

URIAHGATE

Eleventh Sunday after
Pentecost

Traditional Worship
8:30 and 10:00 am
August 5, 2018



trinity | camp hill
LUTHERAN CHURCH



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LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: Sicilienne

Maria Theresa Paradis

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence is kept for reflection.

P: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

C: Amen.

(10:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 647: Glorious Things of Thee are Spoken

sung to AUSTRIAN HYMN

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

C: **Amen.**

[Sit]

✝ Word ✝

First Reading

2 Samuel 11:26-12:13a

God sends the prophet Nathan to rebuke King David for his abuse of power in taking Bathsheba and killing her husband, Uriah. Confronted with his sin, David repents. This sin, however, marks the beginning of troubled times in David's family.

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, ^{12:1}and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity." ⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹¹Thus says the LORD: will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very

sun. ¹²For you did it secretly; but I will do this thing before all Israel, and before the sun." ^{13a}David said to Nathan, "I have sinned against the LORD."

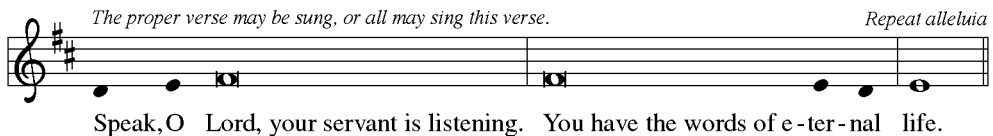
L: The word of the Lord.

C: **Thanks be to God.**

Children's Message

[Stand]

Alleluia



P: The holy gospel according to St. John the 6th chapter.

C: **Glory to you, O Lord.**

Gospel Reading

John 6:24-35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus. ²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So

they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always." ³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Dynasty – UriahGate"

Pastor Jack Horner

[Stand]

Hymn of the Day No. 603: God, When Human Bonds Are Broken

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **Hear our prayer.**

Prayer Response (sung by all)

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written for a vocal line and a piano accompaniment. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The vocal line consists of two systems of music. The first system has lyrics: "Take, oh, take me as I am; sum-mon out what I shall be;". The second system has lyrics: "set your seal up - on my heart and live in me." The piano accompaniment consists of two systems of music, each with a bass line and a treble line. The first system has a bass line with a steady eighth-note accompaniment and a treble line with chords and some melodic movement. The second system continues the accompaniment, ending with a final chord.

✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

Solo: "Joyful Sound" (based on two gospel hymns)

arr. Mark Hayes

*We have heard the joyful sound: Jesus saves! Spread the tidings all around: Jesus saves!
Bear the news to every land, climb the steeps and cross the waves.
Onward! 'tis our Lord's command; Jesus saves!*

*Give the winds a mighty voice: Jesus saves! Let the nations now rejoice: Jesus saves!
Shout salvation full and free; highest hills and deepest caves.
This our song of victory: Jesus saves!*

*There's a call comes ringing o'er the restless wave, "Send the light!"
There are souls to rescue, there are souls to save. Send the light!
Send the light, the blessed gospel light. Let it shine from shore to shore!
Send the light, the blessed gospel light. Let it shine forevermore!*

*Let us pray that grace may everywhere abound, Send the light!
And a Christ-like spirit everywhere be found, send the light!*

Michael Clements, soloist; Georgia Clements, piano

[Stand]

Offertory

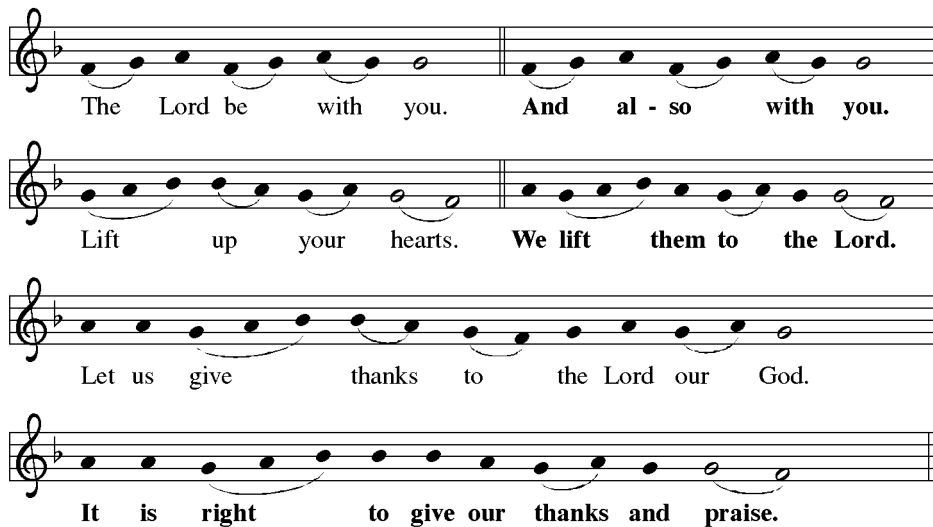
Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

