

## **SHEPHERD AND KING**

**Seventh Sunday  
after Pentecost**

**Traditional Worship  
8:30 and 10:00 am  
July 8, 2018**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

*Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the between: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.*

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: Partita on "St. Denio"

arr. Franklin Ashdown

Welcome

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen.**

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*Silence is kept for reflection.*

P: Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

**C: Amen.**

*(10:00) Turn to face the cross as it enters our midst.*

Gathering Hymn No. 575: In Christ Called to Baptize

ST DENIO

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - - men.

## Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

## ✠ Word ✠

First Reading

2 Samuel 5:1-5, 9-10

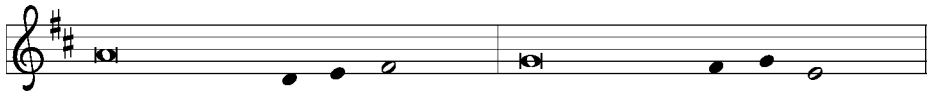
*Already king over Judah, the southern kingdom, David here is anointed king over Israel, the northern kingdom, as well. Captured by David, Jerusalem is chosen as the political and religious center for the new combined territory. It is known ever after as "the city of David."*

<sup>1</sup>All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. <sup>2</sup>For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." <sup>3</sup>So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. <sup>4</sup>David was thirty years old when he began to reign, and he reigned forty years. <sup>5</sup>At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. <sup>9</sup>David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. <sup>10</sup>And David became greater and greater, for the LORD, the God of hosts, was with him.

L: The word of the Lord.

**C: Thanks be to God.**

*The assisting minister will sing the refrain then the congregation will sing it.*



- P: Great is the LORD, and highly | to be praised,  
in the city of our God, on the LORD's | holy mountain.
- C: Beautiful and lofty, the joy of all the earth, | is Mount Zion,  
the summit of the north and city of | the great king.**
- P: God is in the citadels | of Jerusalem;  
revealed to be the sure refuge | of the city.
- C: Behold, the | kings assembled  
and marched for- | ward together.**
- P: As they looked, they | were astounded;  
dismayed, they | fled in terror.
- C: Trembling | seized them there;  
they writhed like a wo- | man in childbirth;**
- P: with an east wind you | shattered them  
like the | ships of Tarshish.
- C: As we have heard, so have we seen, in the city of the LORD of hosts, in the  
city | of our God —  
may God establish | it forever!**
- P: In the midst of your tem- | ple, O God,  
we meditate on your | steadfast love.
- C: Your praise, like your name, O God, reaches to the ends | of the earth;  
your right hand is | full of righteousness.**
- P: Let Mount Zion be glad and the towns of Ju- | dah rejoice,  
because | of your judgments.
- C: Make the circuit of Zion; walk | round about it;  
count the number of the | city's towers.**
- P: Consider well its ramparts; exam- | ine its strongholds;  
that you may tell those | who come after.
- C: Mark this—God is our God forev- | er and ever,  
guiding us even | to the end.**

Children's Message

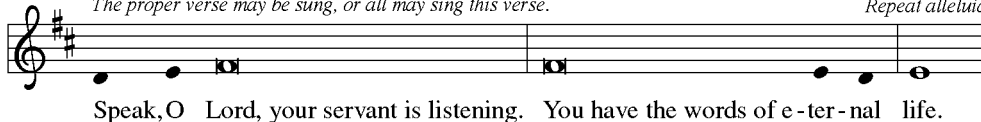
[Stand]

## Alleluia



*The proper verse may be sung, or all may sing this verse.*

*Repeat alleluia*



P: The holy gospel according to St. Mark, the 6<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

Mark 6:1-13

*At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.*

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief. Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "Dynasty – Shepherd and King"

Pastor Jack M. Horner

[Stand]

Hymn of the Day No. 742: What a Friend We Have in Jesus

CONVERSE

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✝ resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

*Each petition ends:*

**A:** Lord, in your mercy,

**C:** **Hear our prayer.**



Prayer Response (sung by all)

The image shows a musical score for a prayer response. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;" and "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace."

Text: Ken Medema, b. 1943  
Music: CHILDREN PRAYING, Ken Medema  
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✝ Meal ✝

Peace

P: The peace of Christ be with you always.

**C: And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Solo: "Make Me a Channel of Your Peace"

arr. Mark Hayes

*Make me a channel of Your peace. Where there is hatred, let me bring Your love,  
Where there is injury, Your pardon, Lord, and where there's doubt, true faith in You.*

*Make me a channel of Your peace. Where there's despair in life, let me bring hope,  
Where there is darkness, only light, and where there's sadness, ever joy.  
Oh, Master, grant that I may never seek so much to be consoled as to console,  
To be understood as to understand, to be loved, as to love with all my soul.  
Make me a channel of Your peace. It is in pardoning that we are pardoned,  
In giving of ourselves that we receive, and in dying that we're born to eternal life.*

Debbie Smith, soloist; Polly Smith, piano

(10:00) Anthem: "Teach Me, O Lord"

Thomas Attwood

*Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.*

Summer Choir

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## Offering Prayer

A: Let us pray. Merciful God,

**C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

## Great Thanksgiving

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Holy, Holy, Holy

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of five staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff contains 'heav - en and earth are full of your glo - ry.'. The third staff contains 'Ho - san - na in the high - est.'. The fourth staff contains 'Bless - ed is he who comes in the name of the Lord.'. The fifth staff contains 'Ho - san - na in the high - est.' and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

[Sit]

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(10:00) Make Me a Channel of Your Peace

arr. Mark Hayes

*Make me a channel of Your peace. Where there is hatred, let me bring Your love,  
Where there is injury, Your pardon, Lord, and where there's doubt, true faith in You.  
Make me a channel of Your peace. Where there's despair in life, let me bring hope,  
Where there is darkness, only light, and where there's sadness, ever joy.  
Oh, Master, grant that I may never seek so much to be consoled as to console,  
To be understood as to understand, to be loved, as to love with all my soul.  
Make me a channel of Your peace. It is in pardoning that we are pardoned,  
In giving of ourselves that we receive, and in dying that we're born to eternal life.*

Debbie Smith, soloist; Polly Smith, piano

[Stand]

Hymn No. 584: The Son of God, Our Christ

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**C: Amen.**

**✝ Sending ✝**

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Sending Hymn No. 546: To Be Your Presence

ENGELBERG

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

Postlude: Postlude Brevis

David Lasky

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## worship leaders

**Presiding Minister:** The Rev. Elizabeth E. Fry

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** (8:30) Steve Kauffman; (10:00) Ron Livingston

**Lector:** (8:30) Dale Hochmiller; (10:00) Janis Martinez

**Communion Assistants:** (8:30) Richard & Fran Jacobs, Grace Hoyt; (10:00) Sharon Dell-Gallagher, Cathy Brommer, Virginia Ely, Greg Woods

**Acolyte:** (8:30) Jackson Seivard

**Crucifer:** (10:00) Tyler Koch

**Book Bearer:** (10:00) Ella Falck

**Soundboard:** (8:30) Jeff Weaver; (10:00) Jim Kincaid

**Greeters:** (8:30) Anne Stafford (head greeter), Brad Hollinger, Carol & John Reighter; (10:00) Steve Kauffman (head greeter) Ardelle & Rick Barry, John Brady

**Ushers:** Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters

**Altar Care:** Fran Jacobs, Joy Snyder, Phyllis Mowery

**Carillonneur:** Margaret Parker

**Bulletin Artwork:** Patty Marshall

**Flower Delivery:** Anne Greenlund

**Garden of Eatin':** (GOE I) Gretchen Brodie, John West; (GOE II) Carole Peiffer, Steve Kauffman



trinity | camp hill

LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our worship services** last week was 562. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**Our guest organist for July 1 – 22 is Karen Appel.**

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Florence & Pat Shrum by their family; Judy C. Prowell by husband, Harry, sons Brian and Matt, and family.

**United and empowered to worship, connect, serve.**