

# TRIDUUM

## *Trembling Days*

### 2018

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March 29, 2018

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# trinity | camp hill

## LUTHERAN CHURCH

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Welcome to Trinity Evangelical Lutheran Church for the celebration of the Triduum, the three holy days marking the betrayal, death, and resurrection of Jesus. These three evenings represent the core of Jesus' life and teaching; loving service, self-sacrifice, and hope-filled new life. It is one liturgy spanning three days. Through these nights, we experience the foundations of our faith and the model of all that we do throughout the year. It is to be entered in and experienced. God promises to be with us. Participate as you are able and know that sometimes it's beneficial to just hold back and listen and watch.

# **Maundy Thursday**

## **Holy Thursday**

### ***Trembling Days: Life***

**March 29, 2018    7:00 pm**

Tonight begins a very long church service - so long that it takes three days! These three days are called the TRIDUUM, and our Lenten observance comes to its culmination. We gather with Christians around the world in celebrating the Three Days of Jesus' death and resurrection. Our remembering is more than a retracing of the last days of Jesus' life. Rather, throughout these Three Days, through word, sacrament, and ritual, we participate in the saving power of Jesus' Passover from death to life. As the Three Days begin, we are invited to glory in the cross of Christ—our salvation, our life, our resurrection.

Maundy Thursday comes from the word *mandatum* (Latin, meaning commandment). We hear Jesus' new commandment to love one another, and wash feet. The night is meant to be experienced. We remember our baptism and touch the water. We love Jesus and he gives us his presence in bread and wine. We seek the light of Christ and we light a candle. We confess our sins and receive forgiveness. We participate in communal art as God gives us his creative Spirit.

At the conclusion of the liturgy, the altar and chancel furnishings are removed, signifying the betrayal of Christ, his abandonment by his followers, left to face the cross alone. There is no final benediction. The service continues with Good Friday.

## **✠ Gathering ✠**

Prelude: "Joyous Light of Glory"

Carl Schalk

*Joyous light of glory of the eternal Father; heavenly, holy, blessed Jesus Christ.*

*We have come to the setting of the sun, and we look to the evening light.*

*We sing to God, the Father, Son and Holy Spirit:*

*You are worthy of being praised with pure voices forever.*

*O Son of God, O Giver of life: the universe proclaims your glory.*

Mark and Amy Heinly, Julie Stambaugh, Tim Koch

[Stand]

Silent Procession

## Confession and Forgiveness

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

## Confessional Hymn: Your Heart, O God, Is Grieved



*Oče nebeský, Svoritel' u sveta, Bo - že, zmi - huj sa nad na - mi.*  
 1 O God, Father in heav - en, have mer - cy up - on us.  
 2 O Son of God, redeemer of the world, have mer - cy up - on us.  
 3 O God, Holy Spir - it, have mer - cy up - on us.



*Vie - me to, Pa - ne Bo - že náš, že sa na*  
 Your heart, O God, is grieved, we know, by ev - 'ry  
 Your arms ex - tend, O Christ, to save from sting of  
 O lav - ish Giv - er, come to aid the chil - dren



*nás hrieš - nych hne - váš, sved - či o tom smrt'*  
 e - vil, ev - 'ry woe; up - on your cross - for -  
 death and grasp of grave; your scars be - fore the  
 that your word has made. Now make us grow and



*ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.*  
 sak - en Son our death is laid, and peace is won.  
 Fa - ther move his heart to mer - cy at such love.  
 help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919  
 Music: ZŇAME TO, PANE BOŽE NÁŠ, *Tranoscius*, 1636  
 Tr. © 1970 Concordia Publishing House

## Apostolic Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## Prayer of the Day

P: Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

## + Word +

### First Reading

Exodus 12:1-4, 11-14

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L: The word of the Lord.

