



# A Future with Hope: Inspired

*Inset: Our Gathering Space potentially expanded into narthex*

**Day of Pentecost**

**Contemporary Worship  
9:00 and 10:45 am  
May 20, 2018**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

### about today's service

On the fiftieth day of Easter we celebrate the Spirit, through whom and in whom the people of God are created and re-created. Pentecost is sometimes called the church's birthday, but might more appropriately be called its baptism day, since the gift of the Spirit is the fullness of baptism. Ezekiel's vision shows the Spirit resurrecting and re-creating not just individuals but a whole people. Romans makes it clear that God is in the process of re-creating the entire cosmos; yet the Spirit is also at work in the most intimate and personal way, praying in us "with sighs too deep for words" when we do not know how to pray.

P: Pastor

L: Lector

C: Congregation

## ✝ Gathering ✝

*We gather together to praise God and receive His love.*

As all have been united in Christ at baptism, all participate in the worship liturgy. Liturgy (which means "work of the people") is the order of worship passed to us from both the Jewish synagogue and the early years of the Christian church.

The first section of the **Liturgy** is the **Gathering** when we assemble as one single household of worshipers and prepare to worship God.

## **Song: “Let the River Flow”**

### **Verse**

Let the poor man say I am rich in Him  
Let the lost man say I am found in Him  
Let the river flow  
Let the blind man say I can see again  
Let the dead man say I am born again  
Let the river flow Let the river flow

### **Chorus 1**

Let the river flow Let the river flow  
Holy Spirit come Move in power  
Let the river flow

### **Verse**

### **Chorus 2**

Let the river flow Let the river flow  
Holy Spirit come Move in power  
Let the river flow Let the river flow  
Holy Spirit come Move in power

### **Tag**

Let the river flow (let the river flow)  
Let the river flow (let the river flow)  
Let the river flow (let the river flow)  
Let the river flow

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## **Song: “Breath of God”**

### **Verse 1**

Breathe on me, breath of God, my spirit yearns for you.  
Hide me in your fathering arms, fill up my longing soul.

### **Chorus**

Flood over me like a river, my God, immerse me in your living stream.  
Awaken the song that you placed in my heart.  
Spirit, breathe on me. Spirit, breathe on me.

### **Verse 2**

Breathe on me, breath of God, burn bright, eternal fire.  
Father, draw me near to your heart, You are my one desire.

### **Chorus (2X)**

Terry Butler & Cindy Rethmeier ©1990 Mercy/Vineyard - CCLI#1283514.

**Song: "Shine, Jesus, Shine"**

**Chorus**

Shine, Jesus, shine, fill this land with the Father's glory;  
Blaze, Spirit, blaze, set our hearts on fire.  
Flow, river, flow, flood the nations with love and mercy;  
Send forth your Word, Lord, and let there be light!

**Verse 1**

Lord, the light of your love is shining, in the midst of the darkness, shining;  
Jesus, light of the world, shine upon us, set us free by the truth you now bring us.  
Shine on me, shine on me.

**Chorus**

**Verse 2**

As we gaze on your kingly brightness, so our faces display your likeness,  
Ever changing from glory to glory, mirrored here, may our lives tell Your story.  
Shine on me, shine on me.

**Chorus (2X)**

**Tag:** Send forth your Word, Lord, and let there be light!

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Welcome and Announcements

Mission Moment

Capital Appeal Team

(Stand)

Confession Prayer

**Confession** is our opportunity to have all sins taken away. We are forgiven because God says so in Jesus' death and by his promise – not because we feel forgiven.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your**

**compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

Invocation for Pentecost

by Virginia Hine Ely

P: Flaming forth from Sinai  
Fire by night, cloud by day

**C: Come, O light from darkness**

P: Welling up from barren cisterns  
Oasis in the desert

**C: Come, O fountain of salvation**

P: Consecrating priests and kings  
Anointing oil for healing

**C: Come, O balm of Gilead**

P: Descending on baptismal Jordan  
Presence brooding on the formless deep

**C: Come, O holy dove**

P: Breathing life in Eden  
Prophet-stirring power  
(Blowing where you will)

**C: Come, O wind from heaven**

P: Flow and float  
Brood and kindle  
Consoling-quiet, wild-quicksilver  
Comfort and inspire

**C: Come to us, O Holy Spirit  
And startle us with fire.**

## Prayer of the Day

The **Prayer of the Day**, once called the **Collect**, brings together the themes of the day. This prayer ends the Gathering and begins the Liturgy of the Word.

**P:** Let us pray. Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Sit)

## † Word †

The **Liturgy of the Word** centers on the spoken and preached Word. It is based on the liturgy used in the synagogues during the time of the apostles and was well known to early Christians.

The readings rotate on a three-year lectionary cycle which assigns the Gospels of Matthew, Mark and Luke (and the other readings) to a particular church year that begins with Advent and ends with Christ the King. Readings from the Gospel of John are assigned to all three lectionary cycles. A responsive reading of a psalm may be included.

