



A Future with Hope: **Witness**

Inset: Our potential exterior with single weekday entry

Third Sunday of Easter

Contemporary Worship
9:00 and 10:45 am
April 15, 2018



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Lord's day. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures: the two main elements of our Sunday worship.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "Open the Eyes of My Heart"

Chorus (2X)

Open the eyes of my heart, Lord, open the eyes of my heart.

I want to see you, I want to see you.

Open the eyes of my heart, Lord, open the eyes of my heart.

I want to see you, I want to see you.

Verse

To see you high and lifted up shining in the light of your glory.

Pour out your power and love, as we sing, "Holy, Holy, Holy! Holy, Holy, Holy!"

Chorus

Verse (2X)

Bridge (2X): Holy, Holy, Holy! Holy, Holy, Holy! Holy, Holy, Holy! I want to see you.

Paul Baloche ©1997 Integrity's Hosanna! Music (c/o Integrity Music, Inc.) CCLI #1283514.

Song: "If We Are the Body"

Verse 1

It's crowded in worship today,
As she slips in trying to fade into the faces.
The girls' teasing laughter is carrying farther than they know,
Farther than they know.

Chorus 1

But if we are the body, why aren't His arms reaching?
Why aren't His hands healing?
Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way,
There is a way?

Verse 2

A trav'ler is far away from home.
He sheds his coat and quietly sinks into the back row.
The weight of their judgmental glances tells him that his chances
Are better out on the road.

Chorus 2

But if we are the body, why aren't His arms reaching?
Why aren't His hands healing?
Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way.

Bridge

Jesus paid much too high a price
For us to pick and choose who should come,
And we are the body of Christ.

Chorus 3 (2X)

If we are the body, why aren't His arms reaching?
Why aren't His hands healing?
Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way.

Tag: Jesus is the Way.

Mark Hall ©2004 SWECS Music, Club Zoo Music CCLI #1283514.

Song: "I Love to Be In Your Presence"

Chorus (2X)

I love to be in Your presence, with Your people singing praises.
I love to stand and rejoice, lift my hands and raise my voice.

Verse

You set my feet to dancing, You fill my heart with song;
You give me reason to rejoice, rejoice.

Chorus

Verse

Chorus (3X)

Baloche, Paul / Kerr, Ed© 1992 Integrity's Hosanna! Music (ASCAP) (c/o Integrity Music, Inc.) CCLI License No. 1283514.

Welcome and Announcements

Mission Moment (9:00) Ryan Argot; (10:45) Shannon Jones; Call Committee

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the

name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Greeting

P: Rejoice and be glad. Christ is risen!

C: He is risen indeed! Alleluia!

Prayer of the Day

P: Let us pray. Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

First Reading

Acts 3:12-19

After healing a crippled man, Peter preaches to the people how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.

[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. ¹⁷"And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out."

L: The word of the Lord.

C: **Thanks be to God.**

Children's Story

(Stand)

Gospel Acclamation: "Alleluia! Hear the Good News!"

The image shows a musical score for a Gospel Acclamation. It consists of three systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Al - le - lu - ia! Hear the good news! Christ our Lord is a - live! —" (first system), "Al - le - lu - ia! Hear the good news! Christ our Lord is a - live!" (second system), and "Christ our Lord - - - is a - live!" (third system). The music features a simple melody in the treble clef and a supporting bass line in the bass clef. The third system includes a fermata over the final notes.

Words and Music by Debbie Wilson and The Reverend Nancy R. Easton © Copyright 2008

Gospel

Luke 24:36b-48

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

^{36b}Jesus himself stood among [the disciples] and said to them, "Peace be with you." ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, "Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his

hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence. ⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things."

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Sermon: "A Future with Hope: Witness"

Pastor Bob Driver-Bishop

(Stand)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come.
Amen.**

Prayers of the Church

Following each petition are the words: "Lord, in your mercy,"

*Please respond with: "**hear our prayer.**"*

✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Special Music: "Jesus Messiah"

Verse 1

He became sin Who knew no sin
that we might become His righteousness.
He humbled Himself and carried the cross.
Love so amazing, love so amazing.

