



Tenth Sunday after
Pentecost

Contemporary Worship
9:00 and 10:30 am
July 29, 2018



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LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

P: Pastor

L: Lector

C: Congregation

† Gathering †

We gather together to praise God and receive His love.

Song: "Change My Heart, Oh God"

Chorus (2X)

Change my heart, Oh God; make it ever true.

Change my heart, Oh God; may I be like you.

Verse

You are the potter; I am the clay.

Mold me and make me: this is what I pray.

Chorus

Verse

Chorus

Tag: May I be like you.

Words and music by L. Olson, c. Dakota Road Music, UBP CCLI#1283514.

Song: "Refiner's Fire"

Verse 1

Purify my heart, let me be as gold and precious silver.

Purify my heart, let me be as gold, pure gold.

Chorus

Refiner's fire, my heart's one desire is to be holy,

Set apart for You, Lord. I choose to be holy,

Set apart for You, my Master, ready to do Your will.

Verse 2

Purify my heart, cleanse me from within and make me holy.

Purify my heart, cleanse me from my sin, deep within.

Chorus 2X

Doerksen, Brian© 1990 Mercy Publishing (Admin. by Music Services) CCLI License No. 1283514.

Song: "Here I Am to Worship"

Verse 1 (2X)

Light of the world, You stepped down into darkness,

Opened my eyes, let me see.

Beauty that made this heart adore You,

Hope of a life spent with You.

Chorus

Here I am to worship,

Here I am to bow down,

Here I am to say that You're my God.

You're altogether lovely,

Altogether worthy,

Altogether wonderful to me.

Verse 2

King of all days, oh so highly exalted,

Glorious in heaven above.

Humbly You came to the earth You created,

All for love's sake became poor.

Chorus (2X)

Bridge (2X)

And I'll never know how much it cost
To see my sin upon that cross.

Chorus (2X)

Tag: Light of the world, You stepped down into darkness, opened my eyes, let me see.

By Tim Hughes © 2000 Thankyou Music. CCLI Song #1283514.

Welcome and Announcements

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence is kept for reflection.

P: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

C: **Amen.**

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

Reading

2 Samuel 11:1-15

King David, who should be at the battle but stays home, is contrasted in this story with the loyal and upright soldier Uriah.

¹In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. ²It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. ³David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." ⁴So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵The woman conceived; and she sent and told David, "I am pregnant." ⁶So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷When Uriah came to him, David asked how Joab and the people fared, and how the war was going. ⁸Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. ⁹But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. ¹⁰When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" ¹¹Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." ¹²Then David said to Uriah,

“Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, ¹³David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. ¹⁴In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. ¹⁵In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

L: The word of the Lord.

C: Thanks be to God.

Children's Story

(Stand)

Gospel Acclamation: **“Allelu”**

Chorus (2x)

Allelu! Allelu!

Ev-'rybody sing: Allelu!

For the Lord has risen, it is true.

Ev'rybody sing: Allelu!

Words and music by Ray Repp, © 1966 Otter Creek Music, CCLI# 9110

Gospel Reading

John 6:1-21

In John's gospel, the miracles of Jesus are called “signs,” because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, “Six months' wages would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish. But what are they among so many people?” ¹⁰Jesus said, “Make the

people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." ¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P: The gospel of the Lord.

C: Thanks be to God.

(Sit)

Sermon: "Dynasty – CoverUp"

Pastor Liz Frey

(Stand)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

*Following each petition are the words: "Lord, in your mercy,"
Please respond with: "Hear our prayer."*

✠ Meal ✠

*When we celebrate communion we remember that Jesus died for us and we experience
His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Special Music: "Farther Than We Can Fall"

Verse 1

From depths of sin, there was a hand that found me
And pulled me in to a place where love surrounds me;
Forever grateful, forever changed,
For Your love found me where I was.

Verse 2

And in our shame, we turn our faces from You;
We try to hide, but none are hidden from You.
Never abandoned, never too far;
For Your love takes us as we are.

