



**Sixth Sunday after
Pentecost**

**Contemporary Worship
9:00 and 10:30 am
July 1, 2018**



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "More Love, More Power"

Chorus (2X)

More love, more power, more of You in my life;

More love, more power, more of You in my life.

Verse 1

And I will worship You with all of my heart,

and I will worship You with all of my mind;

And I will worship You with all of my strength.

You are my Lord. You are my Lord.

Chorus

Verse 2

And I will seek your face with all of my heart,
and I will seek your face with all of my mind;
And I will seek your face with all of my strength.
You are my Lord. You are my Lord.

Verse 1

Tag: You are my Lord.

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Song: "The Lord is Gracious and Compassionate"

Verse

The Lord is gracious and compassionate, slow to anger and rich in love.
The Lord is gracious and compassionate, slow to anger and rich in love.
The Lord is good to all, He has compassion for all that he has made,
As far as the east is from the west
that's how far he has removed our transgressions from us.
As far as the east is from the west
that's how far he has removed our transgressions from us.

Chorus

Praise the Lord, oh my soul, praise the Lord.
Praise the Lord, oh my soul, praise the Lord.

Verse

Chorus (2X)

Tag: The Lord is gracious and compassionate, slow to anger and rich in love.

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Song: "I Will Call Upon the Lord"

Verse (2X)

I will call upon the Lord, who is worthy to be praised.
So shall I be saved from my enemies. I will call upon the Lord.

Chorus

The Lord liveth, and blessed be the Rock
And may the God of my salvation be exalted!
The Lord liveth, and blessed be the Rock
And may the God of my salvation be exalted!

Verse

Chorus

The Lord liveth, and blessed be the Rock
And may the God of my salvation be exalted!
The Lord liveth, and blessed be the Rock
And may the God of my salvation be exalted!

O'Shields, Michael_ 1981 Sound III, Inc. CCLI License No. 1283514.

Welcome and Announcements

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy,
abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and
one another.

Silence is kept for reflection.

P: Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children,
the work of your hands. Forgive us all our offenses, and cleanse us from
proud thoughts and empty desires. By your grace draw us near to you, our
refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord
Jesus Christ. God's love has been poured into our hearts through the Holy
Spirit given to us. In the mercy of almighty God, Christ died for us while we still
were sinners; and for his sake, God † forgives you all your sins.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C: Amen.

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

First Reading

Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 bce. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

²²The steadfast love of the Lord never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The Lord is my portion," says my soul, "therefore I will hope in him." ²⁵The Lord is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the Lord. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the Lord has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults. ³¹For the Lord will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

L: The word of the Lord.

C: Thanks be to God.

Children's Story

Becky Enney

(Stand)

Gospel Acclamation: "The Word of the Lord is Good"

The image shows a musical score for a Gospel Acclamation. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line is in 6/8 time and features a melody with eighth and quarter notes. The lyrics are: "Al - le - lu - ia! The word of the Lord en - dures. - Al - le - lu - ia! The". The piano accompaniment consists of chords in the left hand and a simple melodic line in the right hand. The second system continues the vocal line with the lyrics: "word of the Lord is good!". The piano accompaniment continues with similar chords and a melodic line. The score is written in G major and 6/8 time.

Words and Music by Debbie Wilson and The Reverend Nancy R. Easton © Copyright 2006

Gospel Reading

Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage is ritually unclean, treated as an outcast in Jewish society. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has

made you well; go in peace, and be healed of your disease.”³⁵While he was still speaking, some people came from the leader's house to say, “Your daughter is dead. Why trouble the teacher any further?”³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.”³⁷He allowed no one to follow him except Peter, James, and John, the brother of James.³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The gospel of the Lord.

C: Thanks be to God.

(Sit)

Sermon: “Reach out and touch the ONE”

Pastor John H. Brock

(Stand)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "Lord, in your mercy,"

Please respond with: "**Hear our prayer.**"

✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Offering:

Optional giving methods: Use the Give ✝ app on your mobile device •

Use the Giving Station in the Gathering Space • Text an amount to 717-963-

2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Special Music: "Rescuer" (Good News)

Chorus

He's our Rescuer, He's our Rescuer.

We are free from sin forevermore.

Oh, how sweet the sound!

Oh, how grace abounds!

We will praise the Lord,

Our Rescuer.

Verse 1

There is good news for the captive,

Good news for the shamed.

There is good news for the one who walked away.

There is good news for the doubter,

The one religion failed,

For the good Lord has come to seek and save.

Chorus

Verse 2

He is beauty for the blind man,

Riches for the poor.

He is friendship for the one the world ignores.

He is pasture for the weary,
Rest for those who strive.
Oh, the good Lord is the way, the truth, the life.
Yes, the good Lord is the way, the truth, the life.

Chorus

Bridge (2X)

So come and be chainless.
Come and be fearless.
Come to the foot of Calvary.
There is redemption for ev'ry affliction
Here at the foot of Calvary.

Chorus

Tag: We will praise the Lord, our Rescuer.

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(Stand)

Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Almighty God, we praise you, for you are the source of all goodness. When we sinned and turned away, you gave us your Son, Jesus Christ, to be for us the way, the truth and the life. He shared our human nature, and by his death on the cross, he brought us your forgiveness. You raised him from death, forever destroying its sting. In him you make us a holy people by pouring upon us your Spirit of life and power. Through this meal, join us together with one another in the bond of your Son's love.

C: Amen. Come Lord Jesus.

P: *In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Song: "Mighty to Save"

Verse 1

Ev'ryone needs compassion, love that's never failing.

Let mercy fall on me.

Ev'ryone needs forgiveness, the kindness of a Saviour.

The Hope of nations.

Chorus

Saviour, He can move the mountains.

My God is mighty to save. He is mighty to save.

Forever, Author of Salvation.

He rose and conquered the grave. Jesus conquered the grave.

Verse 2

So take me as You find me, all my fears and failures.

Fill my life again.

I give my life to follow, ev'rything I believe in.

Now I surrender.

Chorus (2X)

Bridge (2X)

Shine your light, and let the whole world see.

We're singing for the glory of the risen King.

Jesus. Shine your light and let the whole world see.

We're singing for the glory of the risen King.

Words & Music by Reuben Morgan & Ben Fielding CCLI #1283514 © 2006 Hillsong Publishing.

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

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worship notes

Attendance at our services last week was 559. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of their parents, Mr. & Mrs. Edmund Collins and Mr. & Mrs. William A Range, by Bill & Kay Range; in honor of the anniversary of the baptism of Olivia Ruth Rice by her parents, Tim & Kelly Rice.

leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. John H. Brock

Storyteller: Becky Enney

Lector: (9:00) Ryan Argot; (10:30) Michelle Jones

Greeters: (9:00) Anne Stafford (head greeter); (10:30) Barbara Kriebel (head greeter), Sandy Lunger, Pat Eby

Communion Assistants: (9:00) Ryan Argot, Gretchen Brodie, Kim Hoover; (10:30) Michelle Jones, Angela Clark, Matt McGeorge

Offering Assistants: (10:30) Leah Balasundram, Molly Jensen, Chase Funk, Ian Resig

Ushers: (9:00) Wayne & Shirley Wilke; (10:30) Dave & Karen Rupnik

Altar Care: (9:00) Lois Lamarca; (10:30) Janet Fogg

Flower Delivery: Beth Masland

Sound Technician: James Roberts

Video Presentation: Dona Norris

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Meredith Askey, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Mary Ellen Hettinger, Maria Hedgedus; (GOE II) Chris & Christine Catherman

United and empowered to worship, connect, serve.