C: **Thanks be to God.**

## Second Reading

1 Corinthians 11:23-46

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

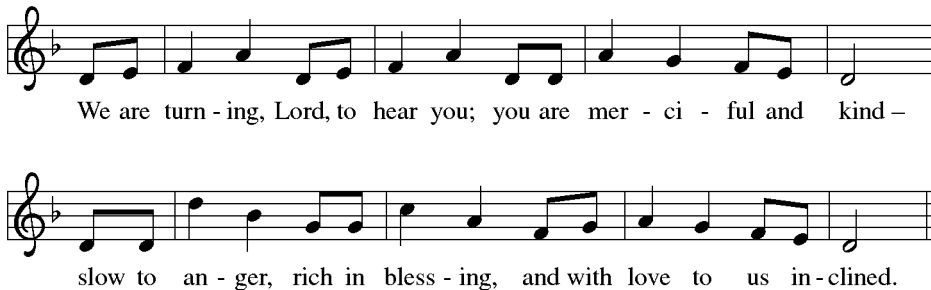
For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L: The word of the Lord.

**C: Thanks be to God.**

[Stand]

## Lenten Sentence



## Gospel Acclamation

P: The Holy Gospel according to John, the 13<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Holy Gospel

John 13:1-17, 31b-35

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean." <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>31b</sup>Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Message: "Trembling Days: Life"

Pastor Jack M. Horner

[Stand]



Hymn of the Day No. 360: Love Consecrates the Humblest Act      sung to ST. ANNE

Prayers of Intercession

Each portion of the prayer ends:

A: Lord, in your mercy,

**C: hear our prayer.**

Prayer Response: Ubi Caritas (verse 1, Latin; verse 2, English)

sung by all

The musical score is written for two staves, Treble and Bass clef, in a key of one flat (B-flat major or D minor). The time signature is 4/4. The melody is primarily composed of eighth and quarter notes, with some rests. The lyrics are written below the notes, with Latin in the first line and English in the second line. The first line of the score is: U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide, . The second line of the score is: u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there. . The third line of the score is: . The fourth line of the score is: . The fifth line of the score is: . The sixth line of the score is: . The seventh line of the score is: . The eighth line of the score is: . The ninth line of the score is: . The tenth line of the score is: . The eleventh line of the score is: . The twelfth line of the score is: . The thirteenth line of the score is: . The fourteenth line of the score is: . The fifteenth line of the score is: . The sixteenth line of the score is: . The seventeenth line of the score is: . The eighteenth line of the score is: . The nineteenth line of the score is: . The twentieth line of the score is: . The twenty-first line of the score is: . The twenty-second line of the score is: . The twenty-third line of the score is: . The twenty-fourth line of the score is: . The twenty-fifth line of the score is: . The twenty-sixth line of the score is: . The twenty-seventh line of the score is: . The twenty-eighth line of the score is: . The twenty-ninth line of the score is: . The thirtieth line of the score is: . The thirty-first line of the score is: . The thirty-second line of the score is: . The thirty-third line of the score is: . The thirty-fourth line of the score is: . The thirty-fifth line of the score is: . The thirty-sixth line of the score is: . The thirty-seventh line of the score is: . The thirty-eighth line of the score is: . The thirty-ninth line of the score is: . The fortieth line of the score is: . The forty-first line of the score is: . The forty-second line of the score is: . The forty-third line of the score is: . The forty-fourth line of the score is: . The forty-fifth line of the score is: . The forty-sixth line of the score is: . The forty-seventh line of the score is: . The forty-eighth line of the score is: . The forty-ninth line of the score is: . The fiftieth line of the score is: . The fifty-first line of the score is: . The fifty-second line of the score is: . The fifty-third line of the score is: . The fifty-fourth line of the score is: . The fifty-fifth line of the score is: . The fifty-sixth line of the score is: . The fifty-seventh line of the score is: . The fifty-eighth line of the score is: . The fifty-ninth line of the score is: . The sixtieth line of the score is: . The sixty-first line of the score is: . The sixty-second line of the score is: . The sixty-third line of the score is: . The sixty-fourth line of the score is: . The sixty-fifth line of the score is: . The sixty-sixth line of the score is: . The sixty-seventh line of the score is: . The sixty-eighth line of the score is: . The sixty-ninth line of the score is: . The seventieth line of the score is: . The seventy-first line of the score is: . The seventy-second line of the score is: . The seventy-third line of the score is: . The seventy-fourth line of the score is: . The seventy-fifth line of the score is: . The seventy-sixth line of the score is: . The seventy-seventh line of the score is: . The seventy-eighth line of the score is: . The seventy-ninth line of the score is: . The eightieth line of the score is: . The eighty-first line of the score is: . The eighty-second line of the score is: . The eighty-third line of the score is: . The eighty-fourth line of the score is: . The eighty-fifth line of the score is: . The eighty-sixth line of the score is: . The eighty-seventh line of the score is: . The eighty-eighth line of the score is: . The eighty-ninth line of the score is: . The ninetieth line of the score is: . The ninety-first line of the score is: . The ninety-second line of the score is: . The ninety-third line of the score is: . The ninety-fourth line of the score is: . The ninety-fifth line of the score is: . The ninety-sixth line of the score is: . The ninety-seventh line of the score is: . The ninety-eighth line of the score is: . The ninety-ninth line of the score is: . The hundredth line of the score is: .