Chorus 1

And Your love reaches farther than we can fall,
Your love reaches farther than we can fall,
Farther than we can fall.

Verse 3

And by Your wounds, with ev'ry thorn and torment,
You offer us the beautiful forgiveness.
Oh, sweet redemption, so sweet Your sacrifice;

For in Your death is our only life.

Chorus 2

And Your love reaches farther than we can fall,
Your love reaches farther than we can fall,
Your love reaches farther than we can fall
Farther than we can fall.

Bridge

And the hands of our Savior are scarred with compassion;
The heart of our God overflowing with mercy;
The Spirit is speaking with hope that is lasting.
And Your love reaches farther than we can fall
Farther than we can fall.

Chorus 2 (2X)

Tag: Farther than we can fall. Farther than we can fall.

By Daniel Doss, Marc Byrd, and Sarah Hart © 2008 worshiptogether.com Songs/Meaux Mercy/Blue Raft Music/Spiritandsong.Com Pub CCLI License 1283514.

(Stand)

Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Almighty God, we praise you, for you are the source of all goodness. When we sinned and turned away, you gave us your Son, Jesus Christ, to be for us the way, the truth and the life. He shared our human nature, and by his death on the cross, he brought us your forgiveness. You raised him from death, forever destroying its sting. In him you make us a holy people by pouring upon us your Spirit of life and power. Through this meal, join us together with one another in the bond of your Son's love.

C: Amen. Come Lord Jesus.

P: *In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

† Sending †

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

Song "Your Grace is Enough"

Verse 1

Great is Your faithfulness, oh God.
You wrestle with the sinner's restless heart.
You lead us by still waters, into mercy.
And nothing can keep us apart.

Bridge

So remember Your people,
remember Your children,
remember Your promise, oh God.

Chorus 1

Your grace is enough, Your grace is enough,
Your grace is enough, for me.

Verse 2

Great is Your love and justice, God of Jacob.
You use the weak to lead the strong.
You lead us in the song of Your salvation.
And all Your people sing along.

Chorus 1 (2X)

Bridge

Chorus 1

Chorus 2

Your grace is enough, heaven reaches down to us.

Your grace is enough for me.

Chorus 3

Your grace is enough, I'm covered in Your love.

Your grace is enough for me,

Tag: For me. It's enough for me.

Matt Mahar and Chris Tomlin © 2003, 2004, 2005, Matt Mahar CCLI License 2183514.

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

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United and empowered to worship, connect, serve.

worship notes

Attendance at our services last week was 624. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Martha R. Killian and her siblings by their family; August Vecolitis by his wife, Karen Vecolitis.

leaders

Presiding Minister: The Rev. Dr. Jack M. Horner

Preacher: The Rev. Elizabeth E. Frey

Storyteller: Becky Enney

Lector: (9:00) Jill Lashay; (10:30) Ann Shields

Greeters: (9:00) Anne Stafford (head greeter); (10:30) Steve Kauffman (head greeter), Barbara McGovern, Ed & Sherry Much

Communion Assistants: (9:00) Jill Lashay, John West, Karen Woodring; (10:30) Ann Shields, Wendy Boyer, Donna Campbell

Offering Assistants: (10:30) Ian Resig, Leah Balasundram, Lily & Lucas McGeorge

Ushers: (9:00) Brice & Kristy Arndt; (10:30) Dave & Karen Rupnik

Altar Care: (9:00) Shirley Wikie; (10:30) Suzanne Fickes

Flower Delivery: Jim & Denise Kanelos

Bulletin Artwork: Patty Marshall

Sound Technician: (9:00) Royce Hoffman; (10:30) Royce Hoffman

Video Technician: (9:00) Barb Henderson; (10:30) Max Hahn

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Meredith Askey, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) John West, Steve Kauffman; (GOE II) Joan Atkinson, Deb Long



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gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Sarah E. Yee
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Sarah Fogg