



**Second Sunday after  
Pentecost**

**Contemporary Worship  
9:00 and 10:45 am  
June 3, 2018**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

### about today's service

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.

P: Pastor

L: Lector

C: Congregation

## ✝ Gathering ✝

*We gather together to praise God and receive His love.*

### **Song: "Awaken the Song"**

#### **Verse (2X)**

Awaken the song in me  
Rouse my heart to love  
Refreshing Your song in me  
Draw me now to love  
Renew passion

Restore vision  
Awaken the song in me

**Chorus**

To sing to You  
To dance with You  
It is good to be near You my God  
To sing to You  
To dance with You  
It is good to be near You my God

**Verse**

**Chorus (2X)**

**Tag:** My God.

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**Song: "Creation"**

**Verse**

I can breathe sweet spring flowers.  
I can see deep blue skies.  
Lord I feel refreshing breezes,  
like Your thoughts inside my mind.  
I like to run through the green grass,  
watch the waves crash the shore,  
gaze as mountains grow higher.  
Creation can't be ignored.

**Chorus**

When I see all the beauty of Your creation,  
Lord it makes my spirit free to worship You.  
When I see all the beauty of Your creation,  
Lord it drives me to my knees to worship You.

**Verse**

**Chorus (2X)**

**Tag:** Lord it drives me to my knees to worship You.  
Randy McCoy © Mercy/Vineyard Publishing CCLI #1283514.

**Song: "We Praise You Jesus"**

**Chorus (2X)**

We praise You, Jesus,  
We praise, You Lord.  
We sing songs of freedom.  
We dance with joy.

## Verse

You've taken our weeping  
And turned it into dancing;  
Taken our heaviness away.  
Far away.

## Chorus

We praise You, Jesus,  
We praise, You Lord.  
We sing songs of freedom.  
We dance with joy.

## Verse (2X)

By Kenny West & Lindsey West; © 1991 Integrity's Hosanna! Music/ASCAP CCLI #1283514.

## Welcome and Announcements

(Stand)

## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy,  
abounding in steadfast love.

**C: Amen.**

P: Trusting God's promise of forgiveness, let us confess our sin against God and  
one another.

*Silence is kept for reflection.*

P: Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children,  
the work of your hands. Forgive us all our offenses, and cleanse us from  
proud thoughts and empty desires. By your grace draw us near to you, our  
refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord  
Jesus Christ. God's love has been poured into our hearts through the Holy  
Spirit given to us. In the mercy of almighty God, Christ died for us while we  
still were sinners; and for his sake, God † forgives us all our sins.

**C: Amen.**

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of  
the Holy Spirit be with you all.

**C: And also with you.**

## Prayer of the Day

P: Let us pray. Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Sit)

## † Word †

*We listen to the story of God's mighty acts for the sake of His people.*

First Reading

Deuteronomy 5:12-15

*Part of the Ten Commandments, these verses instruct the Israelites to keep the Sabbath. The Israelites are to rest and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.*

<sup>12</sup>Observe the sabbath day and keep it holy, as the Lord your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Story

(Stand)

## Gospel Acclamation: "The Word of the Lord is Good"

The image shows a musical score for a Gospel Acclamation. It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics: "Al - le - lu - ia! The word of the Lord en - dures. - Al - le - lu - ia! The". The second system contains the lyrics: "word of the Lord is good!". The music is written in a simple, accessible style with a key signature of one sharp (F#) and a time signature of 6/8.

Words and Music by Debbie Wilson and The Reverend Nancy R. Easton © Copyright 2006

## Gospel

Mark 2:23--3:6

*Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.*

<sup>23</sup>One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." <sup>27</sup>Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath." <sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, "Come forward." <sup>4</sup>Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: The gospel of the Lord.

**C: Thanks be to God.**

(Sit)

Sermon: "Give it a Rest"

Pastor John H. Brock

(Stand)

## **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*Following each petition are the words: "Hear us, O God."*

*Please respond with: "**Your mercy is great.**"*

## **✠ Meal ✠**

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Sit)

Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

## Special Music: "I Am Free"

### Verse 1

Through You the blind will see; through You the mute will sing;  
Through You the dead will rise; through You all hearts will praise;  
Through You the darkness flees; through You my heart screams, "I am free."

#### Chorus 1

I am free to run (I am free to run);  
I am free to dance (I am free to dance);  
I am free to live for You (I am free to live for you);  
I am free (I am free);  
I am free (I am free).

