

DAVID DANCED

**Eighth Sunday after
Pentecost**

**Traditional Worship
8:30 and 10:00 am
July 15, 2018**



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

When Amos told what he saw when God held up the plumb line of justice next to Israel—that the poor were being trampled—he was a threat to the power of priests and king. John the Baptist also spoke truth to power, and Herod had him beheaded. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: that all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: Savior, Like a Shepherd Lead Us

William B. Bradbury
arr. Pethel

Kim Hannigan, clarinet; Ryan Hannigan, piano

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence is kept for reflection.

P: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

C: Amen.

(10:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 807: Come, Thou Fount of Every Blessing

NETTLETON

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also

that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

† Word †

First Reading

2 Samuel 6:1-5, 12b-19

The ark of the covenant, long a symbol of God's presence with Israel, is brought into Jerusalem by David. The entrance of the ark into this new capital city is marked by great rejoicing, and David himself is the chief dancer. His wife Michal, King Saul's daughter, considers such behavior undignified.

¹David again gathered all the chosen men of Israel, thirty thousand. ²David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. ³They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart ⁴with the ark of God; and Ahio went in front of the ark. ⁵David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. ^{12b}So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; ¹³and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. ¹⁴David danced before the LORD with all his might; David was girded with a linen ephod. ¹⁵So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. ¹⁶As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. ¹⁷They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. ¹⁸When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, ¹⁹and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

L: The word of the Lord.

C: Thanks be to God.



- A: The earth is the LORD's and all | that is in it,
the world and those who | dwell therein.
- C: For the LORD has founded it up- | on the seas
and established it up- | on the rivers.**
- A: Who may ascend the mountain | of the LORD,
and who may stand in God's | holy place?
- C: Those of innocent hands and puri- | ty of heart,
who do not swear on God's being, nor do they pledge by | what is false.**
- A: They shall receive blessing | from the LORD
and righteousness from the God of | their salvation.
- C: Such is the generation of those who seek | you, O LORD,
of those who seek your face, O | God of Jacob.**
- A: Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.
- C: Who is this | King of glory?
The LORD, strong and mighty, the LORD, might- | y in battle!**
- A: Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.
- C: Who is this | King of glory?
Truly, the LORD of hosts is the | King of glory.**

Children's Message

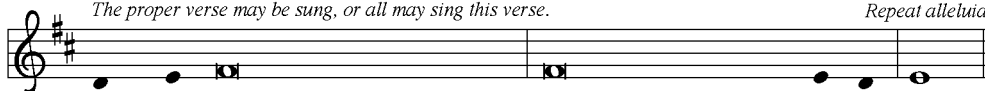
[Stand]

Alleluia



The proper verse may be sung, or all may sing this verse.

Repeat alleluia



Speak, O Lord, your servant is listening. You have the words of e-ter-nal life.

P: The holy gospel according to St. Mark the 6th chapter.

C: Glory to you, O Lord.

Gospel Reading

Mark 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "Dynasty – David Danced"

Pastor John H. Brock

[Stand]

Hymn of the Day No. 672: Signs and Wonders

FREU DICH SEHR

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✝ resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **Hear our prayer.**

Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The image shows a musical score for a prayer response. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;" and "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace."

Text: Ken Medema, b. 1943
Music: CHILDREN PRAYING, Ken Medema
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✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Solo: "My Savior"

Greenwell/Koerts

*I am not skilled to understand what God has willed, what God has planned;
I only know at His right hand is One who is my Savior!
I take Him at His word indeed: "Christ died for sinners", this I read;
For in my heart I find a need for Him to be my Savior!
That He should leave His place on high, and come for sinful man to die;
You count it strange? So once did I, before I knew my Savior!
So, living, dying, let me bring my strength, my solace from this spring:
That He who lives to be my King once died to be my Savior!*
Nancy Martin, soloist; Kim Hannigan, clarinet

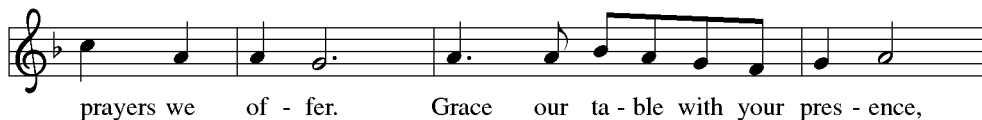
(10:00) Anthem: "Come Down, O Love Divine"

