



**Eighth Sunday after  
Pentecost**

**Contemporary Worship  
9:00 and 10:30 am  
July 15, 2018**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

### about today's service

When Amos told what he saw when God held up the plumb line of justice next to Israel—that the poor were being trampled—he was a threat to the power of priests and king. John the Baptist also spoke truth to power, and Herod had him beheaded. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: that all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them.

P: Pastor

L: Lector

C: Congregation

### ✝ Gathering ✝

*We gather together to praise God and receive His love.*

### Song: "Who Will Ascend?"

#### Verse 1

Who will ascend God's holy mountain? Who will abide in his presence?  
He who is clean and is pure in heart,  
Who does not lift up his soul to any idol, or speak what is false.

#### Verse 2

He will receive blessing from the Lord, and vindication from God.  
And he will be of a generation who seeks the Lord, who seeks his face,

The God of Jacob. Who seeks his face, the God of all.

**Chorus**

So lift up your heads, O you gates, lift up your heads, you ancient doors,  
Lift up your heads that the King of Glory may come in.

**Bridge**

That the King of Glory may come in, that the King of Glory may come in,  
That the King of Glory may come in, that the King of Glory may come in.

**Verse 1**

**Verse 2**

**Chorus 2X**

Wilt, Dan — 1996 ©Mercy/Vineyard Publishing. All rights reserved. International copyright Secured. Used by permission. CCLI License # 1283514

**Song: “We Praise You Jesus”**

**Chorus (2X)**

We praise You, Jesus,  
We praise You Lord.  
We sing songs of freedom.  
We dance with joy.

**Verse**

You've taken our weeping  
And turned it into dancing;  
Taken our heaviness away.  
Far away.

**Chorus**

**Verse**

**Chorus (2X)**

By Kenny West & Lindsey West; © 1991 Integrity's Hosanna! Music/ASCAP CCLI #1283514.

**Song: “Psalm 150”**

**Chorus**

Alleluia, alleluia, alleluia, amen. (oiy!)  
Alleluia, alleluia, alleluia, amen.

**Verse 1**

Praise the Lord with trumpet sound (praise the Lord with trumpet sound).  
Trumpet sound (trumpet sound).  
Trumpet sound (trumpet sound). 1-2-3-4

**Chorus**

**Verse 2:** Same as verse 1, adding crashing cymbals.

**Chorus**

**Verse 3:** Same as verse 2, adding Scottish bagpipes.

**Chorus**

**Verse 4:** Same as verse 3, adding lute and harp.

**Chorus**

**Verse 5:** Same as verse 4, adding big bass drum.

**Chorus**

**Verse 6:** Same as verse 5, adding timbrel and dance.

**Chorus**

**Verse 7:** Same as verse 6, adding all creation.

**Chorus 2X**

Public Domain

Welcome and Announcements

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen.**

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*Silence is kept for reflection.*

P: Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

**C: Amen.**

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Prayer of the Day

P: Let us pray. O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Sit)

## † Word †

*We listen to the story of God's mighty acts for the sake of His people.*

## Reading

2 Samuel 6:1-5, 12b-19

*The ark of the covenant, long a symbol of God's presence with Israel, is brought into Jerusalem by David. The entrance of the ark into this new capital city is marked by great rejoicing, and David himself is the chief dancer. His wife Michal, King Saul's daughter, considers such behavior undignified.*

<sup>1</sup>David again gathered all the chosen men of Israel, thirty thousand. <sup>2</sup>David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. <sup>3</sup>They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart <sup>4</sup>with the ark of God; and Ahio went in front of the ark. <sup>5</sup>David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. <sup>12b</sup>So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; <sup>13</sup>and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. <sup>14</sup>David danced before the LORD with all his might; David was girded with a linen ephod. <sup>15</sup>So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. <sup>16</sup>As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the

window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. <sup>17</sup>They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. <sup>18</sup>When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, <sup>19</sup>and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Story

(Stand)

Gospel Acclamation: "**Allelu**"

**Chorus (2x)**

Allelu! Allelu!

Ev-'rybody sing: Allelu!

For the Lord has risen, it is true.

Ev-'rybody sing: Allelu!

Words and music by Ray Repp, © 1966 Otter Creek Music, CCLI# 9110

Gospel Reading

Mark 6:14-29

*As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.*

<sup>14</sup>King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And

Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Sermon: "Dynasty – David Danced"

Pastor John H. Brock

(Stand)

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

Following each petition are the words: "Lord, in your mercy,"

Please respond with: "**Hear our prayer.**"

### ✠ Meal ✠

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

### Sharing of the Peace

**P:** The peace of the Lord be with you always.

**C:** **And also with you.**

(Sit)

### Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

### Special Music: "Praise You With the Dance"

#### Verse

I will sing to the Lord and I will lift my voice,  
for You have heard my cry.

I will sing to the Lord and I will lift my hands,  
for You have brought me out of the pit.

For You have brought me out of the pit.

#### Chorus

And I'll sing glory, hallelujah, I lift Your name on high.

I'll sing holy, 'cause You're worthy.

I'll praise You with the dance.

And I'll sing glory, hallelujah, I lift Your name on high.

I'll sing holy, 'cause You're worthy.

I'll praise You with the dance.

I will praise You with the dance.

I will praise You with the dance.

#### Verse

#### Chorus 2

And I'll sing glory, hallelujah, I lift Your name on high.

I'll sing holy, 'cause You're worthy.



I'll praise You with the dance.  
And I'll sing glory, hallelujah, I lift Your name on high.  
I'll sing holy, 'cause You're worthy.  
I'll praise You with the dance.

**Instrumental**  
**Chorus**

By Mark Hall © 2003 Club Zoo Music and Swecs Music.

(Stand)

Offering Prayer

A: Let us pray. Merciful God,

**C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

Great Thanksgiving

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

P: Almighty God, we praise you, for you are the source of all goodness. When we sinned and turned away, you gave us your Son, Jesus Christ, to be for us the way, the truth and the life. He shared our human nature, and by his death on the cross, he brought us your forgiveness. You raised him from death, forever destroying its sting. In him you make us a holy people by pouring upon us your Spirit of life and power. Through this meal, join us together with one another in the bond of your Son's love.

**C: Amen. Come Lord Jesus.**

P: *In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."*

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation to Holy Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

(Sit)

## Sharing our Lord's Supper

*All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.*

(Stand)

## Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**C: Amen.**

## ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

**Song “With Our Hearts”**

**Chorus (2X)**

With our hearts we believe, with our mouths we confess,  
You are Lord, you are Lord.  
From this day till the end we will sing it again, and again.  
You are Lord, you are Lord.

**Verse**

By your power you've made us, by your grace we're redeemed;  
To walk in the truth that you give us, and minister life in your name.

**Chorus**

**Verse**

**Chorus**

**Tag 2X:** You are Lord.

Words and music by Don Harris. 1991 Integrity's Hosanna! Music.

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

Portions of the liturgy were reprinted by permission of Westminster John Knox Press from *Feasting on the Word Worship Companion*. Copyright 2013.

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2018 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

**United and empowered to worship, connect, serve.**

## worship notes

**Attendance at our services** last week was 511. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of her mother, Ruth Patterson, by Barbara Catlin; Merlin L. and Marjorie P. McCulloh by their family; Mrs. James F. Enterline by her daughter, Joan; her parents, Mr. & Mrs. William Fitzgerald, by Maryellen Harner; our daughter, Suzanne R. Peters, by Eric and Marla Peters; my beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt.

## leaders

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. John H. Brock

**Storyteller:** Becky Enney

**Lector:** (9:00) Doris Orner; (10:30) Serena Fedor

**Greeters:** (9:00) Anne Stafford (head greeter); (10:30) Keith Huntzinger (head greeter), Michelle Jones, Tom Kautz

**Communion Assistants:** (9:00) Doris Orner, Ryan & Kellie Argot; (10:30) Serena Fedor, Kim Shindle, Ginny Honeysett

**Offering Assistants:** (10:30) Jacob Libby, Adyson Machermer, Aidan Lilienthal, Lauren Savidge

**Ushers:** (9:00) George & Karen Yeager; (10:30) Dan & Angie Clark

**Altar Care:** (9:00) Becky Enney; (10:30) Donna Campbell

**Flower Delivery:** Ruth Bertovich

**Bulletin Arkwork:** Patty Marshall

**Sound Technician:** (9:00) Gary Rini; (10:30) Reed Bertram

**Video Technician:** Barb Henderson

**Slide Show Production:** Barb Henderson

**Visual Announcements:** Jane Killian

**FaithX:** Kevin Appleby, Meredith Askey, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

**Garden of Eatin':** (GOE I) Margaret Parker, Anne Stafford; (GOE II) Fellowship Team