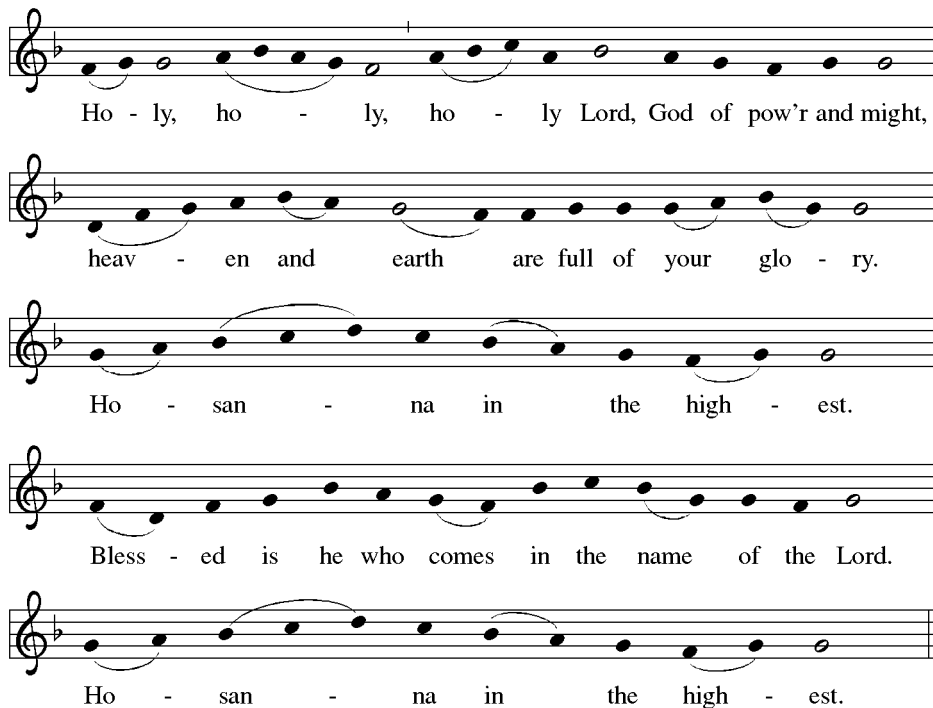
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

