (11:00) Steve Kauffman (head greeter), Bob and Maryellen Harner, Jim and Margy Fox

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Ann and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

Altar Care: Barbara Armstrong, Joanne Austin, Jackie Fosselman, Holly Frymoyer, Grace Hoyt, Fran Jacobs, Barbara Kriebel, Jan LaFavre, Margaret Parker, Karen Peiffer, Anne Stafford

Carillonneur: Bernadine Armstrong

Flower Delivery: Carole Peiffer, Anne Greenlund

Garden of Eatin': (GOE I) Vicki Wilken, Maryellen Hettinger; (GOE II) Sandra Yuen, Mary Ellen Harner

Cover art/design: Patty Marshall



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LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship Notes

Attendance at our worship services last week was 776. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Vally Durr, mother, and Raymond Seaman, husband, by Barbara Seaman; Arnie Greenlund by his wife Anne.

United and empowered to worship, connect, serve.

Trinity Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Outreach – The Reverend Jennifer A. Hope-Tringali
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Office Manager – Nancy J. Martin
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, La'Mont Randolph

Congregation Council Members

| | | |
|-----------------------------------|------------------|-----------------|
| Dave Maser – <i>President</i> | Mike Finio | Barbara Kriebel |
| Dan Drury – <i>Vice-President</i> | Keith Huntzinger | Mike Schwalm |
| Ellen Ney – <i>Secretary</i> | Steve Kauffman | Anne Stafford |
| Jon Andrews | Jay Killian | Charlie Suhr |

Administrative Committee Chairs

| | |
|---|-----------------------------------|
| Administration & Personnel – Mike Finio | Finance – Keith Huntzinger |
| Property – Charles Suhr | Strategic Planning – Bob Frymoyer |

Ministry Team Facilitators

| | |
|---------------------------------|---|
| Arts – Mary Haar | Parish Ministry – Donna Sprowls |
| Education – Kelly MacConnell | Publicity and Communication – Danelle Andrews |
| Fellowship – Kathy Holmes | Social Ministry – Mitzi Jones |
| Hospitality | Stewardship – Dave Maser |
| IT/AV – Jonathan Lobaugh | Worship – Jane Killian |
| Missions – Mary Ellen Hettinger | Youth – Sarah Fogg |

Call Committee

| | | |
|--------------------|---------------|--------------------|
| Ryan Argot | Kathy Holmes | Jake Miller, chair |
| Debbie Balasundram | Joe Hunter | Margaret Parker |
| Bruce Bigelow | Shannon Jones | Karen Yeager |
| Sarah Hancock | | |