## First Reading

Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

<sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one

heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

L: The word of the Lord.

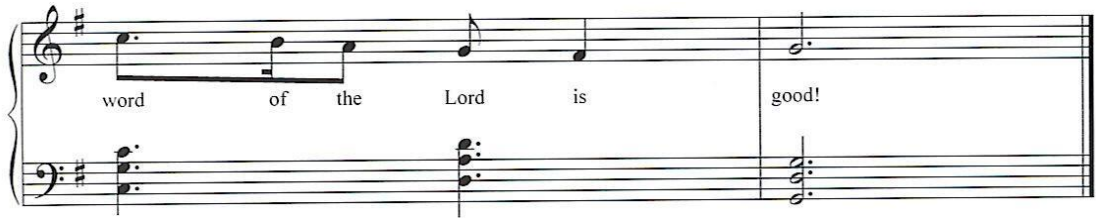
C: **Thanks be to God.**

Children’s Story

(Stand)

**Gospel Acclamation: “The Word of the Lord is Good”**

Al - le - lu - ia! The word of the Lord en - dures. - Al - le - lu - ia! The



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Gospel

John 15:26-27; 16:4b-15

*When speaking to his disciples before his death, Jesus referred to the Holy Spirit as “the Helper” and described the difference the Spirit would make in their lives and in the world.*

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning. <sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned. <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: **Thanks be to God.**

Sermon: “A Future with Hope: Inspired”

Pastor Jack M. Horner

*The **Sermon**, or proclamation of the Word just read, is also from the synagogue tradition and has its roots deeply embedded in Hebrew practice.*

(Stand)



## Nicene Creed

*The **Creeds** – there are three – are ancient statements of belief that were found to be necessary to distinguish Christian from non-Christian faith. The word Creed is from the Latin for “I believe.” Typically in worship we recite either the Apostles’ Creed or the Nicene Creed. The Athanasian Creed is sometimes recited on Trinity Sunday. Today we use the Nicene Creed.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come.  
**Amen.****

## Prayers of the Church

*The **Prayers of Intercession** are Jewish in origin. The central concern for prayer in the assembly is for “others,” that is, intercessory prayers. The Prayers of Intercession end the Liturgy of the Word.*

*Following each petition are the words: “Hear us, O God.”  
Please respond with: **“Your mercy is great.”***

## ✝ Meal ✝

The **Meal** of Holy Communion (also called our Lord's Supper) is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.

Sharing of the Peace

The sharing of the **Peace** reminds us of the first words the Risen Christ spoke to his disciples and also begins the portion of worship that is the Meal.

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

The **Offering** was originally a gift of bread and wine for use in Holy Communion. Once Holy Communion was over, the remaining bread and wine were distributed to the poor. Only later did the offering evolve, for the sake of need, to monetary contributions (it became impractical to try and share actual food with the poor far away).

**Special Music: "Breath of God"**

**Verse 1**

In the beginning was darkness and nothing,  
Your Spirit was moving over the deep.  
You spoke a whisper and creation existed,  
Birthed by the mighty words that You speak.

**Bridge 1**

Just say the word and my weary soul will be renewed.

**Chorus**

Breathe on me, O breath of God  
And fill me with life anew.  
Breathe on me, O breath of God  
And set this heart on fire for You.

## **Verse 2**

Bones in a valley were changed into an army,  
Raised by Your Spirit's powerful touch.  
Here in Your presence, I'm needing Your refreshing;  
Lord, please revive my heart with Your love.

## **Bridge 1**

### **Chorus**

## **Bridge 2**

Revival fire, fall down like the rain.  
Revival fire, set my soul ablaze.  
Revival fire, fall down like the rain.  
Revival fire, set my soul ablaze,  
Set us ablaze.  
Set us on fire, set us on fire,  
Set us on fire.

### **Chorus**

## **Ending**

And set this heart,  
And set this heart,  
And set this heart on fire for You.

By Vicky Beeching © 2008 Thankyou Music | Integrity Worship Music CCLI #1283514.

(Stand)

Offering Prayer

An **Offering Prayer** is an opportunity to thank God for all the gifts God gives to us which we may now share with others. Sometimes, instead of a prayer, we have a song as the Offering Response which speaks of our intended stewardship of God's gifts – that we may use them for God's purposes.

P: Let us pray. Holy Father,

**C: with new gifts you announced the sending of your Spirit. And with new offerings we declare that we would be your holy ones. In your mercy, receive us, and by your grace, use us, that He may sanctify those who are being saved. Through Jesus Christ our Lord. Amen.**

## Great Thanksgiving

The **Great Thanksgiving** begins with a dialog encouraging our worship of God in Jesus Christ. Thanksgiving is "eucharistia" in Greek. "Eucharist" is another name for the Holy Communion meal.

