



A Future with Hope: **Sent**

Inset: Our potential first-floor nursery and family lounge

Seventh Sunday of Easter

Saturday Worship

5:30 pm

May 13, 2018



trinity | camp hill

LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear—we would be delighted to greet you by name. When the service concludes, first-time guests are invited to go to the front desk in our Gathering Space—we have a welcome gift for you!

about today's service

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Welcome

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Hymn No. 482: I Come with Joy

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie *The congregation sings the refrain, and the leader sings the verses.*

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

P: For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. **Refrain**

P: That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. **Refrain**

P: For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. **Refrain**

P: For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord. **Refrain**

Now the Feast and Celebration

Refrain

Now the feast and celebration, all of creation

sings for joy to the God of life and love and freedom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

Prayer of the Day

P: Let us pray. Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Sit)

✝ Word ✝

We listen to the story of God's mighty acts for the sake of His people.

Children's Message

First Reading

1 John 5:9-13

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

L: The word of the Lord.

C: Thanks be to God.

Gospel

John 17:6-19

In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.

[Jesus prayed:] ⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one

destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth."

L: The gospel of the Lord.

C: Thanks be to God.

Sermon: "A Future with Hope: Sent"

Seminarian Elizabeth Frey

(Stand)

Hymn No. 623: Rock of Ages, Cleft for Me

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

A brief silence.

Each petition ends:

P: Lord, in your mercy,

C: hear our prayer.

✠ Meal ✠

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

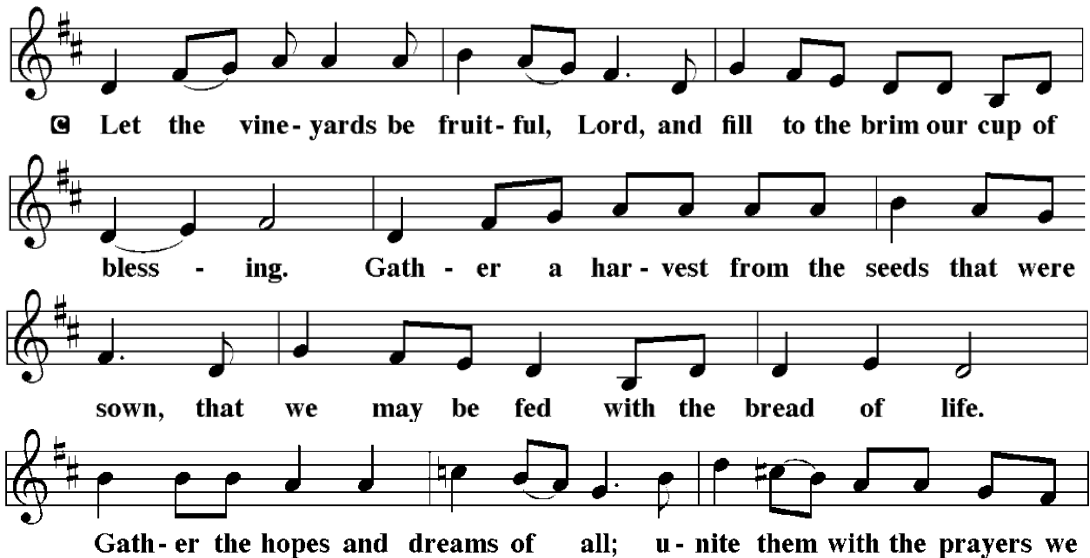
Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

(Stand)

Presentation



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,
 Lord, and give us a fore- taste of the feast to come.

Offering Prayer

P: Let us pray.

C: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-

san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-

san - na, ho - san - na, ho - san - na in the high - est.

P: Holy God, we praise you on this most joyous day for rolling away the stone, for emptying the tomb, and for raising your Son, Jesus Christ from the dead. Through his love, we receive healing and the forgiveness of our sins. Through his resurrection, we receive the promise of new life, both now and in the kingdom to come.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: *“Take and eat; this is my body, given for you. Do this for the remembrance of me.”* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”*

Remembering his command, we gather together in fellowship, celebrating all he has done. Strengthen us through this meal, as we await the day Jesus Christ will come again. By the power of the Holy Spirit, make us witnesses of our Lord's resurrection and proclaimers of his name, for the sake of the world you created.

To you, O God, Father, † Son and Holy Spirit, be the glory forever.

