

Tenth Sunday after
Pentecost

Traditional Worship
8:30 and 10:00 am
July 29, 2018



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: Prelude on NETTLETON

arr. Robert Lau

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence is kept for reflection.

P: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

C: Amen.

(10:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 843: Praise the One Who Breaks the Darkness

NETTLETON

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - - men.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

C: **Amen.**

[Sit]

✝ Word ✝

First Reading

2 Samuel 11:1-15

King David, who should be at the battle but stays home, is contrasted in this story with the loyal and upright soldier Uriah.

¹In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. ²It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. ³David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." ⁴So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵The woman conceived; and she sent and told David, "I am pregnant." ⁶So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷When Uriah came to him, David asked how Joab and the people fared, and how the war was going. ⁸Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. ⁹But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. ¹⁰When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" ¹¹Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." ¹²Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, ¹³David invited him to eat

and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. ¹⁴In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. ¹⁵In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

L: The word of the Lord.

C: **Thanks be to God.**

Psalm for the Day

Psalm 14



A: Fools say in their hearts, "There | is no God."
They are corrupt, every deed is vile; there is no one who does | any good.

C: **The LORD looks down from heaven up- | on us all,
to see if there is anyone who is wise, who seeks | after God.**

A: They have all proved faithless; all alike | have turned bad;
there is none who does good; | no, not one.

C: **Have they no knowledge, all those | evildoers
who eat up my people like bread and do not call up- | on the LORD?**

A: See how they trem- | ble with fear,
because God is in the company | of the righteous.

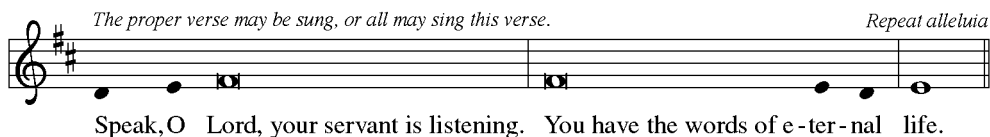
C: **Your aim is to confound the plans of | the afflicted,
but the LORD | is their refuge.**

A: Oh, that Israel's deliverance would come | out of Zion!
When the LORD restores the fortunes of the people, Jacob will rejoice and
Israel | will be glad.

Children's Message

[Stand]

Alleluia



P: The holy gospel according to St. John the 6th chapter.

C: **Glory to you, O Lord.**

Gospel Reading

John 6:1-21

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." ¹⁵When Jesus realized that they

were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Dynasty – CoverUp"

Pastor Liz Frey

[Stand]

Hymn of the Day No. 479: We Come to the Hungry Feast

HUNGRY FEAST

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **Hear our prayer.**

Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The image shows a musical score for a prayer response. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;' and 'Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.'

Text: Ken Medema, b. 1943
Music: CHILDREN PRAYING, Ken Medema
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✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Solo: "What Wondrous Love is This"

American folk hymn
arr. Wells

*What wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss
to bear the dreadful curse for my soul.
To God and to the Lamb, I will sing;
To God and to the Lamb, who is the great "I AM,"
while millions join the theme, I will sing.
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on!
Olivia Shields, soloist*

(10:00) Anthem: "Jesus, Lover of My Soul"

Charles Wesley
arr. Coleman

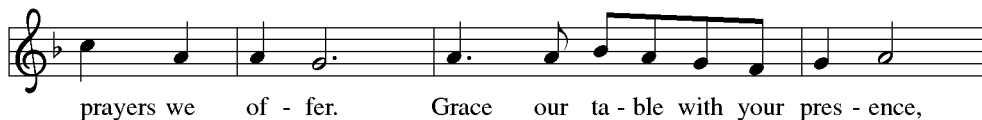
*Jesus, lover of my soul, let me to Thy bosom fly.
While the nearer waters roll, while the tempest still is high.
Hide me, O my Savior, hide till the storms of life are past.
Safe into the haven guide, O receive my soul at last.*

*Other refuge have I none; hangs my helpless soul on Thee;
Leave, ah leave me not alone, still support and comfort me.
All my trust on Thee is stayed, all my help from Thee I bring;
Cover my defenseless head with the shadow of Thy wing.*

*Plenteous grace with Thee is found, grace to cover all my sin;
Let the healing streams abound; make and keep me pure within.
Thou of life the fountain art; freely let me take of thee:
Spring Thou up within my heart, rise to all eternity!
Summer Choir*

[Stand]

Offertory

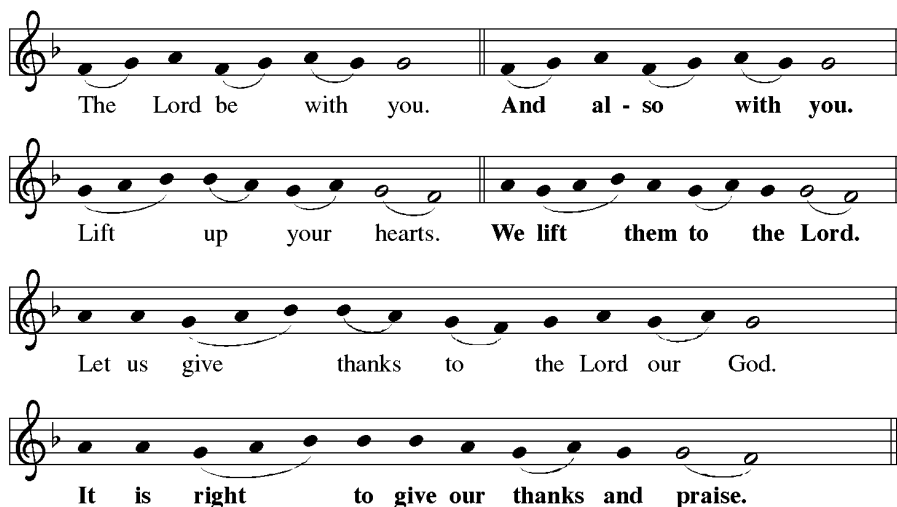


Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Great Thanksgiving

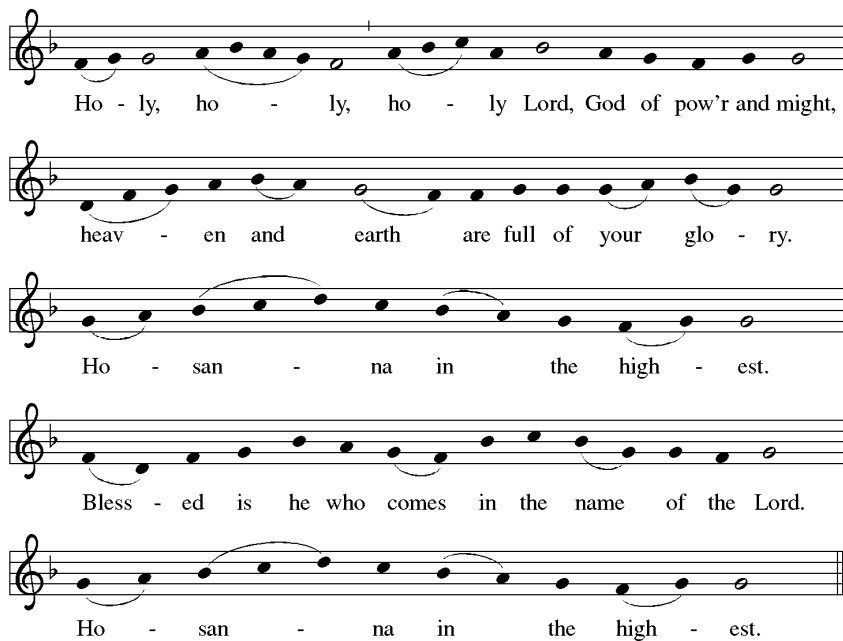


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

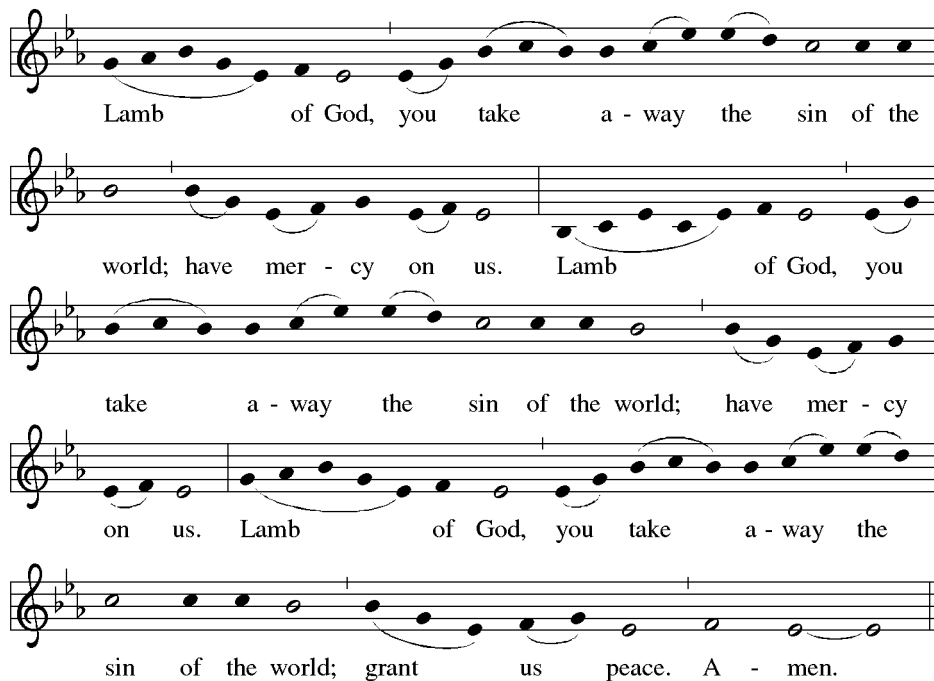
Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request - please ask at the time of communion.

(10:00) Solo: "What Wondrous Love is This"

American folk hymn
arr. Wells

*What wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss
to bear the dreadful curse for my soul.
To God and to the Lamb, I will sing;
To God and to the Lamb, who is the great "I AM,"
while millions join the theme, I will sing.*

*And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on!*
Olivia Shields, soloist

Hymn No. 767: Lord, Take My Hand and Lead Me

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

✝ Sending ✝