The **Great Thanksgiving** may include a preface which proclaims praise to God in words reflecting the Season or Day. It contains a prayer which sets Christ's Supper within the context of the history of salvation, culminating in Jesus Christ and the gift of his body and blood. In addition, it employs the Words of Institution – those are the words Jesus used at the Last Supper, instituting Holy Communion.

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

P: Almighty God, we praise you, for you are the source of all goodness. When we sinned and turned away, you gave us your Son, Jesus Christ, to be for us the way, the truth and the life. He shared our human nature, and by his death on the cross, he brought us your forgiveness. You raised him from death, forever destroying its sting. In him you make us a holy people by pouring upon us your Spirit of life and power. Through this meal, join us together with one another in the bond of your Son's love.

**C: Amen. Come, Lord Jesus.**

P: *In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."*

Lord's Prayer

The **Lord's Prayer** is that prayer which Scripture tells us Jesus taught his disciples. The Doxology "For the kingdom, the power, and the glory..." is a later addition which praises God.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive**

**us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation to Holy Communion

P: Come to the banquet, for all is now ready.

**C: Fill us, Lord, with good things.**

(Sit)

Sharing our Lord's Supper

*All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.*

(Stand)

Post-Communion Prayer

P: Let us pray. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Gracious Lord, you give your people your Spirit and call us into fellowship with you and one another. Thank you for the gift of your church. Bless us as we gather for fellowship and food celebrating the future you inspire. In Jesus' name.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

The **Benediction** or **Blessing** means "good word" and is the final blessing from God before we leave the worship. It begins the fourth part of the worship Liturgy – the Sending.

P: At Pentecost, the Spirit of God was poured out upon believers. May the Spirit's flame burn brightly in your hearts

**C: Amen.**

P: The wind of the Spirit blows where it wills. May the breath of the Spirit rouse you for life.

**C: Amen.**

P: Christ said to the disciples, "Receive the Holy Spirit." May you be enlightened and sanctified in his name.

**C: Amen.**

P: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

**Song: "Every Time I Feel the Spirit"**

**Chorus**

Every time I feel the Spirit  
Movin' in my heart, I will pray.  
Every time I feel the Spirit  
Movin' in my heart, I will pray.

**Verse 1**

Up on the mountain, my Lord spoke;  
Out of His mouth came fire and smoke.  
Looked all around me, it looked so fine;  
I asked the Lord if it was mine.

**Chorus**

**Verse 2**

The Jordan river is chilly and cold;  
It chills the body, but not the soul.  
There ain't but one train upon this track;  
It runs to heaven and then right back.

**Chorus**

**Verse 3**

Oh, I have sorrows and I have woe  
And I have heartache here below.  
But while God leads me, I'll never fear;  
For I know that He is near.

**Chorus (2X)**

*The **Sending Song** challenges us to leave worship and take the love of Christ out into the world.*

## Dismissal

*The **Dismissal** is our being sent out to respond to God's love in Jesus. Our true response to the Liturgy, and our life as Christians, begins when we leave the worship space to accomplish God's ministry and mission in our world.*

**P:** Go in peace. The Spirit sends us forth to serve.

**C:** **Thanks be to God.**



**trinity | camp hill**  
LUTHERAN CHURCH

2000 chestnut street  
camp hill, pa 17011-5409  
office: 717.737.8635  
fax: 717.730.9297  
trinluth@trinitycamphill.org  
www.trinitycamphill.org

office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our services** last week was 781. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is:  
[www.trinitycamphill.org](http://www.trinitycamphill.org)

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Fred by Shirley Kerr; loved ones by Carol Lundquist; Ronald G. Tyler, Sr., by his wife, Mary, and family; Dwight Paine by his wife, Lois.

# leaders

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Storyteller:** Becky Enney

**Lectors:** (9:00) Maggie Ackerman; (10:45) Serena Fedor

**Greeters:** (9:00) Dave Maser (head greeter); (10:45) Keith Huntzinger (head greeter), Daryl and Maggie Ackerman, Brett and Jennifer Albert

**Communion Assistants:** (9:00) Garry Orner, Kellie Argot, Maggie Ackerman; (10:45) Serena Fedor, John Artevich, Tom Drye

**Offering Assistants:** (10:45) Connor and Teaghen Northridge, Lily and Lucas McGeorge

**Ushers:** (9:00) George and Karen Yeager; (10:45) Bard and Kelly Rupp

**Altar Care:** (9:00) Becky Enney; (10:45) Donna Campbell

**Flower Delivery:** Madelyn Barrows

**Sound Technician:** (9:00) Mike Schwalm; (10:45) Daryl Ackerman

**Video Presentation:** (9:00) Barb Henderson; (10:45) Barb Henderson

**Slide Show Production:** Barb Henderson

**Visual Announcements:** Jane Killian

**FaithX:** Kevin Appleby, Meredith Askey, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

**Garden of Eatin':** (GOE I) Mary Ellen Hettinger, Maria Hegedus; (GOE II) Christine Russell, Tammy Walters

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