

**Third Sunday after  
Pentecost**

**Traditional Worship  
8:30 and 10:00 am  
June 10, 2018**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are sisters and brothers of the Lord. With them we go forth in peace to do the will of God.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

### ✝ Gathering ✝

Prelude: "Concerto no. 5 in F"

Geo. Fred. Handel

1. Larghetto 2. Siciliano 3. Allegro

Welcome

[Stand]

Confession and Forgiveness

**P:** Blessed be the holy Trinity, ✝ one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen.**

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*Silence is kept for reflection.*

P: Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

**C: Amen.**

*(10:00) Turn to face the cross as it enters our midst.*

Gathering Hymn No. 825: You Servants of God

HANOVER

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will break forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - - men.

## Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

C: **Amen.**

[Sit]

## † Word †

First Reading

Genesis 3:8-15

*Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.*

<sup>8</sup>[Adam and Eve] heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup>But the Lord God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

L: The word of the Lord.

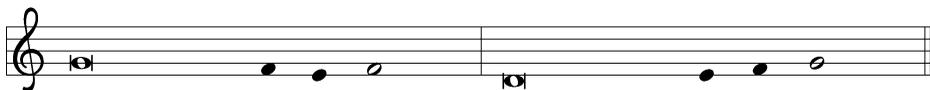
C: **Thanks be to God.**

Psalms for the Day

Psalms 130



Wait for the LORD, for with the LORD there is steadfast love.



A: Out | of the depths \* I cry to | you, O Lord;

C: **O Lord, | hear my voice! \* Let your ears be attentive to the voice of my | supplication.**

A: If you were to keep watch | over sins, \* O Lord, | who could stand?

C: **Yet with you | is forgiveness, \* in order that you | may be feared.**

**Refrain:**



Wait for the LORD, for with the LORD there is steadfast love.

A: I wait for you, O Lord; | my soul waits; \* in your word | is my hope.

C: **My soul waits for the Lord more than those who keep watch | for the morning, \* more than those who keep watch | for the morning.**

A: O Israel, wait for the Lord, for with the Lord there is | steadfast love; \* with the Lord there is plen- | teous redemption.

C: **For the Lord shall | redeem Israel \* from | all their sins.**

**Refrain:**

Children's Message

(8:30) Gerrie Reddinger; (10:00) Kelly Falck

[Stand]

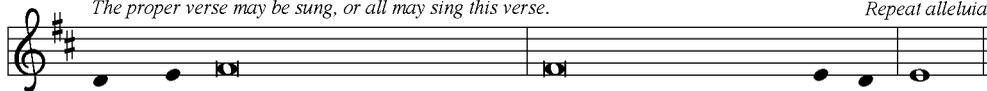
Alleluia



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The proper verse may be sung, or all may sing this verse.*

*Repeat alleluia*



Speak, O Lord, your servant is listening. You have the words of eternal life.

P: The holy gospel according to St. Mark, the 3<sup>rd</sup> chapter.

C: **Glory to you, O Lord.**

*In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, sisters and brothers of Christ.*

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. <sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit." <sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "Naked and Afraid"

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 665: Rise! Shine! You People

WOJTKIEWIECZ

## Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayers of Intercession

*Each petition ends:*

**A:** Hear us, O God.

**C:** **Your mercy is great.**

## Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the treble staff of each system.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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## ✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device •  
Use the Giving Station in the Gathering Space • Text an amount to 717-963-  
2281 (be sure to use a "\$") • Use the "DONATE" button on our website and  
e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Solo: "I'll Walk With God"

Nicholas Brodzsky

*I'll walk with God from this day on, His helping hand I'll lean upon;  
This is my prayer, my humble plea, may the Lord be ever with me.  
There is no death, though eyes grow dim; There is no fear when I'm near to him.  
I'll lean on him forever, and He'll forsake me never.  
He will not fail me as long as my faith is strong, whatever road I may walk along;  
I'll walk with God, I'll take his hand; I'll talk with God, He'll understand;  
I'll pray to Him, each day to Him, and He'll hear the words that I say.  
His hand will guide my throne and rod,  
and I'll never walk alone while I walk with God.  
Julie Stambaugh, soloist*

(10:00) Anthem: "Sing and Be Not Silent"

Mary MacDonald

*Sing to the Lord and be not silent, sing to the Lord and glorify!  
Sing to the Lord all ye His children, sing to the Lord, O Most High!  
Give thanks to Him and be not silent, give thanks to Him and magnify!  
Sing to the Lord all ye His children, sing to the Lord, O Most High!  
Thou hast turned my mourning into dancing;  
Thou hast girded me with gladness.  
For His anger is but a moment, His favor endures for life.  
He comes with joy to greet the morning.  
He gives us hope for each new day. Give thanks remembering His holiness.  
Give thanks to Him with songs of praise. Sing to the Lord...  
(Based on Psalm 30)  
Summer Choir*

[Stand]

## Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## Offering Prayer

A: Let us pray. Merciful God,

**C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

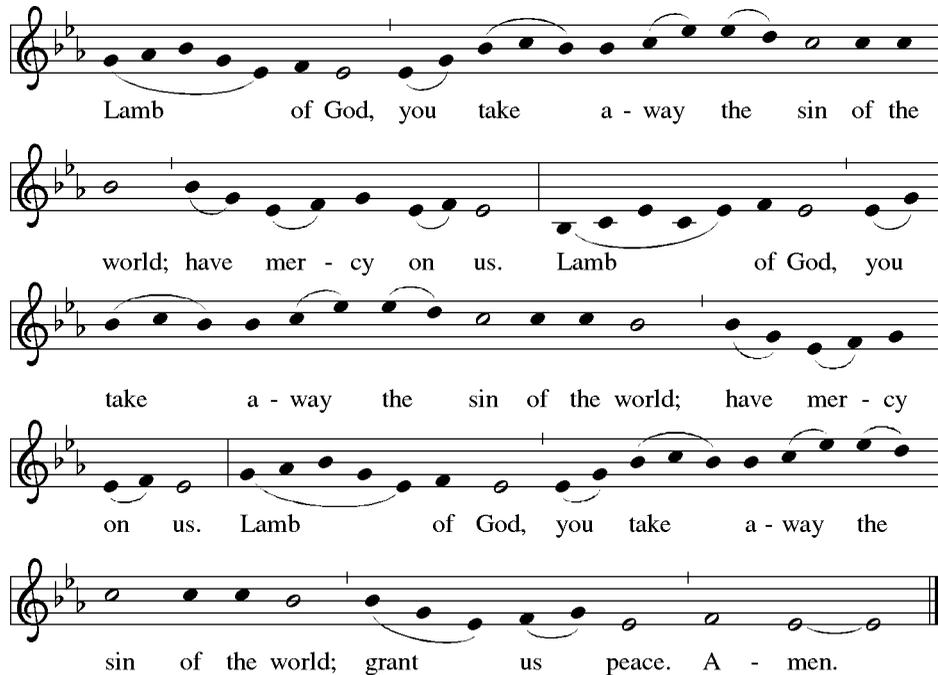
Invitation to Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

[Sit]

## Lamb of God



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

(10:00) Solo: "I'll Walk with God"

Nicholas Brodzky

*I'll walk with God from this day on, His helping hand I'll lean upon;*

*This is my prayer, my humble plea, may the Lord be ever with me.*

*There is no death, though eyes grow dim; There is no fear when I'm near to him.*

*I'll lean on him forever, and He'll forsake me never.*

*He will not fail me as long as my faith is strong, whatever road I may walk along;*

*I'll walk with God, I'll take his hand; I'll talk with God, He'll understand;  
I'll pray to Him, each day to Him, and He'll hear the words that I say.  
His hand will guide my throne and rod,  
and I'll never walk alone while I walk with God.*  
Julie Stambaugh, soloist

(10:00) Hymn No. 543: Go, My Children, with My Blessing

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**C: Amen.**

### ✠ Sending ✠

(10:00) Godspeed for Maine Mission Team

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Sending Hymn No. 537: On Our Way Rejoicing

HERMAS

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

Postlude: "Concerto no. 5 in F"

Geo. Fred. Handel

4. Presto

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## worship leaders

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Jeff Weaver

**Lector:** (8:30) John Slike; (10:00) Whitney DePowell

**Communion Assistants:** (8:30) Kathy Smeal, Richard and Fran Jacobs; (10:00) Jim and Margy Fox, Sharon Dell-Gallagher, Martha Herold

**Crucifer:**(10:00) Tyler Koch

**Book Bearer:** (10:00) Elana Kanelos

**Soundboard:** (8:30) Jim Kincaid; (10:00) Rob Hoyt

**Greeters:** (8:30) Jay Killian (head greeter), Terri Denison, Ruth Dietz; (10:00) Keith Huntzinger (head greeter), George Preble, Bill Murray and Christine Rhea

**Ushers:** Richard Jacobs (head usher), Frank Bertovich, H. L. Bishop, Terri Denison, David Harrington, Stephanie Jacobs, Jay Killian, John Lingenfelter, John Powell, Ronald Savage, William Walters

**Altar Care:** Margaret Parker, Michele Addams, Teresa Sheaffer, Grace Hoyt, Inez Snyder

**Carillonneur:** Margaret Parker

**Flower Delivery:** Linda Thompson, Rita Townsend

**Garden of Eatin':** (GOE I) Vickie Wilken, Mary Ellen Hettinger; (GOE II) Carole Peiffer, Christine and Chris Catherman



trinity | camp hill

LUTHERAN CHURCH

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gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our worship services** last week was 761. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of her parents, Mr. and Mrs. Arlent H. Fenstermaker, and grandparents, Mr. and Mrs. William D. Wendler and Mr. and Mrs. Paul Kramer, by Joyce F. Grier; my mother Blanche Lauman and in honor of my great granddaughter Angelina Lees, by Robie Hall.

**United and empowered to worship, connect, serve.**