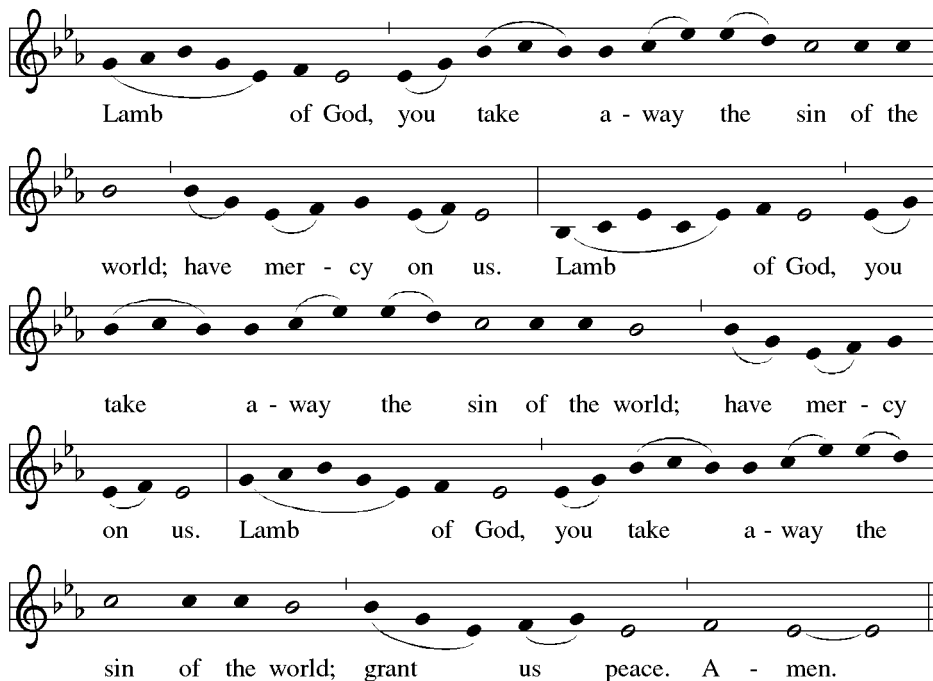
Invitation to Communion

P: The gifts of God for the people of God.

C: **Thanks be to God.**

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Solo: "Here, O My Lord"

arr. Daniel Burton

*Here, would I feed upon the bread of God;
Here drink with Thee the royal wine of heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.
Alison Koch, cello*

(10:00) "Bread of Heaven"

David Ashley White

*Bread of heaven, on Thee we feed: For Thy flesh is meat indeed:
Ever may our souls be fed with this true and living bread;
Day by day with strength supplied through the life of Him who died.
Vine of Heaven, Thy blood supplies this blest cup of sacrifice;
Lord, Thy wounds our healing give, to Thy cross we look and live:
Jesu, may we ever be grafted, rooted, built in Thee.
Summer Choir*

Hymn No. 477: I Received the Living God

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love.

Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

✠ Sending ✠

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn No. 638: Blessed Assurance

ASSURANCE

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude: Praise the Lord with Drums and Cymbals

Sigfrid Karg-Elert

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United and empowered to worship, connect, serve.

worship leaders

Presiding Minister: The Reverend Elizabeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Jeff Weaver; (10:00) Jeff Weaver

Lector: (8:30) Kathy Smeal; (10:00) Lori Anne McBride

Communion Assistants: (8:30) Kathy Smeal, Margaret Parker, Holly Frymoyer;
(10:00) Amy Koch, Dave Maser, Mary Ellen Hettinger

Acolyte: (8:30) Jackson Seivard, Jordan Mermelstein

Crucifer: (10:00) Heather McFadden

Book Bearer: (10:00) Ella Falck

Soundboard: (8:30) Jim Kincaid; (10:00) Rob Hoyt

Greeters: (8:30) Dave Maser (head greeter), Gretchen Brody, Jake & Fran
Jacobs; (10:00) Steve Kauffman (head greeter) Darlene Zelazny, Dave & Leanne
Maser

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr.,
David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Janet
Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

Communion Ushers: (8:30) Richard Jacobs (head usher), Frank Bertovich, H. L.
Bishop, Terri Denison, David Harrington, Stephanie Jacobs, Jay Killian, John
Lingenfelter, John Powell, Ronald Savage, William Walters; (10:00) Albert Amico,
John H. Brady, Ray Dumas, Bob Foster, George Enney, Jr., Joyce Grier, Joe
Hunter, Steven Kauffman, Carol Lundquist, Janet Williamson, Brett Warren

Altar Care: Fran Jacobs, Marilyn Swartz, Tammy Kelley-Snyder, Elizabeth Kozicki,
Linda Penny, Inez Snyder

Carillonneur: Margaret Parker

Bulletin Artwork: Patty Marshall

Flower Delivery: Anne Greenlund

Garden of Eatin': (GOE1) Gretchen Brodie, Anne Stafford; (GOE II) Julie Evanish

worship notes

Attendance at our worship services last week was 579. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of her loved ones by Virginia Bush; her loved ones by Mary Lou Tietbohl; Werner Vangenhassend by his wife, Nicole; in celebration of the life of William A. Pepperman by wife Fay and Family.



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LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm