

Inset: Our potential exterior with single weekday entry

Third Sunday of Easter

Saturday Worship 5:30 pm April 14, 2018





Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear—we would be delighted to greet you by name. When the service concludes, first-time guests are invited to go to the front desk in our Gathering Space—we have a welcome gift for you!

### about today's service

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Lord's day. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures: the two main elements of our Sunday worship.

P: Pastor L: Lector C: Congregation

# + Gathering +

We gather together to praise God and receive His love.

Welcome

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

- P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C: Amen.
- P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

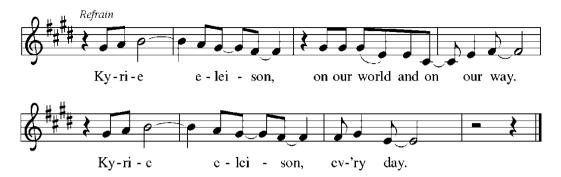
- P: Gracious God,
- C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.
- P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C: Amen.

Hymn No. 384: That Easter Day with Joy Was Bright

## Greeting

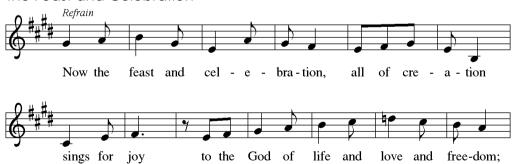
- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

Kyrie The congregation sings the refrain, and the leader sings the verses.



- P: For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. **Refrain**
- P: That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. **Refrain**
- P: For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. *Refrain*
- P: For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. **Refrain**

#### Now the Feast and Celebration





## Prayer of the Day

P: Let us pray. Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### C: Amen.

## + Word +

We listen to the story of God's mighty acts for the sake of His people.

#### Children's Message

First Reading Acts 3:12-19

After healing a crippled man, Peter preaches to the people how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.

[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? 13The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. 14But you rejected the Holy and Righteous One and asked to have a murderer given to you, 15and you killed the Author of life, whom God raised from the dead. To this we are witnesses. 16And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. 17"And now, friends, I know that you acted in ignorance, as did also your rulers. 18In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. 19Repent therefore, and turn to God so that your sins may be wiped out."

L: The word of the Lord.

C: Thanks be to God.

Gospel Luke 24:36b-48

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

<sup>36b</sup>Jesus himself stood among [the disciples] and said to them, "Peace be with you." <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still

wondering, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence. <sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things."

L: The gospel of the Lord.

C: Thanks be to God.

Sermon: "A Future with Hope: Witness" Pastor John H. Brock

(Stand)

Hymn No. 483: Here Is Bread

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the  $\pm$  resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

A brief silence.

Each petition ends:

P: Lord, in your mercy,

C: hear our prayer.

## + Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

**Announcements** 

Mission Moment

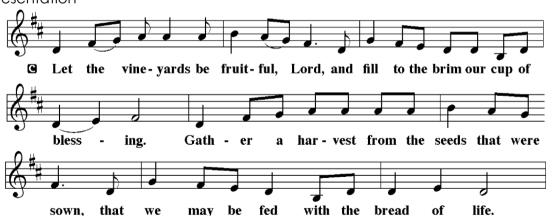
Karen Yeager, Call Committee

## Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a \$); use the Giving Kiosk in the Gathering Space to donate by credit card.

(Stand)

## Presentation





#### Offering Prayer

P: Let us pray.

C: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

## Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

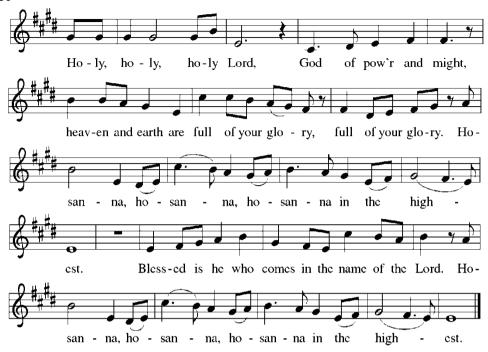
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

#### Sanctus



P: Holy God, we praise you on this most joyous day for rolling away the stone, for emptying the tomb, and for raising your Son, Jesus Christ from the dead. Through his love, we receive healing and the forgiveness of our sins. Through his resurrection, we receive the promise of new life, both now and in the kingdom to come.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his command, we gather together in fellowship, celebrating all he has done. Strengthen us through this meal, as we await the day Jesus Christ will come again. By the power of the Holy Spirit, make us witnesses of our Lord's resurrection and proclaimers of his name, for the sake of the world you created.