R. Vaughan Williams

*Come down, O Love divine, seek Thou this soul of mine
and visit it with Thine own ardor glowing;
O Comforter, draw near, within my heart appear
and kindle it, Thy holy flame bestowing.
O Let it freely burn till worldly passions turn
to dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.
Let holy charity mine outward vesture be,
and lowliness become mine inner clothing -
True lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.
And so, the yearning strong with which the soul will long
shall far out pass the power of human telling;
No soul can guess His grace till he becomes the place
wherein the Holy Spirit makes His dwelling.*
Summer Choir

[Stand]

Offertory

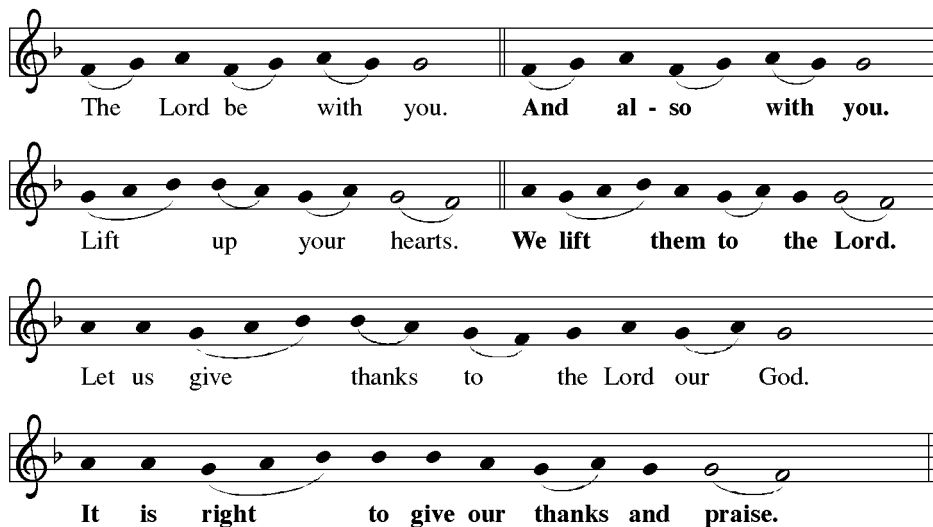


Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift them to the Lord.**

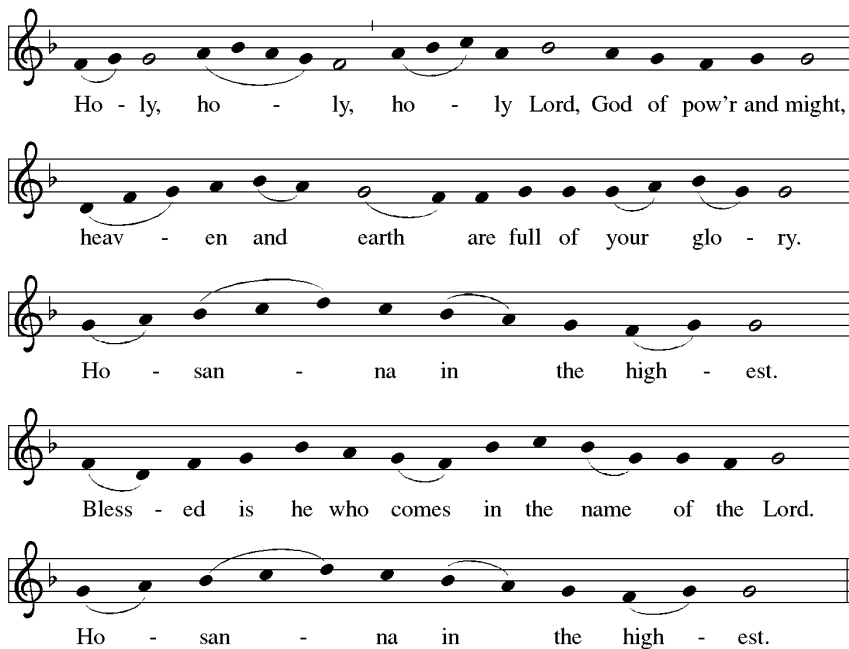
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