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*

Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994

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English text © 1995 Augsburg Fortress.

Passing of the Peace

P: The peace of Christ be with you always.

**C: And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Anthem: "In Remembrance"

Jeffrey Ames

*Lux aeterna, Luceat eis, Domine.*

*(May everlasting light shine upon them, O Lord.)*

*Turn to me and be gracious for my heart is in distress.*

*Oh God, my God, why hast Thou forsaken me?*

*My tears linger at night, but joy comes in the morning light.*

*Lord, in your infinite mercy, grant them rest. Rest forevermore."*

Chancel Choir; Sara Schmehl, piano; Sara Lobaugh, flute

[Stand]

Offertory

Leader or All



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,

All



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,

All



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.

Prayer

A: Let us pray. God of glory,

**C: receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ our Savior and Lord. Amen.**

## ✝ Meal ✝

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: Blessed are you, O living God, sovereign of time and space. You bring forth bread from the earth and fruit from the vine. Your word leads us across the sea to freedom, and you have carried us together to these holy Three Days. Blessed be God forever!

**C: Blessed be God forever!**

P: Blessed are you, O living God, for your glory revealed in Jesus Christ. He is our Servant, who washes our feet with love. He is our Lamb, whose blood takes away our sin. He is our Host at this meal, offering us the cup of salvation.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*  
Blessed be God forever!

**C: Blessed be God forever!**

P: Blessed are you, O living God, for the gift of your loving Spirit. Fill this meal with the life of your Son. Make us servants of one another and of everyone in need. Bring us with all your people to the joy of the resurrection. Blessed be God forever!

**C: Blessed be God forever!**

P: Amen, and amen.

**C: Amen, and amen.**

## Lord's Prayer

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## Invitation to Communion

P: Come to Jesus, our host and our meal.

**C: Thanks be to God.**

[Sit]

## Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Introduction to Worship Stations

Worship Stations: *This is the Night*

Foot washing

Remembrance of baptism

Art

Individual prayer

Communion

Cross

Candles

"O Sacred Head, Now Wounded"

Terry Herald

Instrumental Ensemble:

Kierra Heinly, Sara Lobaugh, Alison Koch, Kim Hannigan

Music by FaithX

Closing Prayer

P: Blessed are you, O Lord our God, King of the Universe. On this holy night you gave your Son as a sacrifice for sin and model of loving service. Give us your light, that we may follow Him to the cross to offer our thanksgiving and adoration. We pray this in the name of our Lord and Savior, Jesus Christ.

**C: Amen.**

Stripping of the Altar

Please be seated as Psalm 22 is read and the altar and chancel are stripped.

Just as Christ was stripped of his power and glory and placed in the hands of his captors, the church is stripped in preparation of the solemnity of Good Friday.

*The Nave will be available for meditation for 15 minutes following the service.  
Should you desire more time, you are welcome to visit  
the Labyrinth in Fellowship Hall.*

*Please leave in silence.*

***The Triduum liturgy continues tomorrow at 7:00 p.m.  
Please leave this booklet in the narthex or  
bring it with you when you return. Thank you.***

## **Worship Leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Nancy Martin

**Organist:** Timothy Koch

**Lector:** Whitney DePowell

**Crucifer:** Josh Easley

**Book Bearer:** Liz Balasundram

**Torch Bearers:** Nick Smeal, Ella Falck

**Communion Assistants:** Cathy Brommer, Margaret Parker, Kathy Smeal, Anne Greenlund

**Greeters:** Steve Kauffman (head greeter), Bruce Bigelow, Terri Denison

**Sound Technician:** Jay Killian

**Ushers:** Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Ann and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

**Altar Care:** Joanne Austin, Richard and Fran Jacobs, Margaret Parker, Barbara Kriebel, Linda Penny, Tammy Kelly-Snyder

# Good Friday

## Adoration of the Crucified

### *Trembling Days: Death*

March 30, 2018

7:00 pm

Just as we silently left the church last night, so tonight, as our Triduum liturgy continues, we enter in silence. Although silence can make us feel sad, tonight it prepares us for receiving Jesus' greatest gift of love -- his death for us.

***At the end of the service you are encouraged to remain in the church for prayer, meditation and adoration of Christ, the crucified. This is an ancient and venerable custom of the Church to physically express one's love of the crucified Jesus by coming forward to offer a personal expression of thankful adoration. This has traditionally taken a variety of forms: kneeling near the cross for prayer, kissing or touching the wood of the cross, a profound bow or another personal expression.***

*Please stand as the ministers enter.*

#### Prayer of the Day

P: Let us pray. Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

Lesson

Isaiah 52:13-53:12

#### **The Passion According to St. John**

John 18:1-11

Hymn No. 347: Go to Dark Gethsemane (stanza 1)

John 18:12-27

Hymn No. 349: Ah, Holy Jesus (stanza 2)

John 18:28-40

Hymn No. 347: Go to Dark Gethsemane (stanza 2)

John 19:1-7

Hymn No. 351: O Sacred Head, Now Wounded (stanza 1)

John 19:8-16a

Hymn No. 351: O Sacred Head, Now Wounded (stanza 3)

John 19:16b-22

Hymn No. 347: Go to Dark Gethsemane (stanza 3)

John 19:23-25a

Hymn No. 338: Beneath the Cross of Jesus (stanza 1)

John 19:25b-30

The Christ Candle is removed

John 19:31-42

Bidding Prayer

*Silence is kept for private prayer after each bid.  
Then the Presiding Minister prays a collect,  
and the people respond, "**Amen**, after "Christ Our Lord.*

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

[Stand]



## Adoration of the Crucified

The following dialog is sung three times, as a rough-hewn cross is carried into the church:



P: Behold, the life-giving cross on which was hung the salvation



of the whole world.

C: Oh, come, let us wor - ship him.

[Sit]

*Christ's charge against us, his faithless people, is sung.  
The antiphon is sung once by the cantor, then repeated  
by the congregation. After each succeeding charge,  
the antiphon is sung by the congregation.*



My peo - ple, my peo - ple, what have I done to



you? How have I of - fend-ed you? An - swer me!

*A period of silence is kept for adoration of the Crucified  
and meditation on the mystery of redemption.*

P: We adore you, O Christ, and we bless you. By your holy cross you have redeemed the world.

*If you so desire, feel free to move forward to the chancel area  
to offer your personal expression of thankful adoration.*

*Please leave the church in silence.*

## **Worship Leaders**

The Rev. Dr. Jack M. Horner  
The Rev. Jennifer A. Hope-Tringali  
The Rev. John H. Brock  
Timothy Koch  
Soloist: Kevin Appleby

**Sound Technician:** Jim Kincaid

**Greeters:** Steve Kauffman (head greeter), Margie Walson, Terri Denison

**Ushers:** Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Anne and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

**The Triduum liturgy reaches its climax tomorrow evening at 7:00 pm.  
Please leave this booklet in the narthex or bring it back with you when you return.  
Thank you.**

# THE GREAT VIGIL OF EASTER

## Holy Saturday

### *Trembling Days: Resurrection*

March 31, 2018      7:00 pm

The Triduum continues with the most important night on the Church calendar. Holy Saturday marks the movement from death to life. The tomb is empty. The holy Light of Easter breaks through the darkness and despair. God's salvation is proclaimed, we are reminded of God's promises in baptism, and we receive the First Eucharist of Easter.

### THE SERVICE OF LIGHT

***The light of the risen Christ shatters the darkness of sin and death.***

*The congregation gathers around the font in the Gathering Space.*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

P: Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray. Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

**C: Amen.**

## Lighting of the Paschal Candle

Throughout the fifty days of Easter, the Paschal candle is lit standing near the altar to remind us that Christ is present with us today, just as he was to his followers after his resurrection. The pastor will make the sign of the cross on the candle, highlighting five points, representing the five wounds of Christ.

*The minister traces the inscription on the candle.*

P: Christ, yesterday and today, the beginning and the ending. To Christ belongs all time and all the ages; to Christ belongs glory and dominion now and forever.

**C: Amen.**

*The minister lights the paschal candle, and says:*

P: The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

Procession of Light

*As the Paschal Candle is processed, the congregation follows the procession into the Nave and are seated.*

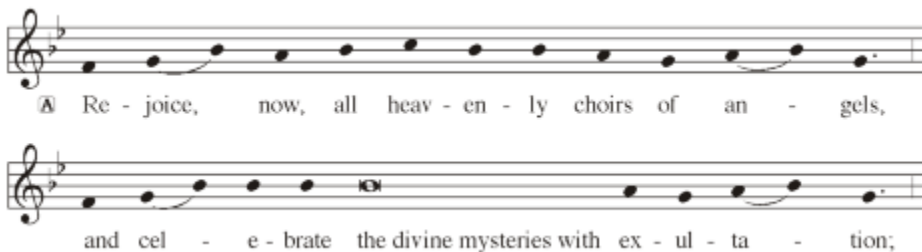
*Several times during the procession the pastor will stop and say:*

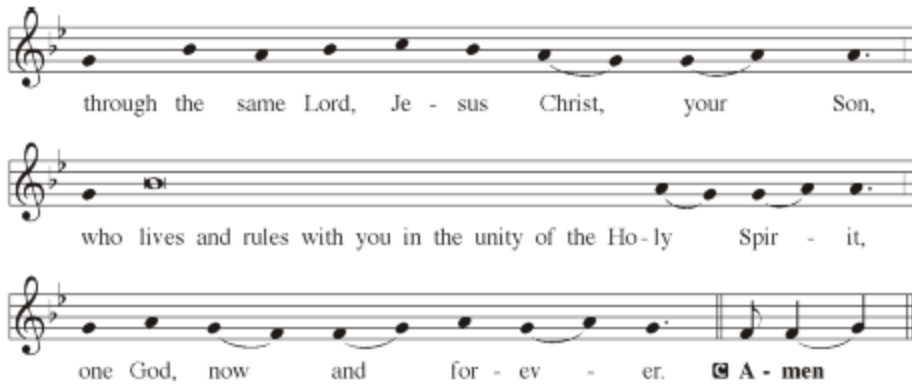
P: The light of Christ!

**C: Thanks be to God!**

Exultet

*The ancient proclamation of Easter.*





*At the conclusion of the Exultet, the candles are extinguished  
 and the people are seated.*

## THE SERVICE OF READINGS

***The telling of salvation history.  
 Stories which form our identity as the Church.***

Invitation to Vigil and Prayer

P: Dear friends in Christ: On this most holy night in which our Lord Jesus passes over from death to life, the church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

First Reading - *The Creation* .....Genesis 1:1-2:4a

L: The Word of the Lord.

**C: Thanks be to God!**

Response: ..... Psalm 136:1-9, 23-26

*Following the response there is silence.*

Prayer



- P: you winter and summer, | bless the Lord--\* praise him and magnify | him forever.
- C: You dew and frost, | bless the Lord;\* you frost and cold, | bless the Lord;**
- P: you ice and snow, | bless the Lord--\* praise him and magnify | him forever.
- C: You nights and days, | bless the Lord;\* you light and darkness, | bless the Lord;**
- P: you lightnings and clouds, | bless the Lord--\* praise him and magnify | him forever.
- C: Let the earth | bless the Lord;\* you mountains and hills, | bless the Lord;**
- P: all you green things that grow on the earth, | bless the Lord-\* praise him and magnify | him forever.
- C: You wells and springs, | bless the Lord;\* you rivers and seas, | bless the Lord;**
- P: you whales and all who move in the waters, | bless the Lord-\* praise him and magnify | him forever.
- C: All you birds of the air, | bless the Lord;\* all you beasts and cattle, | bless the Lord;**
- P: all you children of mortals, | bless the Lord--\* praise him and magnify | him forever.
- C: You people of God, | bless the Lord;\* you priests of the Lord, | bless the Lord;**
- P: you servants of the Lord, | bless the Lord--\* praise him and magnify | him forever.
- C: You spirits and souls of the righteous, | bless the Lord;\* you pure and humble of heart, | bless the Lord;**
- P: let us bless the Father and the Son and the | Holy Spirit--\* praise him and magnify | him forever.

Prayer

*Please stand and face the narthex.*

## THE SERVICE OF AFFIRMATION OF BAPTISM

P: Brothers and sisters in Christ: In Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

**C: I do.**

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.**

P: Do you believe in the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P: Let us pray for those who are affirming their Baptism, and for all the baptized everywhere: That they may be redeemed from all evil and rescued from the way of sin and death: Lord, in your mercy.

**C: hear our prayer.**

P: That the Holy Spirit may open their hearts to your grace and truth: Lord, in your mercy,

**C: hear our prayer.**

P: That they may be kept in the faith and communion of your holy Church: Lord, in your mercy.

**C: hear our prayer.**



P: That they may be sent into the world in witness to your love: Lord, in your mercy.

**C: hear our prayer.**

P: That they may be brought to the fullness of your peace and glory: Lord, in your mercy,

**C: hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

**C: Amen.**

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear his Word and share in his supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus, and to strive for justice and peace in all the earth?

**C: I do, and I ask God to help and guide me.**

*Silence is observed during asperging.*

*One may make the sign of the cross as the water is sprinkled.*

P: Let us pray. Gracious Lord, through water and the Spirit you have made these men and women your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with the Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

**C: Amen.**

*After the asperging, please face the processional cross  
as we sing the Hymn of Praise.*

## THE FIRST EUCHARIST OF THE RESURRECTION

***We are united with the communion of saints  
in God's holy and joyful meal.***

Hymn of Praise - This is the Feast of Victory

Women sing 1 and 3; Men sing 2 and 4

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
  
 This is the feast of vic-to-ry for our God. Al-le - lu - ia,

  
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

  
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
  
 This is the feast of vic-to-ry for our God. Al-le - lu - ia,

  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

  
 slain has be - gun his reign. Al - le - lu - ia,

*Final refrain*  
  
 This is the feast of vic-to-ry for our God,

  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## ✝ Word ✝

### Prayer of the Day

P: Let us pray. Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

### New Testament Lesson

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: The Word of the Lord.

C: **Thanks be to God!**

### Gospel Procession

*Please stand to sing, and turn to face the cross  
as it moves to the midst of God's people.*

**Alleluia! Alleluia! Alleluia!**

**The strife is o'er, the battle done;**

**now is the victor's triumph won!**

**Now be the song of praise begun. Alleluia!**

### Gospel Acclamation

P: The Holy Gospel according to John, the 20<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

*John's Gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup> Then the disciples returned to their homes. <sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup> and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup> Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

**P:** The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

*Sing as the procession returns:*

**The powers of death have done their worst;  
Jesus their legions has dispersed.  
Let sounds of holy joy outburst. Alleluia!  
Alleluia! Alleluia! Alleluia!**

[Sit]

Homily: "Trembling Days: Resurrection"

Pastor John H. Brock

Offering

Anthem: "Shout Joyfully"