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn No. 674: Let Us Talents and Tongues Employ

LINSTEAD

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude: Toccata in Seven

John Rutter

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United and empowered to worship, connect, serve.

worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: (8:30) Steve Kauffman; (10:00) Jeff Weaver

Lector: (8:30) Martha Nagle; (10:00) Mary Ellen Hettinger

Communion Assistants: (8:30) Richard & Fran Jacobs, Anne Stafford; (10:00) Ann McFadden, Amy Koch, Roland Freund, Judy Hunter, Martha Herold

Acolyte: (8:30) Ali Koch

Crucifer:(10:00) Matt Jacobs

Book Bearer: (10:00) Emma Jacobs

Soundboard: (8:30) Jeff Weaver; (10:00) Rob Hoyt

Greeters: (8:30) Anne Stafford (head greeter), Arletta Thomas, Mary Snyder; (10:00) Steve Kauffman (head greeter), Molly & Steve Handwerk, Charlotte & Don Lazarchik

Ushers: Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters

Altar Care: Vicki Wilken, Stephanie Jacobs, Linda Penny, Jan LaFaver, Darlene Zelazny

Carillonneur: Bernadine Armstrong

Bulletin Artwork: Patty Marshall

Flower Delivery: Jim & Denise Kanelos

Garden of Eatin': (GOE I) John West, Steve Kauffman; (GOE II) Joan Atkinson, Deb Long

worship notes

Attendance at our worship services last week was 624. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Martha R. Killian and her siblings by their family; August Vecolitis by his wife, Karen Vecolitis.