Chorus

Jesus Messiah, Name above all names
Blessed Redeemer, Emmanuel.
The rescue for sinners, the ransom from heaven,
Jesus Messiah, Lord of all.

Verse 2

His body the bread, His blood the wine,
broken and poured out all for love.
The whole earth trembled and the veil was torn.
Love so amazing, love so amazing yeah.

Chorus

Bridge

All our hope is in You, all our hope is in You,
All the glory to You, God, the Light of the world.

Chorus

Tag: Jesus Messiah, Lord of all, the Lord of all, the Lord of all.

By Chris Tomlin, Daniel Carson, Ed Cash & Jesse Reeves © 2008 Vamos Publ. worshiptogether.com songs, sixsteps Music ccli# 1283514.

(Stand)

Offering Prayer

P: Let us pray.

C: Be known to us, O Lord, in the breaking of bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Holy God, we praise you for rolling away the stone, for emptying the tomb, and for raising your Son, Jesus Christ from the dead. Through his love, we receive healing and the forgiveness of our sins. Through his resurrection, we receive the promise of new life, both now and in the kingdom to come.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: *"Take and eat; this is my body, given for you. Do this for the remembrance of me."* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."*

Remembering his command, we gather together in fellowship, celebrating all he has done. Strengthen us through this meal, as we await the day Jesus Christ will come again. By the power of the Holy Spirit, make us witnesses of our Lord's resurrection and proclaimers of his name, for the sake of the world you created.

To you, O God, Father, † Son and Holy Spirit, be the glory forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post-Communion Prayer

P: Let us pray. Eternal God, we thank you for nourishing us with this heavenly gift. May our Lord's life, offered in this meal, strengthen us in faith, build us up in hope, and make us grow in love. In Jesus' name

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: May God who brought us from death to life fill you with great joy. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Song: "Light of the World"

Verse 1

You are the Light of the world. You are the Light of the world.
So shine, shine, shine where you are. You are the Light of the world.

Verse 2

You are a city on a hill. You are a city on a hill.
So shine, shine, shine where you are. You are a city on a hill.

Verse 3

You are a candle in the dark. You are a candle in the dark.
So shine, shine, shine where you are. You are a candle in the dark.

Verse 4

You are a star in the night. You are a star in the night.
So shine, shine, shine where you are. You are a star in the night.

Verse 1

Tag: You are the Light of the world. You are the Light of the world.
Cathy Pino, © 2000 Cathy Pino, used with permission.

Dismissal

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

C: Thanks be to God.

Portions of the liturgy were reprinted by permission of Westminster John Knox Press from *Feasting on the Word Worship Companion*. Copyright 2013.



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 686. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Russ Knerr by his mother Marilyn Knerr, and his sister Ginny Mayfield.

leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Robert Driver-Bishop

Storyteller: Becky Enney

Lector: (9:00) Karen Yeager; (10:45) Donna Roberts

Greeters: (9:00) Jon Andrews (head greeter); (10:45) Dan Drury (head greeter), Jack and Martha Nagle, Jane Shoop

Communion Assistants: (9:00) Karen Yeager, Kimberly Dierwechter, Jean Grandon; (10:45) Donna Roberts, Shirley Ruth Pierson, Kim Hannigan

Offering Assistants: (10:45) Ian Resig, Chase Funk, Connor and Teaghen Northridge

Ushers: (9:00) George and Karen Yeager; (10:45) Dan and Angie Clark

Altar Care: (9:00) Becky Enney; (10:45) Wendy Allen

Sound Technician: (9:00) Gary Rini; (10:45) Royce Hoffman

Sound Tech Student: (10:45) Devon Bertram

Video Presentation: (9:00) Barb Henderson; (10:45) Jonathan Heilman

Video Tech Student: (10:45) Ellie Heilman

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) John West, Vickie Wilken; (GOE II) Fellowship Team