



John the Baptist

Contemporary Worship
9:00 and 10:30 am
June 24, 2018



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

John the Baptist is a unique figure in Christian memory, a hinge between the Old Testament prophets and the first Christians. In the gospel stories he recognizes Jesus as one greater than himself, one for whose coming he prepares the way. But still from his prison he asks if Jesus is truly the Expected One. He is a figure of perpetual Advent and in that way stands for all of us who may be Christian believers but still wait and wonder, discern and doubt.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "Prepare the Way"

Verse 1

Prepare the way;
Make straight the path for Him;
Let the King of Glory enter in;
Let the King of Glory enter in;
Who is this King of Glory?

Chorus

The Lord, strong and mighty,
The Lord, mighty to save;
The earth is full of His glory;
Creation calls prepare the way;
His love endureth forever;
His pow'r is without an end;
His strength is victory's treasure;
Let all who call His Name prepare the way.

Verse**Chorus****Bridge**

Let the King of Glory enter in;
Let the King of Glory enter in;
Let the King of Glory enter in;
Let the King of Glory enter in;
Who is this King of Glory?

Chorus

By Jared Anderson © 2004 Vertical Worship Songs ccli# 1283514.

Song: "Ain't Gonna Cry No More"**Chorus**

There's a voice cryin' in the wilderness and it's callin' out the name of the Lord!
There's a voice cryin' in the wilderness and I ain't gonna cry no more!

Verse 1

Lift up your hearts sing praises to the king, sing praises to the lord of Lords,
salvation is the gift that he brings, and I ain't gonna cry no more!

Chorus**Verse 2**

The love of God is here to set you free so leave your troubles by the door,
Jesus Christ has died for you and me and I ain't gonna cry no more!

Chorus**Verse 3**

There ain't no difference in the color of your skin cause you belong to the Lord,
And God's sweet angels will let you in and I ain't gonna cry no more.

Chorus**Verse 4**

Sing praise to the Father sing praises to the Son sing praises to the Holy Ghost,
I'll sing my praises to the three-in-one and I ain't gonna cry no more.

Chorus (2X)

There's a voice cryin' in the wilderness and it's callin' out the name of the Lord!

There's a voice cryin' in the wilderness and I ain't gonna cry no more!

Tag: And I ain't gonna cry no more! No I ain't gonna cry no more!

Michael Martine, used with permission.

Song: "On Jordan's Bank the Baptist's Cry"

Verse 1

On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings!

Verse 2

Then cleansed be ev'ry life from sin;
make straight the way for God within,
and let us all our hearts prepare
for Christ to come and enter there.

Verse 3

We hail you as our Savior, Lord,
our refuge and our great reward;
without your grace we waste away
like flow'rs that wither and decay.

Verse 4

Stretch forth your hand, our health restore,
and make us rise to fall no more;
oh, let your face upon us shine
and fill the world with love divine.

Verse 5

All praise to you, eternal Son,
whose advent has our freedom won,
whom with the Father we adore,
and Holy Spirit, evermore.

Text: Charles Coffin, 1676-1749; tr. composite

Welcome and Announcements

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence is kept for reflection.

P: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives us all our sins.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Almighty God, by your gracious providence your servant John the Baptist was born to Elizabeth and Zechariah. Grant to your people the wisdom to see your purpose and the openness to hear your will, that the light of Christ may increase in us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

✦ Word ✦

We listen to the story of God's mighty acts for the sake of His people.

First Reading

Malachi 3:1-4

The prophet Malachi announces the coming of one who will prepare a way for God's arrival. His burning program of reform will make God's people ready for salvation.

¹See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; ³he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

L: The word of the Lord.

C: **Thanks be to God.**

Children's Story

(Stand)

Gospel Acclamation: **"The Word of the Lord is Good"**

The musical score is written for a piano accompaniment. It consists of two systems of music. The first system has two staves: a treble clef staff and a bass clef staff. The treble staff contains the melody with lyrics underneath: "Al - le - lu - ia! The word of the Lord en - dures. - Al - le - lu - ia! The". The bass staff contains a harmonic accompaniment. The second system also has two staves. The treble staff contains the melody with lyrics: "word of the Lord is good!". The bass staff contains a harmonic accompaniment. The key signature is one sharp (F#) and the time signature is 6/8.

Words and Music by Debbie Wilson and The Reverend Nancy R. Easton © Copyright 2006

The birth and naming of John ends his father Zechariah's silence. He announces the child's name given by the angel and speaks a prophecy about the newborn infant.

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy: "Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them. He has raised up a mighty savior for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us. Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, the oath that he swore to our ancestor Abraham, to grant us that we, being rescued from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all our days. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people by the forgiveness of their sins. By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace." The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

P: The gospel of the Lord.

C: Thanks be to God.

(Sit)

Sermon: "Advent in June"

Pastor Jack M. Horner

(Stand)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

Following each petition are the words: "Hear us, O God."

