



I'm a believer

Second Sunday of Easter

Traditional Worship
8:30 and 11:00 am
April 8, 2018



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LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: "At the Lamb's High Feast"

Arr. David Johnson

At the Lamb's high feast we sing: Glory to our heavenly King!

Who has washed us in the tide flowing from his pierced side. Alleluia!

Welcome

Mission Moment

Rick Sten, Dinner Theatre Co-chair

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Hymn No. 369: Christ the Lord is Risen Today

LLANFAIR

Greeting

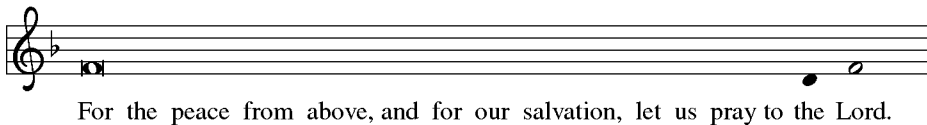
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

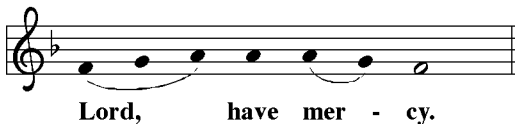
Kyrie [Lord, have mercy]



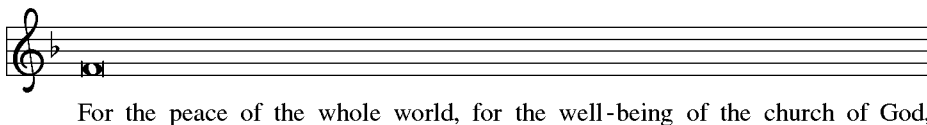
In peace, let us pray to the Lord. **Lord, have mer - cy.**



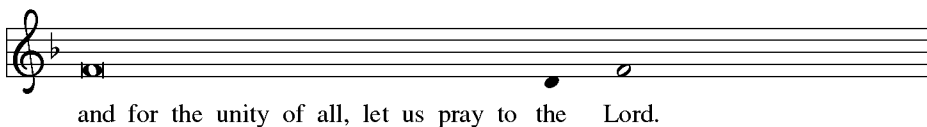
For the peace from above, and for our salvation, let us pray to the Lord.



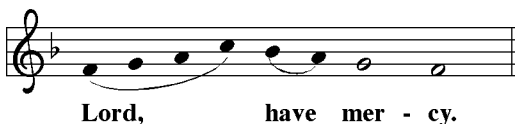
Lord, have mer - cy.



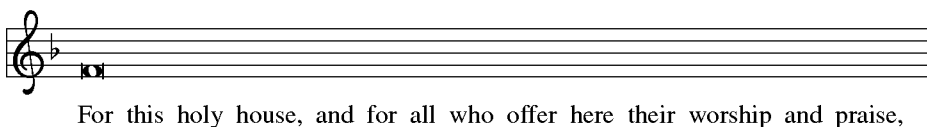
For the peace of the whole world, for the well-being of the church of God,



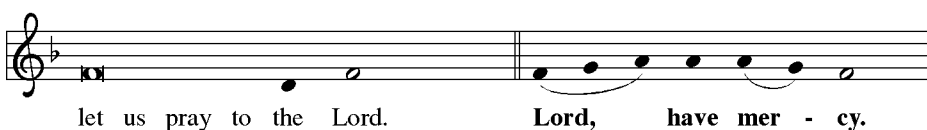
and for the unity of all, let us pray to the Lord.



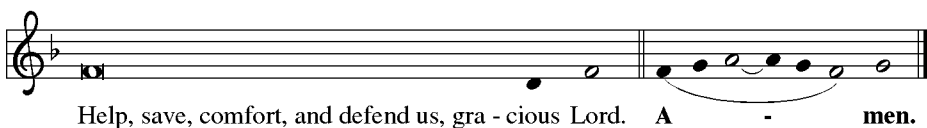
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Hymn of Praise

The refrains are sung by all;
1 and 3 are sung by women; 2 and 4 are sung by men

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb

who was slain, whose blood set us free to be peo-ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

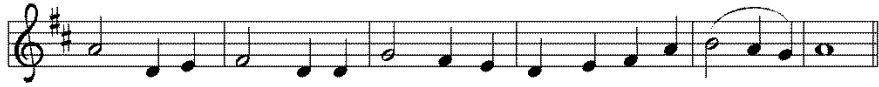
Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of



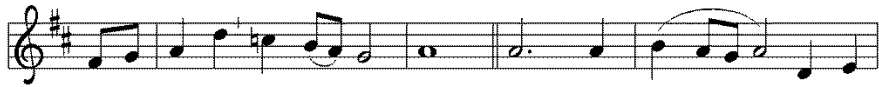
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain
This is the feast of vic - to - ry for our God. Al - le - lu - ia,



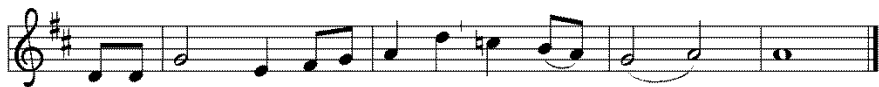
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

✝ Word ✝

First Reading

Acts 4:32-35

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

L: The word of the Lord.

C: Thanks be to God.

Hymn No. 649: Behold, How Pleasant

based on Psalm 133

*Mark and Amy Heinly will sing the refrain and the first verse,
then the congregation will sing the entire hymn.*

Second Reading

1 John 1:1--2:2

The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete. ⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us

from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us. ^{2:1}My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor Jack M. Horner

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

[Stand]

P: The holy gospel according to St. John, the 20th chapter.

C: Glory to you, O Lord.

Gospel Reading

John 20:19-31

The story of Easter continues as the risen Lord appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them,

“Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” ²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” ³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: “I’m A Believer”

Pastor Jennifer A. Hope-Tringali

[Stand]

Hymn of the Day No. 363: Come, You Faithful, Raise the Strain GAUDEAMUS PARITER

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the

forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: hear our prayer.

Prayer Response (sung by all)



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923–1994

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+ Meal +

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Duet: "Now Christ is Risen"

Joh. Seb. Bach

Now Christ is risen, Alleluia! He overcame death and the grave.

O sing unto God for his wonderful gift;

For Jesus Christ, the King of Glory, is risen from death in victory.

Now Christ is the first fruits of them that slept.

In Christ shall all be made alive, and sorrow and sighing and weeping shall flee away.

Mark and Amy Heinly

(11:00) Anthem: "This Joyful Eastertide"

William Harris

This joyful Eastertide, away with sin and sorrow!

My love, the Crucified, has sprung to life this morrow.

Had Christ, who once was slain, not burst his three-day prison,

our faith had been in vain. But now has Christ arisen!

My flesh in hope shall rest and for a season slumber

till trump from east to west shall wake the dead in number. Had Christ...

Death's flood hath lost its chill since Jesus crossed the river;

Lover of souls, from ill my passing soul deliver. Had Christ...

Chancel Choir

[Stand]

Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the



brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer. Grace our ta - ble with your pres - ence,
 and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray.

C: Be known to us, O Lord, in the breaking of bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

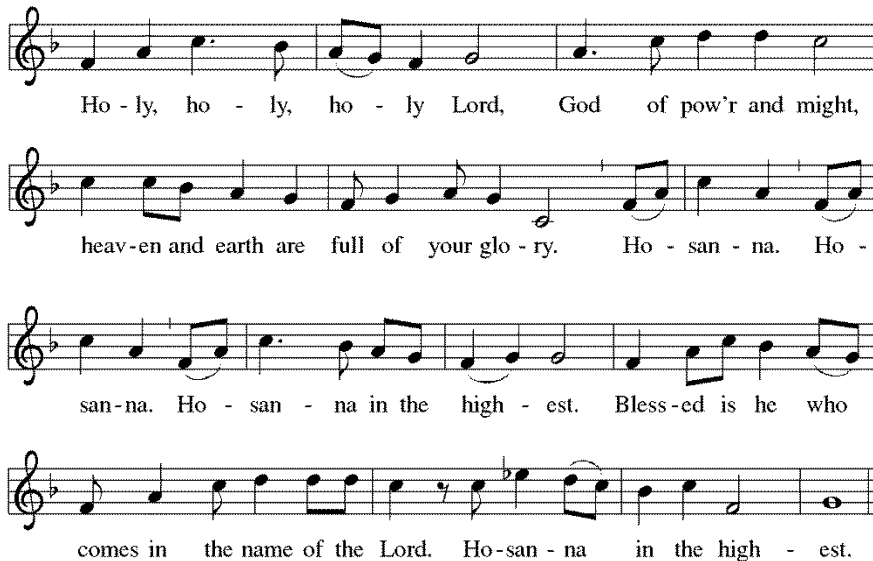
Great Thanksgiving

The Lord be with you. **And al - so with you.**
 Lift up your hearts. **We lift them to the Lord.**
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

P: Holy God, we praise ...

To you, O God, Father, + Son and Holy Spirit, be the glory forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

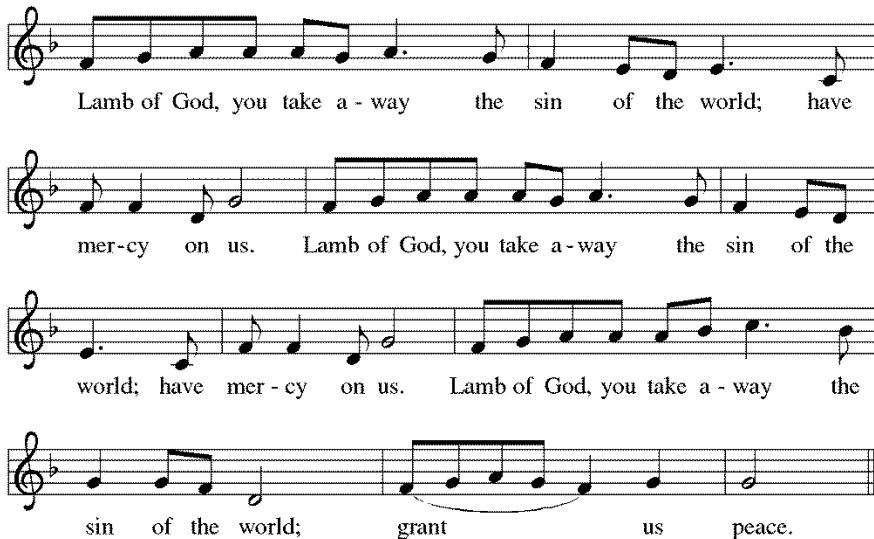
Invitation to Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Hymn No. 379: Now the Green Blade Rises

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus'

resurrection that we may show your glory to all the world; through the same Jesus Christ our risen Lord.

C: Amen.

✠ Sending ✠

Blessing

P: May God who brought us from death to life fill you with great joy. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn No. 376: Thine Is the Glory

JUDAS MACCABAEUS

Dismissal

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

C: Thanks be to God.

Postlude: Fanfare in D

Jacques Lemmens

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worship leaders

Presiding Minister: The Rev. Dr. Jack M. Horner

Preacher: The Rev. Jennifer A. Hope-Tringali

Assisting Minister: (8:30) Steve Kauffman; (11:00) Nancy Martin

Lector: (8:30) Olivia Falck; (11:00) Martha Nagle

Communion Assistants: (8:30) Michele Addams, Anne Stafford, Kathy Smeal; (11:00) Marcia Brown, Shirley Pierson, Anne Greenlund, Mary Ellen Hettinger

Acolytes: (8:30) Jackson Seivard, Ella Falck

Book Bearer: (11:00) Nicole Purnell

Soundboard: (8:30) Jim Kincaid; (11:00) Rob Hoyt

Greeters: (8:30) Jon Andrews (head greeter), Sandy Nagy, Dorothy Eshelman, Linda Eshelman; (11:00) Dan Drury (head greeter), Rick and Ardelle Barry, Betty Sawyer Brown

Ushers: Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Joyce Grier, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello, George Thompson

Altar Care: Fran Jacobs, Grace Hoyt, Holly Frymoyer, Mary Ellen Hettinger

Carillonneur: Bernadine Armstrong

Garden of Eatin': (GOE I) Peggy Miller, Mary Ellen Hettinger; (GOE II), Carole Peiffer

Cover art/design: Trinity Staff



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LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our worship services last week was 2288. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of loved ones by George Preble; William A. Pepperman by his wife Fay and the family.

United and empowered to worship, connect, serve.