To you, O God, Father, + Son and Holy Spirit, be the glory forever.

C: Amen.

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

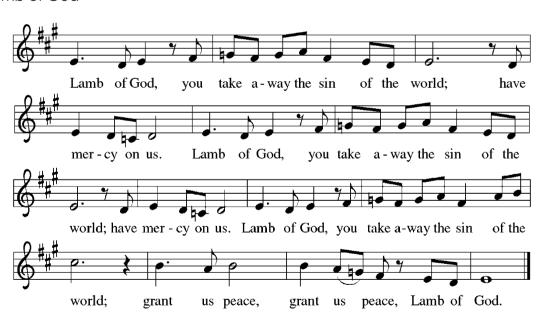
Invitation to Holy Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

(Sit)

#### Lamb of God



### Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in

bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-please ask the pastor at the time of communion.

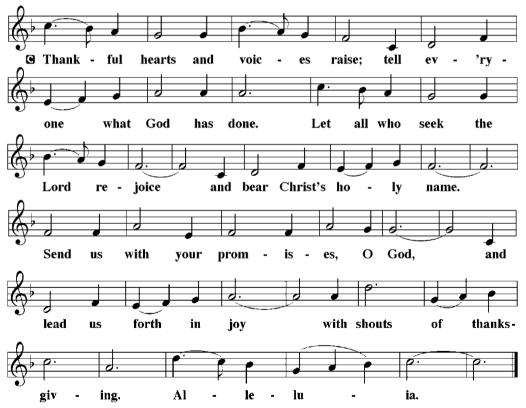
(Stand)

#### Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

#### C: Amen.

#### Post-Communion Canticle



#### Post-Communion Prayer

P: Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus'

resurrection that we may show your glory to all the world; through the same Jesus Christ our risen Lord.

C: Amen.

# + Sending +

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

#### Blessing

P: May God who has brought us from death to life fill you with great joy. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen.

#### Dismissal

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

C: Thanks be to God.

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United and empowered to worship, connect, serve.

# worship leaders

**Presiding Minister:** The Rev. John H. Brock

Musician: Ryan Hannigan, piano

**Lector/Communion Assistant:** Dane Bowerman



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office hours: monday-friday, 9am-4pm

gathering space receptionist hours:

sunday-thursday, 6pm-9pm

# worship notes

Attendance at our services last week was 686. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Russ Knerr by his mother Marilyn Knerr, and his sister Ginny Mayfield.

#### Staff

Lead Pastor – The Reverend Dr. Jack M. Horner Ministry Director for Parish Life – The Reverend John H. Brock Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr. Ministry Director for Outreach – The Reverend Jennifer A. Hope-Tringali

Ministry Director for Music - H. Timothy Koch Director of Youth and Student Ministries – Peter A. Fox

Director of Contemporary Music – Debra D. Wilson

Director of Faith Formation – Kelly C. Falck Director of Children's Music – Amy L. Koch

Director of Preschool – Heather F. Rose

Ministry Director for Communications - Stephanie G. Maurer

Director of Administration – Nancy J. Martin

Director for Finance – Paul A. Hensel

Facilities Manager/Lead Sexton – Erich Sprowls

Administrative Assistant for Ministry – Thomas A. Notestine

Sunday Morning Receptionist – Criss Floray

Evening Receptionists – Lori Anne McBride, Beth Hinkle Sextons – Russell Brown, La'Mont Randolph

### **Congregation Council Members**

Dave Maser – PresidentMike FinioBarbara KriebelDan Drury – Vice-PresidentKeith HuntzingerMike SchwalmEllen Ney – SecretarySteve KauffmanAnne StaffordJon AndrewsJay KillianCharlie Suhr

#### **Administrative Committee Chairs**

Administration & Personnel – Mike Finio Finance – Keith Huntzinger

Property – Charles Suhr Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar Parish Ministry – Donna Sprowls

Education – Kelly MacConnell Publicity and Communication – Danelle Andrews

Fellowship – Kathy Holmes Social Ministry – Mitzi Jones Hospitality Stewardship – Dave Maser

IT/AV – Jonathan Lobaugh Worship – Jane Killian Missions – Mary Ellen Hettinger Youth – Sarah Fogg

#### **Call Committee**

Ryan Argot Kathy Holmes Jake Miller, chair
Debbie Balasundram Joe Hunter Margaret Parker
Bruce Bigelow Shannon Jones Karen Yeager

Sarah Hancock