



WHO IS GOD?

The Holy Trinity

Traditional Worship
8:30 and 11:00 am
May 27, 2018



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: A Settings of KINGSFOLD Eugene Englert
(Come, Join the Dance of Trinity)

Welcome

[Stand]

Thanksgiving for Baptism

P: Blessed be the holy Trinity, ✝ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

Gathering Hymn No. 412: Come, Join the Dance of Trinity

KINGSFOLD

Greeting

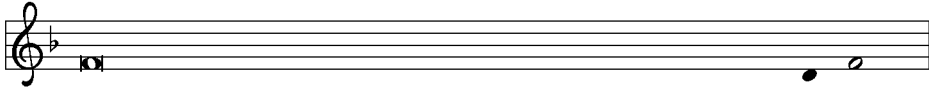
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.


Kyrie [Lord, have mercy]



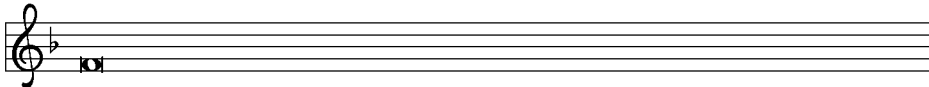
In peace, let us pray to the Lord. **Lord, have mer - cy.**



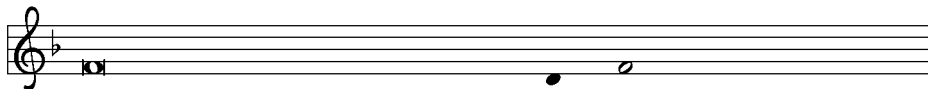
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



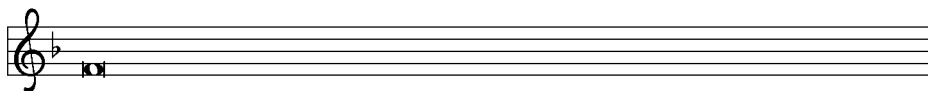
For the peace of the whole world, for the well-being of the church of God,



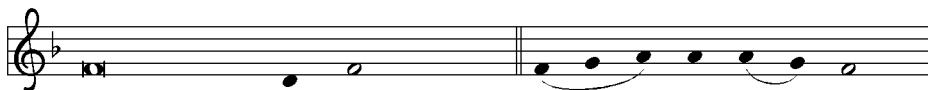
and for the unity of all, let us pray to the Lord.



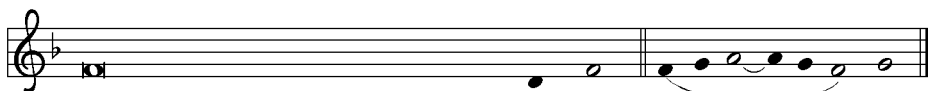
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



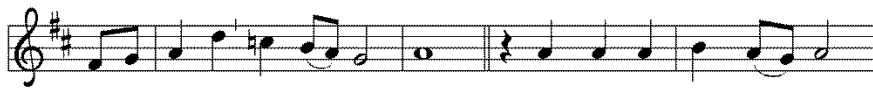
Help, save, comfort, and defend us, gra - cious Lord. A - men.

Hymn of Praise

*The refrains are sung by all;
1 and 3 are sung by women; 2 and 4 are sung by men*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

C: **Amen.**

[Sit]

✝ Word ✝

First Reading

Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the

voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

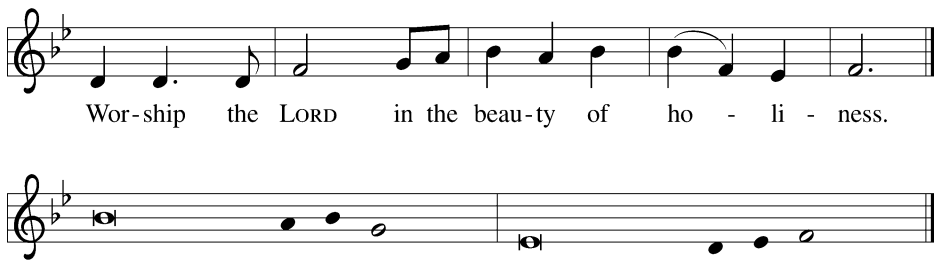
L: The word of the Lord.

C: Thanks be to God.

Psalm for the Day

Psalm 29

The assisting minister will sing the refrain, then the congregation will sing it.



A: Ascribe to the | Lord, you gods, * ascribe to the Lord glo- | ry and strength.

C: Ascribe to the Lord the glory | due God's name; * worship the Lord in the beau- | ty of holiness.

A: The voice of the Lord is upon the waters; the God of | glory thunders; * the Lord is upon the | mighty waters.

C: The voice of the Lord is a pow- | erful voice; * the voice of the Lord is a | voice of splendor.

Refrain:

A: The voice of the Lord breaks the | cedar trees; * the Lord breaks the ce- | dars of Lebanon;

C: the Lord makes Lebanon skip | like a calf, * and Mount Hermon like a | young wild ox.

A: The voice | of the Lord * bursts forth in | lightning flashes.

C: The voice of the Lord | shakes the wilderness; * the Lord shakes the wilder- | ness of Kadesh.

Refrain:



A: The voice of the Lord makes the oak trees writhe and strips the | forests bare. * And in the temple of the Lord all are | crying, "Glory!"

C: The Lord sits enthroned a- | bove the flood; * the Lord sits enthroned as king for- | evermore.

A: O Lord, give strength | to your people; * give them, O Lord, the bless- | ings of peace.

Refrain:

Second Reading

Romans 8:12-17

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

[Stand]

Gospel Procession:

Turn to face the cross as it moves to the midst of God's people

**Holy, Holy Holy, Lord God Almighty!
Early in the morning our sing shall rise to Thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!**

P: The holy gospel according to St. John, the 3rd chapter.

C: Glory to you, O Lord.

Gospel Reading

John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? ¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in

him may not perish but may have eternal life. ¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sing as the procession returns.

**Holy, holy, holy, all the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who was, and is, and evermore shall be.**

[Sit]

Sermon: “Who Is God?”

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 415: Father, Most Holy

CHRISTE SANCTORUM

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are placed below the vocal line. The first system ends with a double bar line, and the second system ends with a double bar line.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Solo: "Lord of the Dance" Traditional Shaker Melody/arr. Mark Hayes

*I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had My birth.*

*Refrain: Dance, then, wherever you may be;
I am the Lord of the Dance, said He,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said He.*

*I danced for the scribe and the Pharisee,
But they would not dance and they would not follow Me;
I danced for the fishermen, for James and John;
They came with Me and the dance went on.*

*I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung Me high,
And left Me there on a cross to die.*

*I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried My body and they thought I'd gone:
But I am the dance and I still go on.*

*They cut me down and I leapt up high;
I am the life that will never, never die;
I'll live in you if you'll live in Me:
I am the Lord of the Dance, said He.*

Debbie Smith, soloist

(11:00) Anthem: "Come, Thou Almighty King" arr. Camp Kirkland

*Come, Thou almighty King, help us Thy name to sing;
Help us to praise. Father, all glorious, o'er all victorious,
Come, and reign over us, Ancient of Days.*

*Come, Holy Comforter, Thy sacred witness bear
In this glad hour. Thou who almighty art,
Now rule in every heart, and ne'er from us depart, Spirit of power.*

*Come, Thou Incarnate Word, gird on Thy mighty sword;
Our prayer attend. Come, and Thy people bless,
And give Thy word success. Spirit of holiness on us descend.*

To Thee, great One in Three, eternal praises be,

*Hence evermore! Thy sovereign majesty
May we in glory see, and to eternity love and adore. Amen.*
Summer Choir; Jon Lobaugh, timpani; Amy Koch, percussion

[Stand]

Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray. Merciful God,

C: You open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

P: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

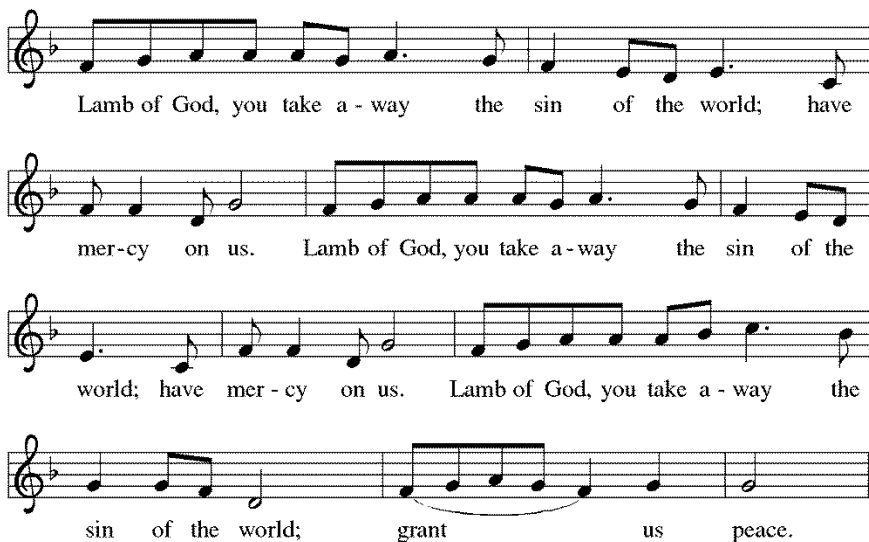
Invitation to Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) Solo: "Lord of the Dance" Traditional Shaker Melody/arr. Mark Hayes

*I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had My birth.*

*Refrain: Dance, then, wherever you may be;
I am the Lord of the Dance, said He,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said He.*

*I danced for the scribe and the Pharisee,
But they would not dance and they would not follow Me;
I danced for the fishermen, for James and John;
They came with Me and the dance went on.*

*I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung Me high,
And left Me there on a cross to die.*

*I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried My body and they thought I'd gone:
But I am the dance and I still go on.*

*They cut me down and I lept up high;
I am the life that will never, never die;
I'll live in you if you'll live in Me:
I am the Lord of the Dance, said He.
Debbie Smith, soloist*

Hymn No. 456: Baptized in Water

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Eternal Lord and God, we worship you in the Holy Trinity and the Undivided Unity. Grant that the Sacrament we have received may bring us salvation and keep us faithful to the light of your truth; through Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

Sending Hymn: My Country, 'Tis of Thee

NATIONAL ANTHEM

1 My coun - try, 'tis of thee, sweet land of lib - er - ty,
2 My na - tive coun - try, thee, land of the no - ble free,
3 Let mu - sic swell the breeze, and ring from all the trees
4 Our fa - thers' God, to thee, au - thor of lib - er - ty,

of thee I sing: land where my fa - thers died, land of the
thy name I love; I love thy rocks and rills, thy woods and
sweet free - dom's song; let mor - tal tongues a - wake; let all that
to thee we sing: long may our land be bright with free - dom's

pil - grims' pride, from ev - 'ry moun - tain - side let free - dom ring.
tem - pled hills; my heart with rap - ture thrills like that a - bove.
breathe par - take; let rocks their si - lence break, the sound pro - long.
ho - ly light. Pro - tect us by thy might, great God, our king.

Text: Samuel F. Smith, 1808–1895
Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude: Toccata in G

Theo. Dubois

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worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Steve Kauffman; (11:00) Christine Ream

Lector: (8:30) Bob Frymoyer; (11:00) Roger Gustavson

Communion Assistants: (8:30) Richard and Fran Jacobs, John Powell; (11:00) Joe and Judy Hunter, Barbara Kriebel, Amy Koch

Acolyte: (8:30) Danielle Miller

Crucifer: (11:00) Tyler Koch

Book Bearer: (11:00) Lizzy Balasundram

Soundboard: Jim Kincaid

Greeters: (8:30) Dave Maser (head greeter), William and Joan Walters; Joan Waldner; (11:00) Keith Huntzinger (head greeter), Bunny Gantt,

Ushers: John Lingenfelter and Bruce Bigelow (head ushers), Frank Bertovich, Dorine Bollinger, John Brady, Joseph Dixon, Zach Dixon, David and Derrick Edmiston, Jesse and Jacqueline Fosselman, Jason and Karen Gavenda, Brad Hollinger, Bill Miller, Mike Schmehl, Brett Warren

Altar Care: Fran Jacobs, Michele Addams, Teresa Sheaffer

Carillonneur: Charlie Suhr

Flower Delivery: Madelyn Barrows



trinity | camp hill

LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our worship services last week was 691. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Ronald F. Hookway, by Doris; John Orris, Jr., by his wife, Shirley, daughter, Margie, and family, and son, Jon.

United and empowered to worship, connect, serve.