#### Chorus 2

I am free to run (I am free to run);  
I am free to dance (I am free to dance);  
I am free to live for You (I am free to live for you);  
I am free (I am free).

### Verse 2

Through You the kingdom comes; through You the battle's won;  
Through You I'm not afraid; through You the price is paid;  
Through You there's victory; because of You my heart sings, "I am free."

#### Chorus 3

I am free to run (I am free to run);  
I am free to dance (I am free to dance);  
I am free to live for You (I am free to live for you);  
I am free (I am free);  
Yeah, I am free (I am free).

### Instrumental

#### Chorus 1

#### Chorus 4

I am free to run (I am free to run);  
I am free to dance (I am free to dance);  
I am free to live for You (I am free to live for you);  
O, I am free (I am free);  
I am free (I am free).

By Jon Egan © 2004 Vertical Worship Songs CCLI #1283514.

(Stand)

Offering Prayer

A: Let us pray. Merciful God,



**C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

Great Thanksgiving

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

P: Almighty God, we praise you, for you are the source of all goodness. When we sinned and turned away, you gave us your Son, Jesus Christ, to be for us the way, the truth and the life. He shared our human nature, and by his death on the cross, he brought us your forgiveness. You raised him from death, forever destroying its sting. In him you make us a holy people by pouring upon us your Spirit of life and power. Through this meal, join us together with one another in the bond of your Son's love.

**C: Amen. Come Lord Jesus.**

P: *In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."*

Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation to Holy Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

(Sit)

## Sharing our Lord's Supper

*All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.*

(Stand)

## Post-Communion Prayer

P: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**C: Amen.**

## (10:45) Meal Blessing

P: Bless us Lord as we recognize and celebrate the ministry of Nancy Martin at Trinity. May the food and fellowship we share strengthen our own lives for service to Christ and his Church. In Jesus' name we pray.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

## Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

## Song: "Lord I Lift Your Name on High/To Be Alive"

### Verse 1

Lord I lift Your name on high. Lord, I love to sing Your praises.  
I'm so glad You're in my life. I'm so glad You came to save us.

### Chorus 1

You came from heaven to earth to show the way.  
From the earth to the cross my debt to pay.

From the cross to the grave, from the grave to the sky;  
Lord, I lift Your name on high.

**Verse 1**

**Chorus 1**

**Verse 1**

**Chorus 1**

**Tag (3X):** Lift your name on high.

**Chorus 2**

To be alive is to live the love that is alive  
In God's saving son who brought us back  
From a life of death to be alive.

**Verse 2**

Join the singing, join the celebration, Jesus lives, we are restored.  
Love alive, giving and forgiving, loving another to be whole.

**Chorus 1**

**Tag (3X):** Lift your name on high.

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Dismissal

**P:** Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

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## leaders

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. John H. Brock

**Storyteller:** Becky Enney

**Lector:** (9:00) Brett Eshenour; (10:45) Bruce Bigelow

**Greeters:** (9:00) Jay Killian (head greeter);  
(10:45) Steve Kauffman (head greeter), Mike  
and Beth Berney, Kathy Gottlieb

**Communion Assistants:** (9:00) Brett Eshenour, Jack and Martha Nagle;  
(10:45) Bruce Bigelow, Donna Campbell, Amy Hempt

**Offering Assistants:** (10:45) Lauren Savidge, Aidan Lilienthal, Leah Balasundram, Moly Jensen

**Ushers:** (9:00) Wayne and Shirley Wilkie; (10:45) Dennis and Karen Welker

**Altar Care:** (9:00) Becky Enney; (10:45) Dennis and Julie Geib

**Flower Delivery:** Rudy and Doris Crider

**Sound Technician:** (9:00) James Roberts;  
(10:45) Royce Hoffman

**Video Presentation:** (9:00) Tom Reddinger;  
(10:45) Max Hahn

**Slide Show Production:** Barb Henderson

**Visual Announcements:** Jane Killian

**FaithX:** Kevin Appleby, Meredith Askey, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

**Garden of Eatin':** (GOE I) Anne Stafford, Bill and Peggy Miller; (GOE II) Deb Long, Joan Atkinson



**trinity | camp hill**  
LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our services** last week was 540. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Dr. James F. Enterline by his daughter Joan; Arthyr A. Bennett-Nornhold; Earl H. Hocker and Jacob S. Nailor by Nicki Nailor; Joan Conrad and Sally Clark by the family; Janet L. Preble by George Preble and family; and in honor of the Confirmation Class by Nancy Martin.

**United and empowered to worship, connect, serve.**