*Please respond with: "**Your mercy is great.**"*

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Offering:

Optional giving methods: Use the Give+ app on your mobile device •
Use the Giving Station in the Gathering Space • Text an amount to 717-963-
2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-
blasts

Special Music: "Glorious Day"

Verse 1

One day when heaven was filled with His praises,
One day when sin was as black as could be,
Jesus came forth to be born of a virgin,
Dwelt among men my example is He.
The Word became flesh and the light shined among us,
His glory revealed.

Chorus 1

Living, He loved me,
Dying, He saved me.
Buried, He carried my sins far away.
Rising, He justified
Freely forever.
One day He's coming,
O glorious day, o glorious day.

Verse 2

One day they led Him up Calv'ry's mountain.
One day they nailed Him to die on a tree.
Suffering anguish, despised and rejected,
Bearing our sins my Redeemer is He.
The hand that healed nations stretched out on a tree
And took the nails for me.

Chorus 1

Verse 3

One day the grave could conceal Him no longer,
One day the stone rolled away from the door.
Then He arose over death He had conquered.
Now is ascended my Lord evermore.
Death could not hold Him, the grave could not keep Him
From rising again.

Chorus 2

Living, He loved me,
Dying, He saved me.

Buried, He carried my sins far away.
Rising, He justified
Freely forever.
One day He's coming,
O glorious day, o glorious day, glorious day.

Bridge

One day the trumpet will sound for His coming,
One day the skies with His glories will shine.
Wonderful day my beloved ones bringing.
My Savior Jesus is mine.

Chorus 2

Living, He loved me,
Dying, He saved me.
Buried, He carried my sins far away.
Rising, He justified
Freely forever.
One day He's coming,
O glorious day, o glorious day, glorious day.

Tag: O glorious day.

By J. Wilbur Chapman, Mark Hall, and Michael Bleecker © 2009 Word Music, LLC CCLI License #1283514.

(Stand)

Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Almighty God, we praise you, for you are the source of all goodness. When we sinned and turned away, you gave us your Son, Jesus Christ, to be for us the way, the truth and the life. He shared our human nature, and by his

death on the cross, he brought us your forgiveness. You raised him from death, forever destroying its sting. In him you make us a holy people by pouring upon us your Spirit of life and power. Through this meal, join us together with one another in the bond of your Son's love.

C: Amen. Come Lord Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Song: "My Savior Lives"

Verse 1

Our God will reign forever,
And all the world will know His name;
Ev'ryone together sing the song of the redeemed.

Chorus

I know that my Redeemer lives and now I stand on what He did;
My Savior, my Savior lives; ev'ryday a brand new chance to say,
"Jesus, You are the only way;" my Savior, my Savior lives.

Verse 2

The King has come from Heaven,
And darkness trembles at His Name;
Victory forever is the song of the Redeemed.

Chorus

Bridge (2x)

My Savior lives, my Savior lives, my Savior lives.

Chorus (2X)

Words and music by John Egan & Glenn Packiam ©2006 Vertical Worship Songs.

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

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The logo features a stylized white cross centered within a white outline of a church building, all set against a dark grey background.

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LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 561. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Marge Knisley by her family. You are missed, Sunny; our loved ones by Rick and Ardelle Barry; Sue L. Machemer by Arlene, Scott, Shawn, Steve and Jen Machemer; Jerry Hall by his wife, Robie, and family; William Banks by his wife, Elizabeth; our son James Soehnlein by his parents, Mr. and Mrs. Harry Soehnlein; my mother, Genevieve Steffy, by her daughter, Carol Steffy.

leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Storyteller: Becky Enney

Lector: (9:00) John Artevich, III; (10:30) George Enney, Jr.

Greeters: (9:00) Jay Killian (head greeter); (10:30) Dan Drury (head greeter),
Kristen Campbell, Jayne Coover

Communion Assistants: (9:00) John Artevich, III, Jennifer Schwalm, Garry Orner;
(10:30) George Enney, Jr., Kelly Rupp, Jeffrey Fair

Offering Assistants: (10:30) Lauren Savidge, Aidan Lilienthal

Ushers: (9:00) Brice and Kristy Arndt; (10:30) Dan and Angie Clark

Altar Care: (9:00) Donna Roberts; (10:30) Karen Rupnik

Flower Delivery: Bill and Kay Range

Sound Technician: (9:00) Kevin Brady; (10:30) Royce Hoffman

Video Presentation: (9:00) Dona Norris; (10:30) Max Hahn

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Meredith Askey, Kevin Brady, Pam Hess, Shannon Jones,
Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul
Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Anne Stafford, Gretchen Brodie; (GOE II) Julie Evanish

United and empowered to worship, connect, serve.

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Sarah Yee
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio Finance – Keith Huntzinger
Property – Charles Suhr Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Sarah Fogg