C: **Amen.**

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

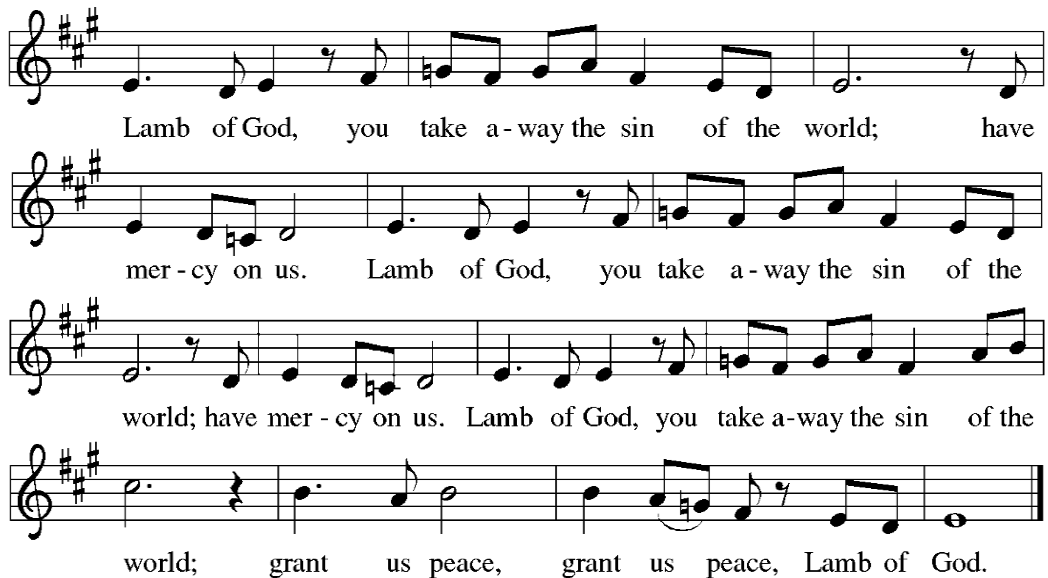
Invitation to Holy Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

(Sit)

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less

than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

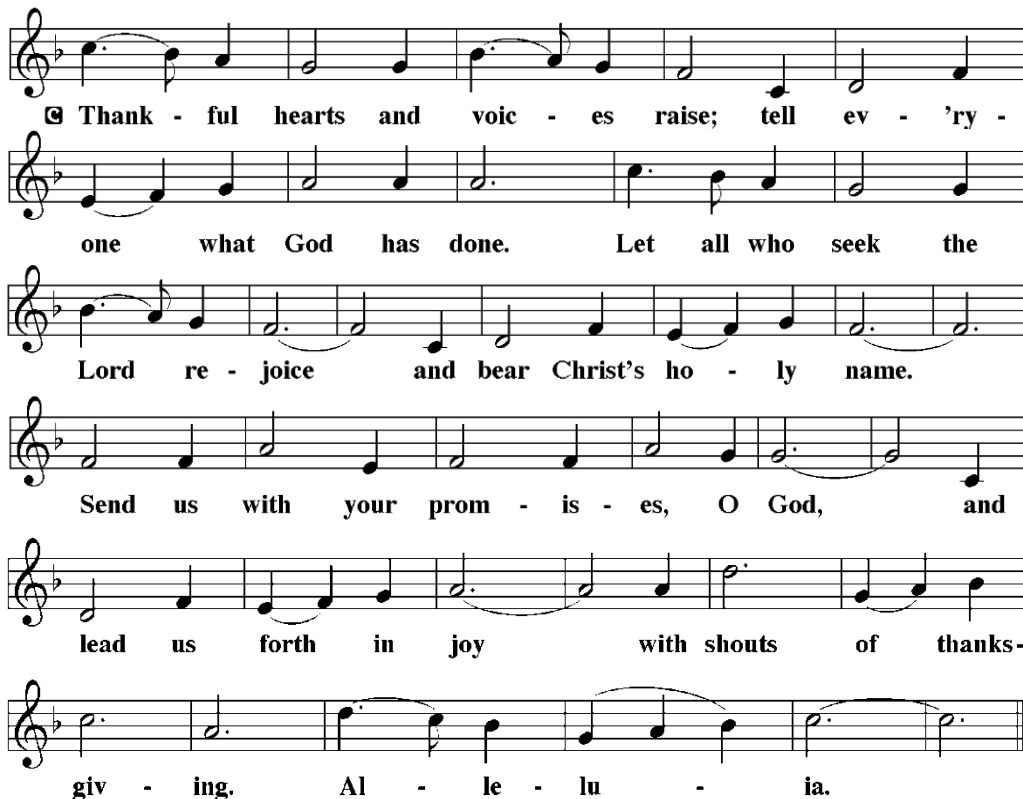
(Stand)

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Canticle



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Post-Communion Prayer

P: Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ our risen Lord.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: May God who has brought us from death to life fill you with great joy. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Dismissal

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

C: Thanks be to God.

worship leaders

Presiding: The Rev. John H. Brock

Preacher: The Rev. Seminarian Elizabeth E. Frey

Musician: Ryan Hannigan, piano

Lector/Communion Assistant: Dane Bowerman

Communion Assistant: Nancy Martin

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United and empowered to worship, connect, serve.



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LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 7465. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of her father, William Comp, by Shirl Minnich; Mrs. Edward A. Miller (Dorothy) by her daughter Greta Guilday; Peggy Wolfinger by her husband, John, children, Mary Lynn Jones, Susie Marschka, and Debbie Cuthbert, and grandchildren, Max, Kelly, Alex, Lindsey, and Katie; Janet L. Preble by husband, George, and the entire family; and in honor of their parents Robert and Jean Lyman by their children.

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music – H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Nancy J. Martin
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Flory
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettlinger	Youth – Sarah Fogg

Call Committee

Ryan Argot	Kathy Holmes	Jake Miller, chair
Debbie Balasundram	Joe Hunter	Margaret Parker
Bruce Bigelow	Shannon Jones	Karen Yeager
Sarah Hancock		