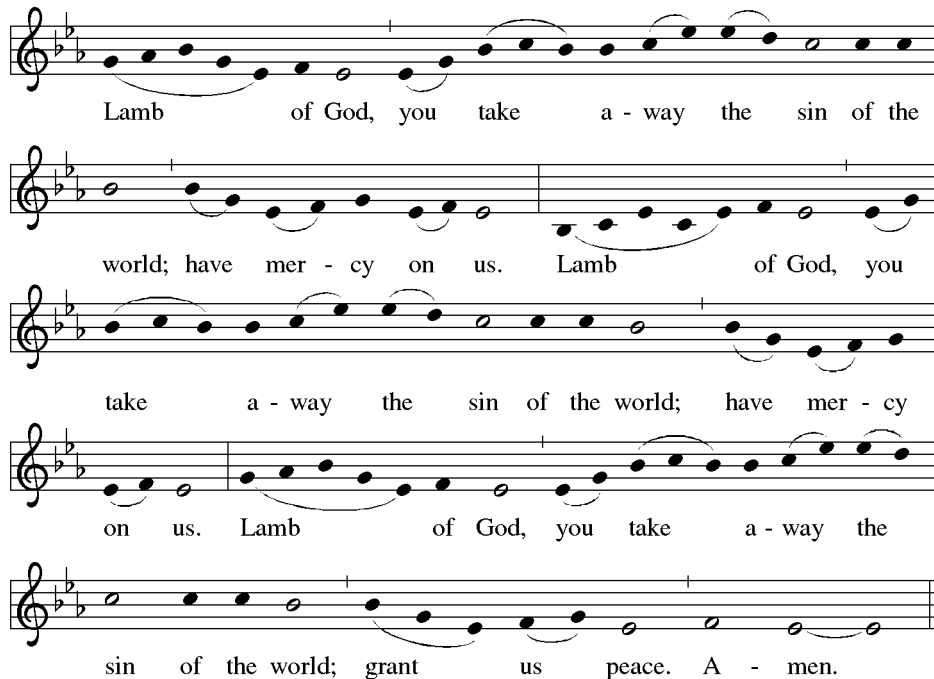
Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(10:00) Solo: "My Savior"

Greenwell/Koerts

*I am not skilled to understand what God has willed, what God has planned;
I only know at His right hand is One who is my Savior!
I take Him at His word indeed: "Christ died for sinners", this I read;
For in my heart I find a need for Him to be my Savior!
That He should leave His place on high, and come for sinful man to die;
You count it strange? So once did I, before I knew my Savior!
So, living, dying, let me bring my strength, my solace from this spring:
That He who lives to be my King once died to be my Savior!*
Nancy Martin, soloist; Kim Hannigan, clarinet

(10:00) Hymn No. 812: Faith of Our Fathers

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn No. 805: Lead On, O King Eternal

LANCASHIRE

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude: Celebration in D

Stephen Abner

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worship leaders

Presiding Minister: The Rev. Dr. Jack M. Horner

Preacher: The Rev. John H. Brock

Assisting Minister: (8:30) Meredith Askey; (10:00) Meredith Askey

Lector: (8:30) Myrl Busler; (10:00) Donna Sprowls

Communion Assistants: (8:30) Margaret Parker, Myrl Busler; (10:00) Shirley Pearson, Jim & Margy Fox, Rick Sten

Acolyte: (8:30) Jackson Seivard

Crucifer:(10:00) Heather McFadden

Book Bearer: (10:00) Nicole Purnell

Soundboard: (8:30) Jay Killian; (10:00) Rob Hoyt

Greeters: (8:30) Anne Stafford (head greeter), Linda Soehnlein, John & Loma Slike; (10:00) Keith Huntzinger (head greeter), Bob & Maryellen Harner, Bob & Barbara Park

Ushers: Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters

Altar Care: Tammy Kelley-Snyder, Fran Jacobs, Joy Snyder, Darlene Zelazny

Carillonneur: Bill Range

Bulletin Artwork: Patty Marshall

Flower Delivery: Ruth Bertovich

Garden of Eatin': (GOE1) Margaret Parker, Anne Stafford; (GOE II) Fellowship Team

worship notes

Attendance at our worship services last week was 511. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

Our guest organist for July 1 – 22 is Karen Appel.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of her mother, Ruth Patterson, by Barbara Catlin; Merlin L. and Marjorie P. McCulloh by their family; Mrs. James F. Enterline by her daughter, Joan; her parents, Mr. & Mrs. William Fitzgerald, by Maryellen Harner; our daughter, Suzanne R. Peters, by Eric and Marla Peters; my beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt.