



Resurrection of Our Lord

**Traditional Worship
9:30 and 11:00 am
April 1, 2018**



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

This year may be the one in which John's resurrection account is likely to be chosen over Mark's, perhaps because Mark's gospel ends so abruptly, with astonishment and fear rather than joyful proclamation. Yet Mark may speak to our experience more directly than the other gospels. Corinthians and Acts fill out the story by telling of appearances of the risen Christ. Peter says we "ate and drank with him after he rose from the dead." And so do we, in a foretaste of the mountaintop feast where death will be no more.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: (9:30) "Resurrection Joy"

arr. Hart Morris

1. *Christ is Alive! Let Christians Sing*
2. *Crown Him With many Crowns*
3. *Joyful, Joyful, We Adore thee*
4. *Jesus Christ is Risen Today*

Adult Bells

"Hail Thee, Festival Day"

arr. Valerie Stephenson

(9:30) Adult Bells; William Stowman, trumpet

(11:00) Organ; William Stowman, trumpet

Welcome

[Stand]

Gathering Hymn No. 619: I Know That My Redeemer Lives

DUKE STREET

(all)

1. **I know that my Redeemer lives! What comfort this sweet sentence gives!
He lives, He lives, who once was dead; He lives, my everlasting Head!**

(all)

2. **He lives triumphant from the grave; He lives eternally to save;
He lives, exalted, throned above; He lives to rule His church in love.**

(women only)

3. **He lives to silence all my fears; he lives to wipe away my tears;
He lives to calm my troubled heart; He lives all blessings to impart.**

(men only)

4. **He lives, and grants me daily breath; He lives, and I shall conquer death;
He lives my mansion to prepare; He lives to bring me safely there.**

(all)

5. **He lives, all glory to His name! He lives, my Savior, still the same;
What joy this blast assurance gives: I know that my Redeemer lives!**

Easter Greeting

P: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

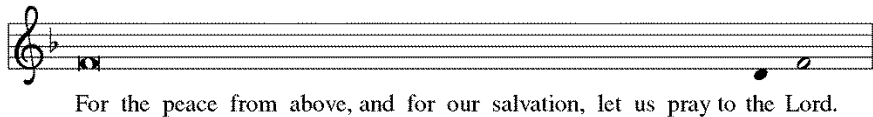
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

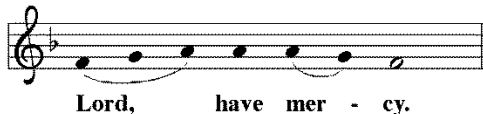
Kyrie



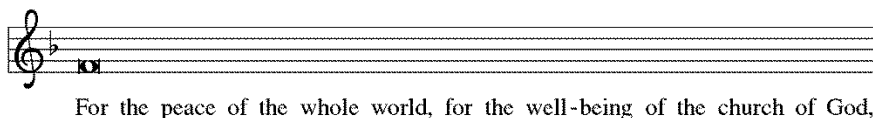
In peace, let us pray to the Lord. Lord, have mer - cy.



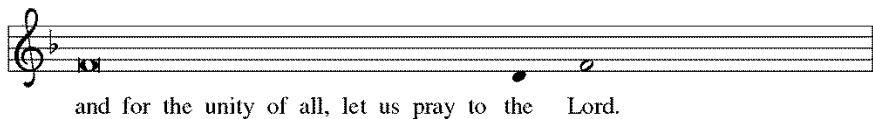
For the peace from above, and for our salvation, let us pray to the Lord.




Lord, have mer - cy.



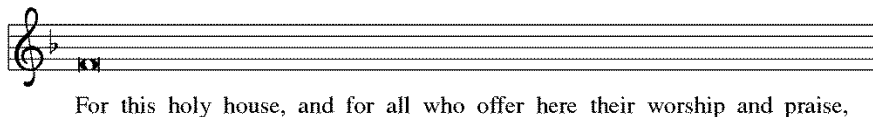
For the peace of the whole world, for the well-being of the church of God,



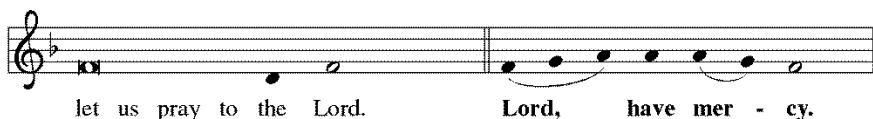
and for the unity of all, let us pray to the Lord.



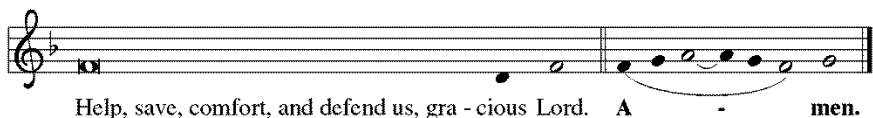
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Hymn of Praise

The refrains are sung by all;
1 and 3 are sung by women; 2 and 4 are sung by men

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

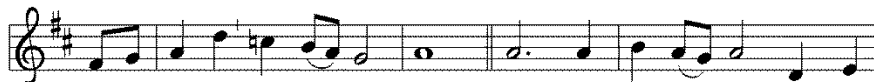


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

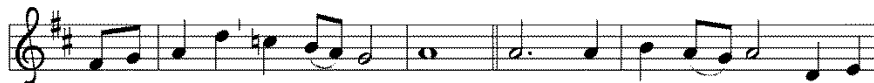


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



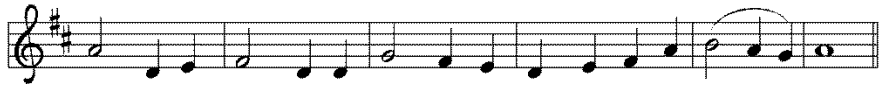
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



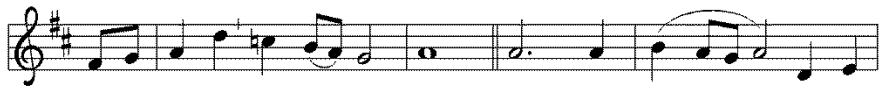
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



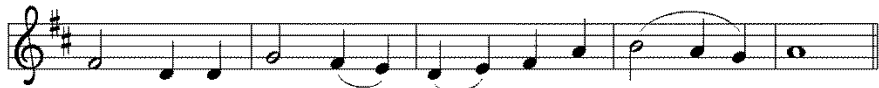
glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

† Word †

First Reading

Isaiah 25:6-9

More than 700 years before Christ, the prophet Isaiah proclaims the good news of God's salvation and calls all people to rejoice! The Lord will make a rich feast for God's people. The Lord will wipe the tears from their eyes. And most importantly, the Lord will destroy death itself.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. ⁹It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

L: The word of the Lord.

C: Thanks be to God.

Anthem: "O Filii et Filiae"

Volckmar Leisring

O filii et filiae! Rex Coelestis! Rex Gloriam! Alleluia!

O filii et filiae, Christus surrexit hodie! Alleluia!

(O sons and daughters! King of Heaven! King of Glory! Alleluia!

O sons and daughters, Christ is risen today! Alleluia!)

Let all the nations praise the Lord! That Christ hath risen from the dead. Alleluia!

Join with your voices now and sing praises to God the heavenly King! Alleluia!

Chancel Choir

Children's Message

[Stand]

Gospel Procession:

Turn to face the cross as it moves to the midst of God's people

Jesus Christ is risen today, Alleluia!

Our triumphant holy day, Alleluia!

Who did once upon the cross, Alleluia!

Suffer to redeem our loss. Alleluia!

P: The holy gospel according to St. John, the 20th chapter.

C: Glory to you, O Lord.

Gospel

John 20:1-18

This morning began with confusion: the stone was moved and the tomb was empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes. ¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sing as the procession returns:

**Sing we to our God above, Alleluia!
Praise eternal as his love; Alleluia!
Praise him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia**

[Sit]

Sermon: "April Fools"

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 385: Good Christian Friends, Rejoice and Sing

GELOBT SEI GOTT

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **hear our prayer.**

✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

Anthem: "The Power of the Cross"

Getty/Townend/arr. Mark Hayes

Oh, to see the dawn of the darkest day; Christ on the road to Calvary.

Tried by sinful men, torn and beaten, then nailed to a cross of wood.

This, the power of the cross: Christ became sin for us.

Took the blame, bore the wrath; we stand forgiven at the cross.

Now the daylight flees; now the ground beneath quakes as its Maker bows His head.

Curtain torn in two, dead are raised to life, "Finished!" the victory cry.

This, the power of the cross: Christ was slain for us.

O to seem my name written in the wounds, for through Your Suffering I am free.

Death is crushed to death, life is mine to live, won through Your selfless love!

This, the power of the cross: Son of God, slain for us.

What a love, what a cost! We stand forgiven at the cross.

Chancel Choir and Instrumentalists

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer. Grace our ta - ble with your pres - ence,
 and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray.

C: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

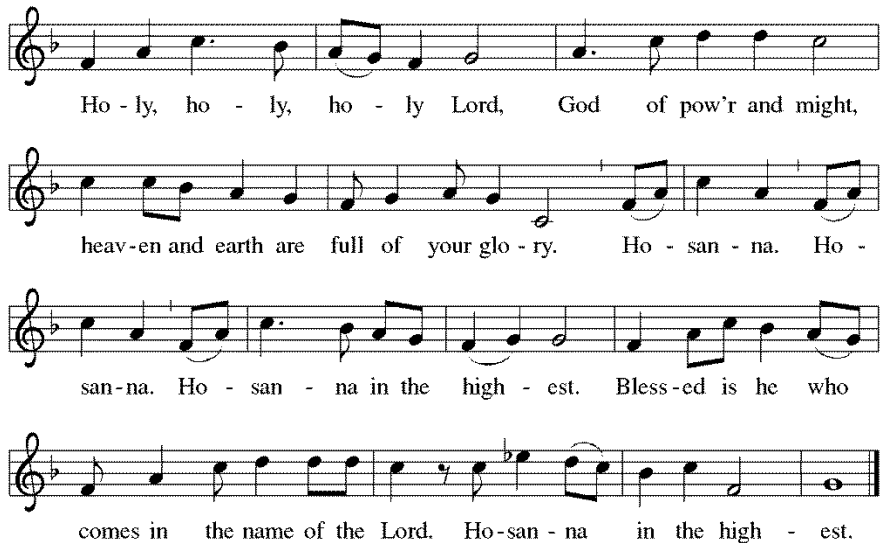
Great Thanksgiving

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P: Holy God ...

To you, O God, Father, † Son and Holy Spirit, be the glory forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

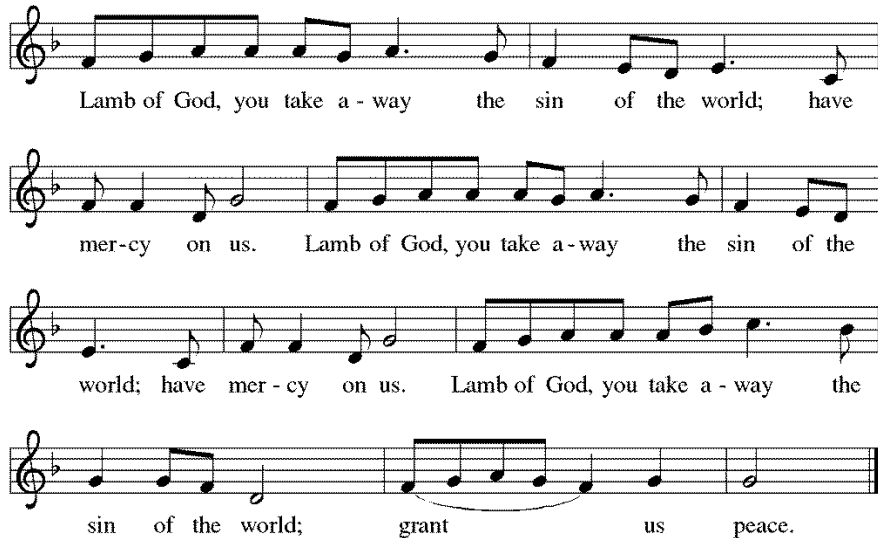
Invitation to Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion will be offered at several stations on the floor of the Nave, and in the balcony. Please follow the instruction of the ushers. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Solo: "See, What a Morning"

Getty & Townend

*See, what a morning, gloriously bright, with the dawning of hope in Jerusalem;
Folded the grave clothes, tomb filled with light, as the angels announce "Christ is risen!"
See God's salvation plan, wrought in love, borne in pain, paid in sacrifice,
Fulfilled in Christ the Man, for He lives: Christ is risen from the dead.*

*See, Mary weeping, "Where is He laid?" As in sorrow she turns from the empty tomb.
Hears a voice speaking, calling her name; It's the Master, the Lord, raised to life again!
The voice that spans the years, speaking life, stirring hope, bringing peace to us,
Will sound till He appears, for He lives: Christ is risen from the dead.*

*One with the Father, Ancient of Days, through the Spirit Who clothes faith with certainty.
Honor and blessing, glory and praise to the King crowned with power and authority.
And we are raised with Him; Death is dead, life has won, Christ has conquered.
And we shall reign with Him, for He lives: Christ is risen from the dead.*
Michael Clements, soloist

Hymns: 373, 374, 376

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C: Amen.

Anthem: "Hallelujah" (Messiah) Geo. Fred. Handel
*Hallelujah! For the Lord God omnipotent reigneth.
The kingdom of this world has become the kingdom of our Lord and of His Christ,
and He shall reign forever and ever. King of kings and Lord of lords. Hallelujah!*
Chancel Choir and Instrumentalists

✝ Sending ✝

Blessing

P: May God who has brought us from death to life fill you with great joy.
Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Dismissal

P: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

P: You are the body of Christ raised up for the world.
Go in peace. Share the good news.

C: Thanks be to God.

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worship leaders

Presiding Minister: The Reverend Dr. Jack M. Horner

Assisting Minister: (9:30) Ron Livingston; (11:00) Nancy Martin

Lector: (9:30) Jayne Coover; (11:00) Barbara Park

Communion Assistants: (9:30) Cathy Brommer, Greg Woods, Margaret Parker, Dave Maser, Nancy Martin, Amy Koch, Jim Fox, Bill Foos, Holly Frymoyer, Julie Stambaugh, Martha Herold, Bob Zimmerman; (11:00) Virginia Hine Ely, Bill and Sylvia Stotler, Steve Kauffman, Grace Hoyt, Roland Freund, Jim Fox, Bill Foos, Barbara Kriebel, Julie Stambaugh, Martha Herold, Greg Woods

Crucifer: (9:30) Emma Jacobs; (11:00) Alexa Kanelos

Book Bearer: (9:30) Matt Jacobs; (11:00) Elana Kanelos

Torch Bearers: (9:30) Ali Koch, Hailey Maser; (11:00) Alicia Hahn, Kierra Heinly

Soundboard: (9:30) Jay Killian; (11:00) Rob Hoyt

Greeters: (9:30) Jon Andrews (head greeter), Lana Glaser and Betsy Updegraff, Joan Waldner; (11:00) Dan Drury (head greeter), Charles and Bernadine Armstrong, Neil and Jeanie Bentzel

Ushers: Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Joyce Grier, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello, George Thompson

Altar Care: (9:30) Barbara Kriebel, Jean Grandon, Pam Glenn; (11:00) Barbara Kriebel, Joanne Austin, Jan LaFaver

worship notes

Attendance at our worship services last week was 999. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

We welcome guest instrumentalists today. Trumpets: William Stowman, Hannah Leposa; horn: Mike Harcrow; Trombones: Drew Wolgemuth, Austin Donat.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are

presented to the glory of God and in loving memory of Doris J. and Edward F. Sherkel by the family; Dorothy and John Artevich, Sr. by John, Jr., Susan, Kimberly, and John III; James Denison by Terri; Arnie Greenlund by his wife, Anne, children, grandchildren, and great grandchildren.



trinity | camp hill
LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

United and empowered to worship, connect, serve.

Trinity Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Outreach – The Reverend Jennifer A. Hope-Tringali
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Ministry Director for Communications – Stephanie G. Maurer
Office Manager – Nancy J. Martin
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, La'Mont Randolph