Earlene Rentz

*Shout joyfully to the Lord! Break forth in song, O sing a new song.*

*Shout joyfully to the Lord! O come let us sing to the lord.*

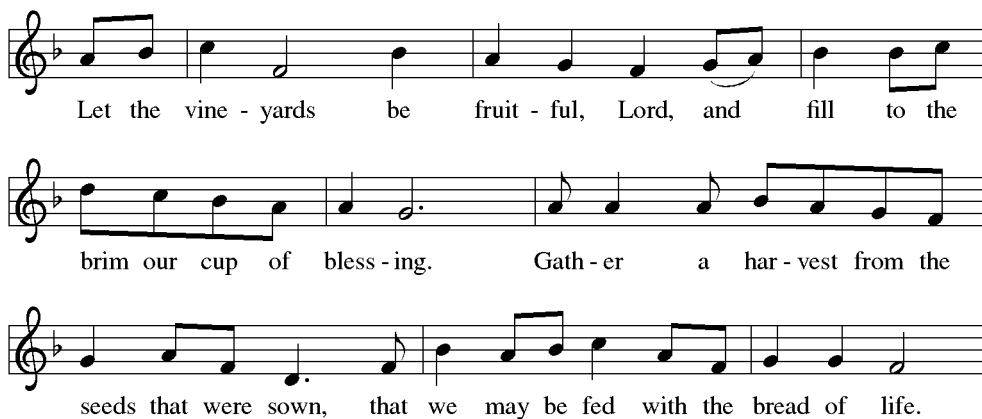
*Make a joyful noise to the Lord. Serve the Lord with gladness. Sing to the Lord.*

Vigil Choir

[Stand]

## ✝ Meal ✝

Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.

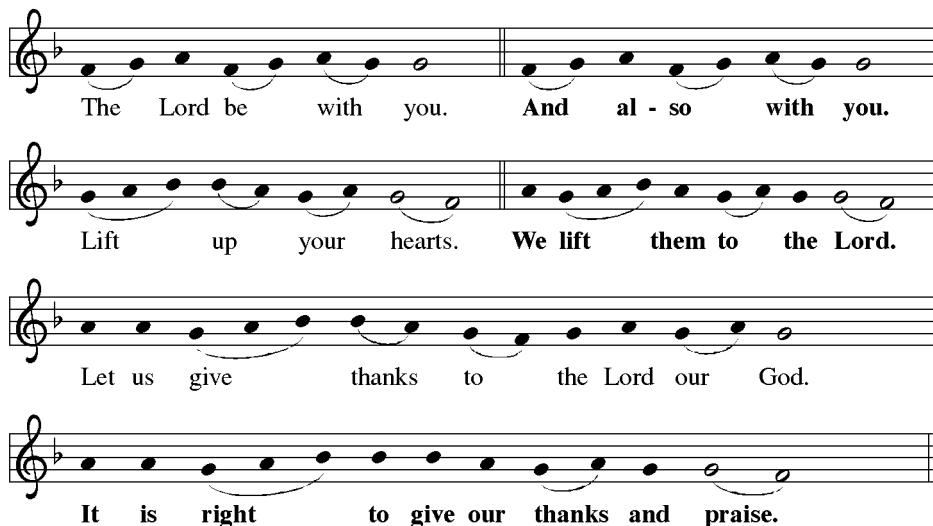


### Offertory Prayer

A: Let us pray. God of Glory,

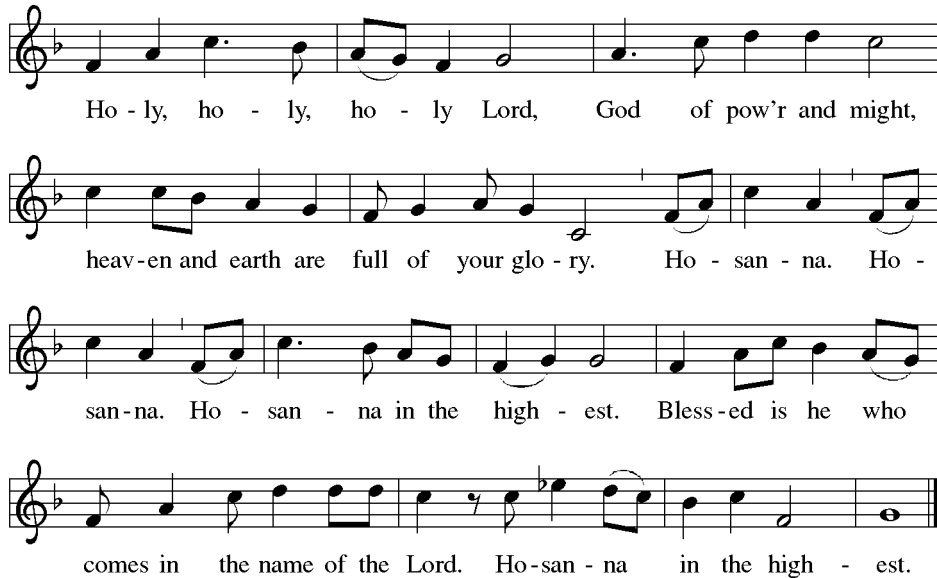
**C: receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world. Bring all creation from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord. Amen.**

### Great Thanksgiving



## Preface

P: It is indeed right, our duty, and our joy ... we praise your name and join their unending hymn:



## Eucharistic Prayer

P: Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and



on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.



## Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

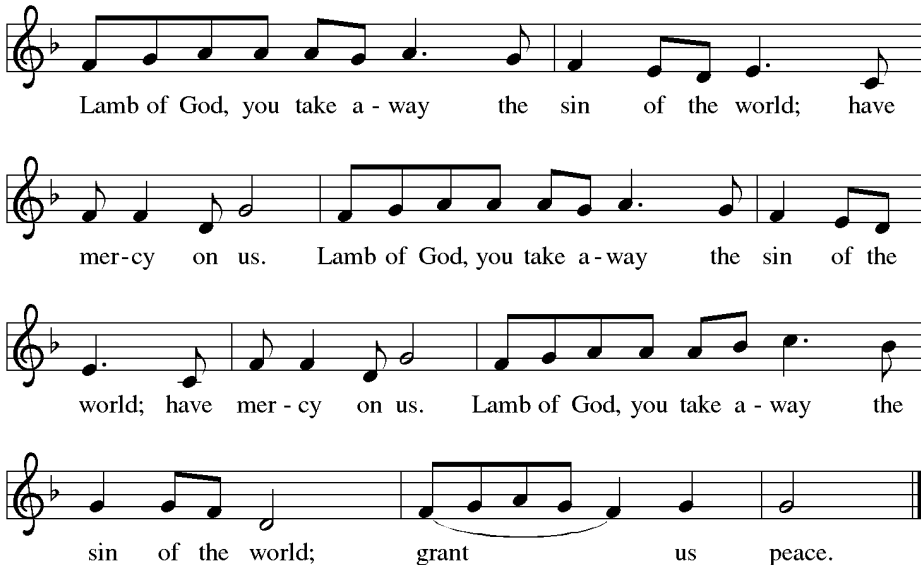
## Invitation to Communion

P: Now let us feast this Easter day on Christ the bread of heaven.

**C: Hallelujah! Thanks be to God.**

[Sit]

Agnus Dei



## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

Hymn No. 376: Thine Is the Glory

[Stand]

## Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

**C: Amen.**

## ✠ Sending ✠

## Blessing

P: May God who has brought us from death to life fill you with great joy.  
Almighty God, Father, ✠Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Hymn No. 373: Christ the Lord is Risen Today

ORIENTUS PARTIBUS

## Dismissal:

P: Alleluia! Christ is risen.

**C: He is risen indeed. Alleluia!**

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

**C: Thanks be to God.**

**Worship Leaders**

**Preacher:** The Rev. John H. Brock

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Sister Marianne Brock

**Communion Assistants:** Steve Kauffman, Grace Hoyt, Nancy Martin

**Candle Bearer/Crucifer:** Katie Addams

**Book Bearer:** Liam Tauriello

**Torch Bearers:** Ali Koch, Hailey Maser

**Readers:** Jim and Margy Fox, Debbie Smith, Rick Stevens

**Sound Technician:** Rob Hoyt

**Ushers:** Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Anne and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

**Altar Care:** Grace Hoyt, Barbara Kriebel, Richard and Fran Jacobs, Jean Grandon, Jan LaFaver, Joanne Austin, Steve Kauffman

**Resurrection of Our Lord, April 1**  
**8:00, 9:30, and 11:00 am**

Contemporary Worship - Fellowship Hall  
Traditional Worship – Nave

## **Staff**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.  
Ministry Director for Outreach – The Reverend Jennifer A. Hope-Tringali  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Office Manager – Nancy J. Martin  
Director for Finance – Paul A. Hensel  
Facilities Manager/Lead Sexton – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle  
Sextons – Russell Brown, La'Mont Randolph

## **Congregation Council Members**

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

## **Administrative Committee Chairs**

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

## **Ministry Team Facilitators**

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hetfinger	Youth – Sarah Fogg

## **Call Committee**

Ryan Argot	Kathy Holmes	Jake Miller, chair
Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		